

**SAN DIEGO PLANNING COMMISSION  
DOCKET FOR PLANNING COMMISSION MEETING  
MAY 19, 2005  
COUNCIL CHAMBERS, 12<sup>th</sup> FLOOR  
9:00 A.M.**

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**NOTE:** *If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Planning Department at (619) 236-6596 at least five (5) working days prior to the meeting to insure availability. Those items with an asterisk (\*) will include consideration of the appropriate environmental document.*

*To listen to the "live" broadcast of a Planning Commission meeting, dial 619-533-4001. Note: Rancho Bernardo and Rancho Penasquitos residents dial 619-484-7711 and ask the Citizen's Assistance operator to connect you.*

*Members of the Public should realize and understand that Planning Commissioners may be unable to thoroughly review and consider materials delivered the day of the hearing.*

- ITEM-1:     **ANNOUNCEMENTS/PUBLIC COMMENT - ISSUES WITHIN THE JURISDICTION OF THE COMMISSION NOT PREVIOUSLY HEARD. REQUEST TO SPEAK SHOULD BE SUBMITTED TO THE COMMISSION SECRETARY AT THE TIME OF THE MEETING. NOTE: 3 MINUTE TIME PER SPEAKER.**
- ITEM-2:     **REQUESTS FOR CONTINUANCE.**
- ITEM-3:     **REQUESTS FOR ITEMS TO BE PLACED ON CONSENT AGENDA.** The Chair may entertain a motion by a Commissioner to approve certain non-controversial agenda items as consent agenda items at the beginning of the meeting. Items approved on consent are in accordance with the Manager's recommendation as stated in the Report to Planning Commission.
- ITEM-4:     **DIRECTOR'S REPORT.**
- ITEM-5:     **COMMISSION COMMENT.**

ITEM-6: *Continued from April 29, 2005:*

**WORKSHOP – PROPOSED DOWNTOWN COMMUNITY PLAN**

City Council Districts: 2 and 8; Plan Area: Centre City

**Staff: Alexandra Elias, CCDC**

Information and preliminary discussion of a proposed draft Community Plan, proposed Centre City Planned District Ordinance, and associated amendments to the Redevelopment Plan for the Centre City Project Area. A preliminary assessment of impacts to be included in Environmental Impact Report will also be presented.

ITEM-7 **WORKSHOP - URBAN NODE FOR THE UNIVERSITY COMMUNITY PLAN**

City Council Districts: 1 Plan Area: University

**Staff: Dan Monroe, Planning**

A second workshop to discuss a focused update to the University Community Plan. The update is focused on the Urban Node (which is intended to be the high density mixed-use core of the University Community) and the issues raised by the Planning Commissioners and the public at the June 10, 2004 workshop. Report No. PC-05-057.