

**SAN DIEGO PLANNING COMMISSION  
DOCKET FOR PLANNING COMMISSION MEETING  
OCTOBER 12, 2006  
COUNCIL CHAMBERS, 12<sup>th</sup> FLOOR  
9:00 A.M.**

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**NOTE:** *If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Planning Department at (619) 321-3208 at least five (5) working days prior to the meeting to insure availability.*

*Those items with an asterisk (\*) will include consideration of the appropriate environmental document.*

*To listen to the "live" broadcast of a Planning Commission meeting, dial 619-533-4001. Note: Rancho Bernardo and Rancho Penasquitos residents dial 619-484-7711 and ask the Citizen's Assistance operator to connect you.*

*Members of the Public should realize and understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing.*

ITEM-1: **ANNOUNCEMENTS/PUBLIC COMMENT - ISSUES WITHIN THE JURISDICTION OF THE COMMISSION NOT PREVIOUSLY HEARD. REQUEST TO SPEAK SHOULD BE SUBMITTED TO THE COMMISSION SECRETARY AT THE TIME OF THE MEETING. NOTE: 3 MINUTE TIME PER SPEAKER.**

ITEM-2: **REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN.**

ITEM-3: **REQUESTS FOR ITEMS TO BE PLACED ON CONSENT AGENDA.**  
The Chair may entertain a motion by a Commissioner to approve certain non-controversial agenda items as consent agenda items at the beginning of the meeting. Items approved on consent are in accordance with the Manager's recommendation as stated in the Report to Planning Commission.

ITEM-4: **DIRECTOR'S REPORT**

ITEM-5: **COMMISSION COMMENT.**

ITEM-6: **APPROVAL OF MINUTES FOR OCTOBER 5, 2006**

ITEM-7: *Continued from October 5, 2006:*

**\*AFFORDABLE HOUSING DENSITY BONUS AMENDMENT**

City Council District: All; Plan Area: City Wide

**Staff: Dan Joyce**

Amendments to the Land Development Code (Chapter 12, Article 6, Division 7; Chapter 14, Article 1, Division 3; and Chapter 14, Article 3, Division 7) and the city's Local Coastal Program to comply with a succession of three state mandates regarding affordable housing density bonus as well as two city-initiated amendments. Supplemental Environmental Impact Report No. 96-0333 (PTS# 63422). Report No.PC-06-264

**TODAY'S ACTION IS:**

Process 5. Recommendation to City Council to approve or deny

**DEPARTMENT RECOMMENDATION:**

Recommend approval

ITEM-8: *Appeal of a staff decision:*

**\*VERIZON-SOLEDAD CARDENO - PROJECT NO. 39165**

City Council District: 2 Plan Area: La Jolla

**Staff: Natalie de Freitas**

A Neighborhood Use Permit for a wireless communication facility consisting of a new roof top cupola type addition housing eight (8) panel antennas and one GPS antenna. Associated equipment will be located within an existing storage room at the lower level of the clubhouse, at **1570 Alta La Jolla**. This project is related to Item No. 9 on today's agenda. Negative Declaration No. 39165. Report No. PC-06-262

**TODAY'S ACTION IS:**

Process 2. Deny or approve the appeal

**DEPARTMENT RECOMMENDATION:**

Deny the appeal

ITEM-9: *Appeal of a staff decision:*

**\*CINGULAR-ALTA LA JOLLA - PROJECT NO. 82328**  
 City Council District: 2 Plan Area: La Jolla

**Staff: Natalie de Freitas**

A Neighborhood Use Permit for a wireless communication facility consisting of a new roof top cupola type addition housing nine (9) panel antennas and one GPS antenna. Associated equipment will be located within an existing storage room at the lower level of the clubhouse, at **1570 Alta La Jolla**. This project is related to Item No. 8 on today's agenda. Negative Declaration No. 82328. Report No. PC-06-263

**TODAY'S ACTION IS:**

Process 2. Deny or approve the appeal

**DEPARTMENT RECOMMENDATION:**

Deny the appeal

ITEM-10: **\*LINDA VISTA SECOND BAPTIST CHURCH – PROJECT NO. 44257**  
 City Council District: 6 Plan Area: Linda Vista

**Staff: Bill Tripp**

Conditional Use Permit, amending CUP No. 6953, to allow demolition of an existing church and construction of a new church; a Planned Development Permit to allow deviations to height, setbacks and on-site parking; and a Variance to allow a maximum gross floor area ratio of 2.11, where 0.54 is allowed on a 0.24-acre site located at **2706 Korink Avenue**, in the RSI- 7 zone, in the Linda Vista Community Plan Area. Negative Declaration No. 44257. Report No. PC-06-277

**TODAY'S ACTION IS:**

Process 4. Approve or deny

**DEPARTMENT RECOMMENDATION:**

Approve.

ITEM-11: **319 W. HAWTHORN TENTATIVE MAP – PROJECT NO. 81829**  
City Council District: 2; Plan Area: Uptown

**Staff: Paul Godwin**

Tentative Map to convert seven (7) existing residential units to condominiums and a request to waive the requirement to underground the existing overhead utilities on a 0.15 acre site, in the MR-1000 Zone of the Mid-City Communities Planned District, in the Uptown Community Plan area, located at **319 W. Hawthorn Street**, at the southwest corner of the intersection of Albatross Street and W. Hawthorn Street. Exempt from environmental. Report No. PC-06-256

**TODAY'S ACTION IS:**

Process 4. Approve or deny

**DEPARTMENT RECOMMENDATION:**

Approve

ITEM-12: **115 THORN TENTATIVE MAP – PROJECT NO. 101453**  
City Council District: 2 Plan Area: Uptown

**Staff: Paul Godwin**

Tentative Map to convert six (6) residential units, which are currently under construction, into for-sale condominiums and a waiver of the requirement to **underground the existing overhead utilities on a 0.16-acre site located at 115 Thorn Street** at the southeast corner of Thorn Street and First Avenue, in the MR-1000 Zone of the Mid-City Communities Planned District, in the Uptown Community Plan. Exempt from environmental. Report No. PC-06-267

**TODAY'S ACTION IS:**

Process 4. Approve or deny

**DEPARTMENT RECOMMENDATION:**

Approve