

THE CITY OF SAN DIEGO

### **REPORT TO THE PLANNING COMMISSION**

| DATE ISSUED:         | December 2, 2015                                                                                      | REPORT NO. PC-15-131         |
|----------------------|-------------------------------------------------------------------------------------------------------|------------------------------|
| ATTENTION:           | Planning Commission, Agenda of Decen                                                                  | nber 10, 2015                |
| SUBJECT:             | APPEAL OF THE HEARING OFFICER'<br>A CONDITIONAL USE PERMIT FOR G<br>- PROJECT NO. 368381 (PROCESS 3). |                              |
| <b>REFERENCE:</b>    | Report to the Hearing Officer; Report No.                                                             | HO-15-120 (Attachment 1-13). |
| OWNER/<br>APPLICANT: | Joseph Frankel/<br>Granville Green, Inc., Nicholas Hosig                                              |                              |

#### SUMMARY

**Issue**: Should the Planning Commission approve or deny an appeal of the Hearing Officer's decision to deny a Conditional Use Permit (CUP) to allow a Medical Marijuana Consumer Cooperative (MMCC) to operate in a 623 square-foot tenant space within an existing 6,760 square-foot building located at 4410 Glacier Avenue within the Navajo Community Plan area?

**Staff Recommendation: Deny** the appeal and uphold the Hearing Officer's decision to **Deny** Conditional Use Permit No. 1288100.

<u>Community Planning Group Recommendation</u>: On September 9, 2015, the Navajo Community Planners Inc. voted 9-7-0 to approve the project with conditions (Attachment 11).

**Environmental Review:** This project was determined to be categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19 Section 15303, New Construction or Conversion of Small Structures (Attachment 9). This project is not pending an appeal of the environmental determination. The environmental exemption determination for this project was made on August 20, 2015, and the opportunity to appeal that determination ended on September 3, 2015.

**Fiscal Impact Statement:** None with this action. All costs associated with the processing of this project are paid from a deposit account maintained by the applicant.

#### Code Enforcement Impact: None with this action.

#### Housing Impact Statement: None with this action.

#### BACKGROUND

In 1996 the people of the State of California passed Proposition 215, the Compassionate Use Act, which allows the use of marijuana for medical purposes when recommended by a physician and excludes the patient and the primary caregiver from criminal prosecution. In 2004, Senate Bill 420, the Medical Marijuana Program Act (MMP) became law. The MMP requires the California Department of Public Health (DPH) to establish and maintain a program for the voluntary registration of qualified medical marijuana patients and their primary caregivers through a statewide identification card system, sets possession guidelines for cardholders, and recognizes a qualified right to collective and cooperative cultivation of medical marijuana. In 2008 the California Attorney General established guidelines for Medical Marijuana Collective Operations and allowed cities to adopt and enforce laws consistent with the MMP.

On March 25, 2014 the City of San Diego adopted Ordinance No. O-20356, to implement zoning regulations for Medical Marijuana Consumer Cooperatives (MMCC). MMCCs are allowed with a Conditional Use Permit, Process 3, Hearing Officer Decision. A limit of four MMCCs per Council District (36 city-wide) was adopted in order to minimize the impact on the City and residential neighborhoods.

The proposed project is a request for a Conditional Use Permit to operate a MMCC in a 623 square-foot tenant space within a 6,760 square-foot building. The 0.24-acre site is located in the IL-3-1 zone, the Airport Influence Area (Montgomery Field) and the Community Plan Implementation Overlay Zone (CPIOZ) Type A within the Navajo Community Plan area. The site was developed in 1972 per Building Permit No. G92633.

#### CPIOZ & PARKING REQUIREMENTS

The site is designated Light Industrial within the Navajo Community Plan. In addition to Light Industrial uses; retail, commercial and office uses are allowed in this designation. The CPIOZ requires that any building facade which faces a public street have a minimum of three offset building planes or three distinct building facade variations, or a combination of offset building planes and façade variations which meets the intent of this requirement. In order to meet the intent of this requirement, the project proposes specific façade upgrades to the south portion of the building facing Glacier Avenue that include raised stucco projecting out two inches from the existing surface, and the existing brick painted in a swiss coffee white in order to create an illusion of offsetting planes. The proposed 623 square-foot MMCC requires 3 on-site parking spaces. In order to meet the total parking requirement of 15 on-site parking spaces, the applicant proposed leasing two additional tenant spaces, totaling 1,246 square feet within the building, and maintaining them vacant during the term of the permit. Staff supported the request and has conditioned the permit accordingly (Attachment 5, Condition No. 26).

The proposed MMCC, classified as commercial services, is a compatible use for this location

with a Conditional Use Permit. The exterior upgrades as proposed meet the intent of the building façade variations required by the community.

