

**SAN DIEGO PLANNING COMMISSION
DOCKET FOR PLANNING COMMISSION MEETING
AUGUST 26, 2004
CITY COUNCIL CHAMBERS, 12th FLOOR
9:00 A.M.**

NOTE:

If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Planning Department at (619) 236-6596 at least five (5) working days prior to the meeting to insure availability. Those items with an asterisk () will include consideration of the appropriate environmental document.*

To listen to the "live" broadcast of a Planning Commission meeting, dial 619-533-4001. Note: Rancho Bernardo and Rancho Penasquitos residents dial 619-484-7711 and ask the Citizen's Assistance operator to connect you.

Members of the Public should realize and understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing.

- ITEM-1: **ANNOUNCEMENTS/PUBLIC COMMENT - ISSUES WITHIN THE JURISDICTION OF THE COMMISSION NOT PREVIOUSLY HEARD. REQUEST TO SPEAK SHOULD BE SUBMITTED TO THE COMMISSION SECRETARY AT THE TIME OF THE MEETING. NOTE: 3 MINUTE TIME PER SPEAKER.**
- ITEM-2: **REQUESTS FOR CONTINUANCE.**
- ITEM-3: **REQUESTS FOR ITEMS TO BE PLACED ON CONSENT AGENDA.** The Chair may entertain a motion by a Commissioner to approve certain non-controversial agenda items as consent agenda items at the beginning of the meeting. Items approved on consent are in accordance with the Manager's recommendation as stated in the Report to Planning Commission.
- ITEM-4: **DIRECTOR'S REPORT.**
- ITEM-5: **COMMISSION COMMENT.**
- ITEM-6: **APPROVAL OF THE MINUTES OF AUGUST 12, 2004.**

ITEM-7 ***SUNSET CLIFFS NATURAL PARK MASTER PLAN**
 City Council District: 2; Plan Area: Peninsula

Staff: **JoEllen Jacoby**

Master Plan approval for Sunset Cliffs Natural Park. A Master Plan and EIR have been prepared with extensive public input for Sunset Cliffs Park. The Plan addresses preservation of the cliffs, erosion and drainage problems, restoration of the landscape parking and trails. Environmental Impact Report No. 91-0644. Report No. PC-04-056.

TODAY'S ACTION IS:

Process 5. Recommend approval or denial to the City Council.

DEPARTMENT RECOMMENDATION:

Recommend approval.

ITEM-8: ***PARKSIDE – PROJECT NO. 11211**
 City Council District: 6; Plan Area: Kearny Mesa

Staff: **Dan Stricker**

Community Plan Amendment, New Century Center Master Plan Amendment, Rezone (to CC1-2 zone), Planned Development Permit and Tentative Map to construct 312 condominiums (32 affordable for sale) and 10,000 square feet of commercial on a vacant 6.4 acre site. Date of initiation: January 30, 2004; Report No. P-03-015. Addendum to EIR No. 96-0165. Report No. PC-04-141.

TODAY'S ACTION IS:

Process 5. Recommend approval or denial to the City Council.

DEPARTMENT RECOMMENDATION:

Recommend approval.

The following items will be heard at the afternoon session of the Planning Commission meeting scheduled for 1:30 p.m.

TEM-9: *Continued from August 5, 2004:*

Appeal of the Hearing Officer Decision:

***THE ROCK ACADEMY AT NTC – PROJECT NO. 9113**

City Council District: 2; Plan Area: Peninsula

Staff: P. J. Fitzgerald

Appeal of the Hearing Officer decision of May 12, 2004 approving Conditional Use Permit No. 14125 to renovate building No. 94 at the former Naval Training Center (NTC) for K-12 private school and church uses on a 4.12 acre site located at 2320 Truxtun Road, in the CR-1-1 zone and Educational Subarea of the NTC Precise Plan within the Peninsula Community Plan area. Addendum to EIR No. 9113. Report No. PC-04-120.

TODAY'S ACTION IS:

Process 3. Deny the appeal and approve the project or approve the appeal and deny the project.

DEPARTMENT RECOMMENDATION:

Deny the appeal and approve the project.

ITEM-10: *Continued from August 12, 2004:*

***TOWNE CENTRE CORPORATE PLAZA**

City Council District: 1; Plan Area: University

Staff: Juan Baligad

Rezone, Tentative Map and Site Development Permit to construct three new buildings totaling 190,000 square feet with 760 parking spaces on a 22.23 acre parcel (net acreage of 10.56 acres). Mitigated Negative Declaration No. 40-0950. Report No. PC-04-105.

TODAY'S ACTION IS:

Process 5. Recommend approval or denial to the City Council.

DEPARTMENT RECOMMENDATION:

Recommend approval.

