

**SAN DIEGO PLANNING COMMISSION
DOCKET FOR PLANNING COMMISSION MEETING
JULY 22, 2004
CITY COUNCIL CHAMBERS, 12th FLOOR
9:00 A.M.**

NOTE:

If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Planning Department at (619) 236-6596 at least five (5) working days prior to the meeting to insure availability. Those items with an asterisk () will include consideration of the appropriate environmental document.*

To listen to the "live" broadcast of a Planning Commission meeting, dial 619-533-4001. Note: Rancho Bernardo and Rancho Penasquitos residents dial 619-484-7711 and ask the Citizen's Assistance operator to connect you.

Members of the Public should realize and understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing.

- ITEM-1: **ANNOUNCEMENTS/PUBLIC COMMENT - ISSUES WITHIN THE JURISDICTION OF THE COMMISSION NOT PREVIOUSLY HEARD. REQUEST TO SPEAK SHOULD BE SUBMITTED TO THE COMMISSION SECRETARY AT THE TIME OF THE MEETING. NOTE: 3 MINUTE TIME PER SPEAKER.**
- ITEM-2: **REQUESTS FOR CONTINUANCE.**
- ITEM-3: **REQUESTS FOR ITEMS TO BE PLACED ON CONSENT AGENDA.** The Chair may entertain a motion by a Commissioner to approve certain non-controversial agenda items as consent agenda items at the beginning of the meeting. Items approved on consent are in accordance with the Manager's recommendation as stated in the Report to Planning Commission.
- ITEM-4: **DIRECTOR'S REPORT.**
- ITEM-5: **COMMISSION COMMENT.**

ITEM-6: ***VERONA – PROJECT NO. 11864**
City Council District: 1; Plan Area: Carmel Valley

Staff: **Derrick Johnson**

Site development Permit and Tentative Map to create 10 lots from one 11.001 acre parcel for 8 new single family residences at 12475 Carmel Park Drive in the SF-3 zone of the Carmel Valley Planned District. Negative Declaration No. 11864. Report No. PC-04-108.

TODAY'S ACTION IS:

Process 4. Approve or deny.

DEPARTMENT RECOMMENDATION:

Approve.

ITEM-7: **Appeal of the Hearing Officer Decision:**

***THE ROCK ACADEMY AT NTC – PROJECT NO. 9113**
City Council District: 2; Plan Area: Peninsula

Staff: **P. J. Fitzgerald**

Appeal of the Hearing Officer decision of May 12, 2004 approving Conditional Use Permit No. 14125 to renovate building No. 94 at the former Naval Training Center (NTC) for K-12 private school and church uses on a 4.12 acre site located at 2320 Truxtun Road, in the CR-1-1 zone and Educational Subarea of the NTC Precise Plan within the Peninsula Community Plan area. Addendum to EIR No. 9113. Report No. PC-04-120.

TODAY'S ACTION IS:

Process 3. Deny the appeal and approve the project or approve the appeal and deny the project.

DEPARTMENT RECOMMENDATION:

Deny the appeal and approve the project.

ITEM-8: ***VETERAN'S MEMORIAL GARDEN - BALBOA PARK**
City Council District: 3; Plan Area: Balboa Park

Staff: **Charles Daniels**

Amendment of the Balboa Park Master Plan to incorporate a Veteran's Memorial Garden in the Inspiration Point North area of Balboa Park. The garden would include a veteran's circle, and provisions for a land garden, an air garden and a sea garden. Date of initiation June 5, 2003; Report No. P-03-150. Mitigated Negative Declaration 27829. Report No. PC-04-099.

TODAY'S ACTION IS:

Process 5. Recommend approval or denial to the City Council.

DEPARTMENT RECOMMENDATION:

Recommend approval.

ITEM-9: **EADS AVENUE TENTATIVE MAP – PROJECT NO. 25880**
City Council District: 1; Plan Area: La Jolla

Staff: **Robert Korch**

A Tentative Map, Coastal Development Permit and Waiver of Undergrounding to convert 14 residential and two commercial units to condominium ownership for the site at 7575 Eads Avenue in Zone 3 of the La Jolla Planned District within the La Jolla Community Plan Area. Exempt from environmental. Report No. PC-04-115.

TODAY'S ACTION IS:

Process 4. Approve or deny.

DEPARTMENT RECOMMENDATION:

Approve.

ITEM-10: **INITIATION – AUBURN PARK COMMUNITY PLAN/GENERAL PLAN
AMENDMENT – MID-CITY**

City Council District: 7; Plan Area: Mid-City

Staff: **Marlon Pangilinan**

Initiation of an amendment to the Mid-City communities plan to redesignate an approximately 2.3 acre site from Industrial to Residential 21-25 du/ac. Report No. PC-04-103.

TODAY'S ACTION IS:

Approve or deny.

DEPARTMENT RECOMMENDATION:

Approve.

ITEM-11: **QUALCOMM PUBLIC RIGHT-OF-WAY PERMIT –
PROJECT NO. 15544**

City Council District: 5; Plan Area: Mira Mesa

Staff: **Cathy Middlested**

Public right-of-way permit to install underground vaults and communication conduits for public improvements for fiber optic network in the public right-of-way on portions of Barnes Canyon Road and Pacific Heights Boulevard in the IL-2-1 zone within the Mira Mesa Community Planning area. Exempt from environmental. Report No. PC-04-110.

TODAY'S ACTION IS:

Process 4. Approve or deny the project.

DEPARTMENT RECOMMENDATION:

Approve.

ITEM-12: **SCHMITTER CONDOMINIUMS – PROJECT NO. 19831**
 City Council District:2; Plan Area: Mission Beach

Staff: Dan Stricker

Coastal Development Permit, Tentative map and Easement Abandonment to demolish existing buildings and construct three condo units on a 4,648 square foot site at 3902 Bayside Walk in the R-N Zone of the Mission Beach Planned District within the Mission Beach Community Plan. Exempt from environmental. Report No. PC-04-130.

TODAY'S ACTION IS:

Process 5. Recommend approval or denial to the City Council.

DEPARTMENT RECOMMENDATION:

Recommend approval.

ITEM-13: *It is anticipated that this project will be continued:*

***TOWNE CENTRE CORPORATE PLAZA**
 City Council District: 1; Plan Area: University

Staff: Juan Baligad

Rezone, Tentative Map and Site Development Permit to construct three new buildings totaling 190,000 square feet with 760 parking spaces on a 22.23 acre parcel (net acreage of 10.56 acres). Mitigated Negative Declaration No. 40-0950. Report No. PC-04-105.

TODAY'S ACTION IS:

Process 5. Recommend approval or denial to the City Council.

DEPARTMENT RECOMMENDATION:

Recommend approval.