#### MINIMUM SEPARATION REQUIREMENTS

The San Diego Municipal Code (SDMC) allows the operation of MMCCs only in limited areas of the City, and only when it can be demonstrated that the proposed MMCC will not be detrimental to neighboring properties or the public's health, safety and welfare. The Code provides criteria in the form of minimum separation requirements between certain uses in order to minimize detrimental effects on the community. SDMC section 141.0614(a)(1) regulates the locations of MMCCs throughout the City, and specifically prohibits MMCCs from operating within 1,000 feet of a public park. SDMC, Section 113.0225 requires that the distance be measured between property lines in a horizontal straight line. Public Park means a publicly owned area that is designated as a park (SDMC Section 113.0103). Mission Valley Riparian open space is owned by the City of San Diego for public use and is designated as a park (Attachment 4). The proposed MMCC is located approximately 880 feet of Dedicated Parkland per City Clerk Resolution number R-307902 (Attachment 13), and therefore is in direct violation of the separation requirement of SDMC.

The project was scheduled to be presented to the Hearing Officer on October 7, 2015. The day of the hearing the applicant requested a continuance to October 28, 2015. On October 28, 2015, the Hearing Officer denied the project because it did not meet the separation requirement and the required permit findings could not be made.

#### **DISCUSSION**

**Appeal**: On November 4, 2015, Joe Esposito, the representative for the project, filed an appeal of the Hearing Officer's decision on the grounds of Factual Error (Attachment 14).

The appellants' summarized ground for appeal issues and staff response is as follows:

#### Appeal Issue: Designated park site is not a park.

<u>Staff Response</u>: The SDMC does not state that a "Public Park" must meet the City of San Diego Park Standards to be designated a public park. The SDMC only states that a MMCC cannot be located within 1,000 feet of a public park. Mission Valley Riparian open space meets the definition of a public park per the SDMC and is within 1,000 feet of the proposed MMCC.

#### **CONCLUSION:**

Staff is recommending denial of the appeal and denial of the project as it fails to meet the minimum distance requirement prohibiting MMCCs from operating within 1,000 feet of a public park.

#### **ALTERNATIVES:**

- 1. Approve the appeal and approve Conditional Use Permit No. 1288100, if the findings required to approve the project can be affirmed.
- 2. Approve the appeal and approve Conditional Use Permit No. 1288100 with modifications.

Respectfully submitted,

Mike Westlake Assistant Deputy Director Development Services Department

Edith Gutierrez

Development Project Manager Development Services Department

Attachments:

- 1-13 Report to the Hearing Officer Report HO-15-120
- 14. Appeal Application, Joe Esposito
- 15. Draft Permit Resolution with Findings



### **REPORT TO THE HEARING OFFICER**

HEARING DATE: October 7, 2015

REPORT NO. HO-15-120

ATTENTION: Hearing Officer

SUBJECT: GRANTVILLE GREEN MMCC PROJECT NUMBER: 368381

LOCATION: 4410 Glacier Avenue

APPLICANT: Grantville Green, Inc., Nicholas Hosig

#### SUMMARY

<u>Issue:</u> Should the Hearing Officer approve a Conditional Use Permit to allow a Medical Marijuana Consumer Cooperative (MMCC) to operate in a 623 square-foot tenant space within a 6,760 square-foot building within the Navajo Community Plan Area?

Staff Recommendation: DENY Conditional Use Permit No. 1288100.

<u>Community Planning Group Recommendation</u>: On September 9, 2015, the Navajo Community Planners Inc. voted 9-7-0 to approve the project with conditions (Attachment 11).

<u>Environmental Review</u>: This project was determined to be categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Article 19 Section 15303, New Construction or Conversion of Small Structures (Attachment 9). This project is not pending an appeal of the environmental determination. The environmental exemption determination for this project was made on August 20, 2015, and the opportunity to appeal that determination ended on September 3, 2015.

#### BACKGROUND

In 1996 the people of the State of California passed Proposition 215, the Compassionate Use Act, which allows the use of marijuana for medical purposes when recommended by a physician and excludes the patient and the primary caregiver from criminal prosecution. In 2004, Senate Bill 420, the Medical Marijuana Program Act (MMP) became law. The MMP requires the California Department of Public Health (DPH) to establish and maintain a program for the voluntary registration of qualified medical marijuana patients and their primary caregivers through a statewide identification card system, sets possession guidelines for cardholders, and recognizes a qualified right to collective and cooperative cultivation of medical marijuana. In 2008 the California Attorney General established guidelines for Medical Marijuana Collective Operations and allowed cities to adopt and enforce laws consistent with the MMP.

