

**SAN DIEGO PLANNING COMMISSION**

**DOCKET FOR PLANNING COMMISSION MEETING**

**9:00 A.M., FEBRUARY 2, 2012**

**CITY ADMINISTRATION BUILDING**

**COUNCIL CHAMBERS**

**202 C STREET, 12<sup>TH</sup> FLOOR**

---

**NOTE:**

*If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Planning Department at (619) 321-3208 at least five (5) working days prior to the meeting to insure availability.*

*Those items with an asterisk (\*) will include consideration of the appropriate environmental document.*

*To listen to the "live" broadcast of a Planning Commission meeting, dial 619-533-4001. Note: Rancho Bernardo and Rancho Penasquitos residents dial 619-484-7711 and ask the Citizen's Assistance operator to connect you.*

*Members of the Public should realize and understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing.*

*When it is determined that the Planning Commission will adjourn for lunch, the Planning Commission will adjourn to Conference Room A, located on the 12<sup>th</sup> floor next to the Council Chambers.*

**ITEM - 1: ANNOUNCEMENTS/PUBLIC COMMENT** - This portion of the agenda provides an opportunity for members of the public to address the Commission on items of interest within the jurisdiction of the Commission. Comments relating to items on today's docket are to be taken at the time the item is heard.

Time allotted to each speaker is determined by the Chair; however, comments are limited to no more than three (3) minutes **total per subject** regardless of the number of those wishing to speak. Submit requests to speak to the Commission Secretary **prior** to the start of the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by Council on any issue brought forth under "Announcements/Public Comment."

**ITEM - 2: REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN.**

**ITEM - 3: REQUESTS FOR ITEMS TO BE PLACED ON CONSENT AGENDA.**

The Chair may entertain a motion by a Commissioner to approve certain non-controversial agenda items as consent agenda items at the beginning of the meeting. Items approved on consent are in accordance with Staff's recommendation as stated in the Report to Planning Commission.

ITEM - 4: **DIRECTOR'S REPORT.**

ITEM - 5: **COMMISSION COMMENT.**

ITEM – 6: ***Continued from December 8, 2011***

**JACK IN THE BOX – 1110 C STREET – PROJECT NO. 2011-04**

City Council District: 2

Plan Area: Downtown

Staff: Lucy Contreras

Jack In the Box (1110 C Street) – Centre City Development Permit/Planned Development Permit No. 2011-04 – East Village Redevelopment District of the Expansion Sub Area of the Centre City Redevelopment Project. This project includes the construction of a new 2,156 square foot restaurant with drive-thru, including exemptions to the development regulations of the Centre City Planned District Ordinance. Exempt from Environmental. Report No. - PC-11-095.

**TODAY'S ACTION IS:**

Process 4. Approve, conditionally approve or deny the project.

**DEPARTMENT RECOMMENDATION:**

Deny the project

ITEM – 7: ***Appeal of Hearing Officer's decision of May 22, 2011; Continued from September 29, 2011; Continued from November 3, 2011 and Continued from December 15, 2011.***

**AT&T MOBILITY BONITA COVE – PROJECT NO. 198482**

City Council District: 2

Plan Area: Mission Bay Park

Staff: Simon Tse

Appeal of a Process 3 Coastal Development Permit and Neighborhood Use Permit for a new Wireless Communication Facility (WCF) located at 3181 Mission Boulevard, San Diego, CA 92109 (in Mission Bay Park). The WCF consists of a new 30-ft high clock tower with a total of twelve antennas and associated equipment concealed within. The project was exempt from the California Environmental Quality Act (CEQA) under Section 15303 (New Construction or conversion of small structures). The project is located in the CC-4-5 zone within the Mission Bay Park Master Plan. Report No. – PC-11-074

**TODAY'S ACTION IS:**

Process 3. Affirm, reverse or modify the Hearing Officer's decision.

**DEPARTMENT RECOMMENDATION:**

Deny the appeal and affirm the Hearing Officer's approval.

ITEM – 8: *Appeal of Hearing Officer's Decision of December 14, 2011***GROW SMART ACADEMY – PROJECT NO. 233302**

City Council District: 7

Plan Area: Navajo

Staff: PJ Fitzgerald

Appeal of the Hearing Officer's December 14, 2011, decision to approve the Grow Smart Academy project application for a Conditional Use Permit (amendment to existing CUP No. C-13433) for the operation of a new childcare center (up to 35 students) within an existing single family residence (currently used for family daycare) at 6261 Jackson Drive, the continued operation of an existing childcare center (up to 35 students) at 6271 Jackson Drive. The project site is located at 6261 and 6271 Jackson Drive in the RS-1-7 Zone within the Navajo Community Plan, and Airport Influence Area, FAA Part 77 and Transit Area Overlay zones. The project is exempt from the California Environmental Quality Act pursuant to Section 15301(a) (Existing Facilities) of the State CEQA Guidelines. Report No. – PC-12-009

**TODAY'S ACTION IS:**

Process 3. Affirm, reverse or modify the Hearing Officer's decision.

**DEPARTMENT RECOMMENDATION:**

Deny the appeal and affirm the Hearing Officer's approval.

ITEM – 9: **HERSCHEL MIXED USE LOFTS – PROJECT NO. 223788**

City Council District: 1

Plan Area: La Jolla

Staff: Tim Daly

Herschel Mixed Use Lofts; Coastal Development Permit and Tentative Map with utilities undergrounding waiver to remodel the existing two-story commercial building and construct a second two-story building to create six condominium units, one commercial and five residential units, for a total of 11,900 square feet located on a 0.16 acre site at 7844 Herschel Avenue in the La Jolla Community Plan area. Mitigated Negative Declaration No. 223788, Report No. – PC-12-015

**TODAY'S ACTION IS:**

Process 4. Approve, conditionally approve or deny the project.

**DEPARTMENT RECOMMENDATION:**

Approve the project.