SAN DIEGO PLANNING COMMISSION DOCKET FOR PLANNING COMMISSION MEETING 9:00 A.M., DECEMBER 5, 2013 CITY ADMINISTRATION BUILDING COUNCIL CHAMBERS 202 C STREET, 12TH FLOOR

NOTE:

If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Planning Department at (619) 321-3208 at least five (5) working days prior to the meeting to insure availability.

Those items with an asterisk (*) will include consideration of the appropriate environmental document.

To listen to the "live" broadcast of a Planning Commission meeting, dial 619-533-4001. Note: Rancho Bernardo and Rancho Penasquitos residents dial 619-484-7711 and ask the Citizen's Assistance operator to connect you.

Members of the Public should realize and understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing.

When it is determined that the Planning Commission will adjourn for lunch, the Planning Commission will adjourn to Conference Room A, located on the 12^{th} floor next to the Council Chambers.

Any agenda-related materials distributed to the Planning Commission after an agenda is posted for a regular meeting may be inspected upon request in the official project file which is maintained by the City's Project Manager, located at the Development Services Department's offices at 1222 First Avenue, San Diego, 92101

ITEM – 1: **ANNOUNCEMENTS/PUBLIC COMMENT -** This portion of the agenda provides an opportunity for members of the public to address the Commission on items of interest within the jurisdiction of the Commission. Comments relating to items on today's docket are to be taken at the time the item is heard.

Time allotted to each speaker is determined by the Chair; however, comments are limited to no more than three (3) minutes **total per subject** regardless of the number of those wishing to speak. Submit requests to speak to the Commission Secretary **prior** to the start of the meeting. Pursuant to the Brown Act, no discussion or action, other than a referral, shall be taken by Council on any issue brought forth under "Announcements/Public Comment."

ITEM – 2: REQUESTS FOR ITEMS TO BE CONTINUED AND/OR WITHDRAWN.

ITEM – 3: REQUESTS FOR ITEMS TO BE PLACED ON CONSENT AGENDA.

The Chair may entertain a motion by a Commissioner to approve certain non-controversial agenda items as consent agenda items at the beginning of the meeting. Items approved on consent are in accordance with Staff's recommendation as stated in the Report to Planning Commission.

ITEM -4: **DIRECTOR'S REPORT.**

ITEM – 5: **COMMISSION COMMENT.**

ITEM – 6: **APPROVAL OF THE MINUTES FROM:**

- JUNE 13, 2013
- OCTOBER 31. 2013
- NOVEMBER 14, 2013

ITEM – 7: SAN YSIDRO COMMUNITY PLAN UPDATE AND SAN YSIDRO INTERMODEL TRANSIT CENTER STUDY

City Council District: 8 Plan Area: San Ysidro

Staff: Sara Osborn

Workshop to present the San Ysidro Community Plan Update vision and obtain input on the preferred land use alternative and the San Ysidro Intermodal Transit Center Study. Report No. PC-13-120

WORKSHOP ITEM ONLY

NO ACTION WILL BE TAKEN BY THE COMMISSION

ITEM – 8: GENERAL PLAN AMENDMENTS

City Council District: All Plan Area: Citywide

Staff: Sara Osborn

A workshop to present the proposed amendments to the General Plan. Report No. PC-13-123

WORKSHOP ITEM ONLY

NO ACTION WILL BE TAKEN BY THE COMMISSION

ITEM – 9: POINT LOMA MARKET PLACE EOT – PROJECT NO. 327742

City Council District: 2 Plan Area: Peninsula

Staff: William Zounes

Extension of Time for Planned Development Permit No. 55534 & Coastal Development Permit No. 544449 to demolish two commercial buildings and construct three commercial buildings totaling 29,911 square feet on an a 2.39-acre lot located at 955 Catalina Boulevard. The site is in the CN-1-2 & RS-1-7 zone, Coastal (non appealable) & Coastal Height Overlay Zones within the Peninsula Community Plan. Council District 2. Project originally approved June 3, 2010. Report No. PC-13-124

TODAY'S ACTION IS:

Process 4. Approve or deny the project.

DEPARTMENT RECOMMENDATION:

Approve the project.

ITEM – 10: ORDINANCE REGULATING MEDICAL MARIJUANA COOPERATIVES – PROJECT NO. 11002544

City Council District: All Plan Area: City-wide

Staff: Dan Normandin

The amendments pertaining to Medical Marijuana Consumer Cooperatives (cooperatives) would amendment the Land Development Code and the City's Local Coastal Program to define the term medical marijuana consumer cooperatives, and establish a process by which cooperatives could be permitted in the City of San Diego. The ordinance would apply Citywide and limit cooperatives to industrial zones (IL-1-3 and IS-1-1); commercial office zones that prohibit residential use (CO-2-1 and CO-2-2); commercial zones which allow watchkeepers quarters as the only permitted residential use (CC-2-1, CC-2-2, CC-2-3, and CR-2-1); and within Planned District Ordinances commercial zones that allow watchkeepers quarters as the only permitted residential use. It would make all applications for a cooperative subject to a Process 3 Conditional Use Permit, and would require the cooperative be located at least 1,000 feet from specified sensitive receptors including but not limited to public parks, churches, and child care centers; 100 feet from residential zones; and 1,000 feet from other cooperatives.

The Medical Marijuana Consumer Cooperative Ordinance is not subject to the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15060(c)(3), in that it is not a Project as defined by CEQA Guidelines Section 15378. Adoption of the ordinance does not have the potential for resulting in either a

direct physical change in the environment, or a reasonably forseeable indirect physical change in the environment. Future projects subject to the ordinance will require a discretionary permit and CEQA review, and will be analyzed at the appropriate time in accordance with CEQA Guidelines Section 15004. Report No. PC-13-134

TODAY'S ACTION IS:

Process 5. Recommend to City Council to approve or deny the project.

DEPARTMENT RECOMMENDATION:

Recommend to City Council to approve the project.