On March 25, 2014 the City of San Diego adopted Ordinance No. O-20356, to implement zoning regulations for Medical Marijuana Consumer Cooperatives (MMCC). MMCCs are allowed with a Conditional Use Permit, Process 3, Hearing Officer Decision. A limit of four MMCC's per Council District (36 city-wide) was adopted in order to minimize the impact on the City and residential neighborhoods.

The proposed project is a request for a Conditional Use Permit to operate a MMCC in a 623 square- foot tenant space within a 6,760 square-foot building. The 0.24-acre site is located IL-3-1 zone, the Airport Influence Area (Montgomery Field) and the Community Plan Implementation Overlay Zone (CPIOZ) Type A within the Navajo Community Plan area. The site was developed in 1972 per Building Permit No. G92633.

The site is designated Light Industrial within the Navajo Community Plan. In addition to Light Industrial uses; retail, commercial and office uses are allowed in this designation. The CPIOZ requires that any building facade which faces a public street have a minimum of three offset building planes or three distinct building facade variations, or a combination of offset building planes and façade variations which meets the intent of this requirement. In order to meet the intent of this requirement, the project proposes specific façade upgrades to the south portion of the building facing Glacier Avenue that include raised stucco projecting out two inches from the existing surface and the existing brink painted in a swiss coffee white in order to create an illusion of offsetting planes. In order to meet the parking requirement of 15 on-site parking spaces, the applicant proposed two additional tenant spaces, totaling 1,246 square feet within the building, be maintained vacant during the term of the permit. Staff supported the request and has conditioned the permit accordingly (Attachment 5, Condition No. 26).

The proposed MMCC, classified as commercial services, is a compatible use for this location with a Conditional Use Permit. The exterior upgrades as proposed meet the intent of the building façade variations required by the community.

#### DISCUSSION

The proposed 623 square-foot MMCC is located 4410 Glacier Avenue. The San Diego Municipal Code (SDMC) allows the operation of MMCCs only in limited areas of the City, and only when it can be demonstrated that the proposed MMCC will not be detrimental to neighboring properties or the public's health, safety and welfare. The Code provides criteria in the form of minimum separation requirements between certain uses in order to minimize detrimental effects on the community. SDMC section 141.0614(a)(1) regulates the locations of MMCCs throughout the City, and specifically prohibits MMCCs from operating within 1,000

feet of a park. SDMC, Section 113.0225 requires that the distance be measured between property lines in a horizontal straight line. Public Park means a publicly owned area that is designated as a park (SDMC Section 113.0103). Mission Valley Riparian open space is owned by the City of San Diego for public use and is designated as a park (Attachment 4). The proposed MMCC is located within 1,000 feet of Dedicated Parkland per City Clerk Resolution number R-307902 (Attachment 13), and therefore is in direct violation of the separation requirement of SDMC.

#### CONCLUSION

Staff is recommending denial of the project as it fails to meet the SDMC's minimum separation requirement prohibiting MMCCs from operating within 1,000 feet of a park. The proposed MMCC is not consistent with the SDMC's purpose and intent to protect public health and safety, does not comply with the regulations of the Land Development Code and is not located at an appropriate location.

#### ALTERNATIVE

Approve Conditional Use Permit No. 1288100.

Respectfully submitted,

Edith Gutierrez, Development Project Manager

Attachments:

- 1. Aerial Photograph
- 2. Project Location Map
- 3. Community Plan Land Use Map
- 4. Mission Valley Riparian Exhibit
- 5. Draft Permit with Conditions
- 6. Draft Permit Resolution with Findings
- 7. 1000-Foot Radius Map
- 8. 1000-Foot Radius Map Spreadsheet
- 9. Notice of Right to Appeal
- 10. Project Site Plan(s)
- 11. Community Planning Group Recommendation
- 12. Ownership Disclosure Statement
- 13. Resolution number R-30790





**Location Aerial Photo** 

**PROJECT NO. 368381** 

**GRANTVILLE GREEN MMCC – 4410 GLACIER AVENUE** 





### **Project Location Map**

<u>GRANTVILLE GREEN MMCC – 4410 GLACIER AVENUE</u> PROJECT NO. 368381









Mission Valley Riparian within 1,000 feet GRANTVILLE GREEN MMCC PROJECT NO. 368381

North

TACHMENT 4



#### Data View: Features Intersecting with Principal Parcel

| Street Address | APN            | Owner Name        | Situs Address                                                       | <b>Owner</b> Care Of | Owner Street Add | ress     |
|----------------|----------------|-------------------|---------------------------------------------------------------------|----------------------|------------------|----------|
|                | 458-300-1700 C | CITY OF SAN DIEGO | OFRIARS RD<br>Publicly owned<br>open space<br>designated as<br>Park |                      | PUBLIC AGENCY    | ATTA     |
|                |                | E GREEN MMC       | arian Dedicated Parkla                                              | Ind                  | North            | CHMENT 4 |

RECORDING REQUESTED BY CITY OF SAN DIEGO DEVELOPMENT SERVICES PERMIT INTAKE, MAIL STATION 501

PROJECT MANAGEMENT PERMIT CLERK MAIL STATION 501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INTERNAL ORDER NUMBER: 24004660

#### CONDITIONAL USE PERMIT NO. 1288100 GRANTVILLE GREEN MMCC - PROJECT NO. 368381 HEARING OFFICER

This Conditional Use Permit No. 1288100 is denied by the Hearing Officer of the City of San Diego to JOSEPH FRANKEL, TRUSTEE, Owner and GRANTVILLE GREEN, INC., Permittee, pursuant to San Diego Municipal Code [SDMC] section 126.0305. The 0.24-acre site is located at 4410 Glacier Avenue in the IL-3-1 Zone, the Airport Influence Area (Montgomery Field) and the Community Plan Implementation Overlay Zone, Type A within the Navajo Community Plan area. The project site is legally described as Lots 35-37, Block 13 of Grantville and Out-Lots, Map No. 1, February 16; 1894, Map No. 776.

Subject to the terms and conditions set forth in this Permit, permission is denied to Owner/Permittee to operate a Medical Marijuana Consumer Cooperative (MMCC) and subject to the City's land use regulations described and identified by size, dimension, quantity, type, and location on the approved exhibits [Exhibit "A"] dated October 7, 2015, on file in the Development Services Department.

The project shall include:

- a. Operation of a Medical Marijuana Consumer Cooperative (MMCC) in a 623 square-foot tenant space (Unit 101) within a 6,760 square-foot building;
- b. Existing landscaping (planting, irrigation and landscape related improvements);
- c. Existing off-street parking;
- d. Public and private accessory improvements determined by the Development Services Department to be consistent with the land use and development standards for this site in accordance with the adopted community plan, the California Environmental Quality

Act [CEQA] and the CEQA Guidelines, the City Engineer's requirements, zoning regulations, conditions of this Permit, and any other applicable regulations of the SDMC.

#### STANDARD REQUIREMENTS:

1. This permit must be utilized within thirty-six (36) months after the date on which all rights of appeal have expired. If this permit is not utilized in accordance with Chapter 12, Article 6, Division 1 of the SDMC within the 36 month period, this permit shall be void unless an Extension of Time has been granted. Any such Extension of Time must meet all SDMC requirements and applicable guidelines in effect at the time the extension is considered by the appropriate decision maker. This permit must be utilized by October 22, 2018.

2. This Conditional Use Permit [CUP] and corresponding use of this MMCC shall expire on October 22, 2020.

3. In addition to the provisions of the law, the MMCC must comply with; Chapter 4, Article 2, Division 15 and Chapter 14, Article 1, Division 6 of the San Diego Municipal Code.

4. No construction, occupancy, or operation of any facility or improvement described herein shall commence, nor shall any activity authorized by this Permit be conducted on the premises until:

- a. The Owner/Permittee signs and returns the Permit to the Development Services Department.
- b. The Permit is recorded in the Office of the San Diego County Recorder.
- c. A MMCC Permit issued by the Development Services Department is approved for all responsible persons in accordance with SDMC, Section 42.1504.

5. While this Permit is in effect, the MMCC shall be used only for the purposes and under the terms and conditions set forth in this Permit unless otherwise authorized by the appropriate City decision maker.

6. This Permit is a covenant running with the MMCC and all of the requirements and conditions of this Permit and related documents shall be binding upon the Owner/Permittee and any successor(s) in interest.

7. The continued use of this Permit shall be subject to the regulations of this and any other applicable governmental agency.

8. Issuance of this Permit by the City of San Diego does not authorize the Owner/Permittee for this Permit to violate any Federal, State or City laws, ordinances, regulations or policies including, but not limited to, the Endangered Species Act of 1973 [ESA] and any amendments thereto (16 U.S.C. § 1531 et seq.).

9. The Owner/Permittee shall secure all necessary building permits. The Owner/Permittee is informed that to secure these permits, substantial building modifications and site improvements may be required to comply with applicable building, fire, mechanical, and plumbing codes, and State and Federal disability access laws.

10. Construction plans shall be in substantial conformity to Exhibit "A." Changes, modifications, or alterations to the construction plans are prohibited unless appropriate application(s) or amendment(s) to this Permit have been granted.

11. All of the conditions contained in this Permit have been considered and were determinednecessary to make the findings required for approval of this Permit. The Permit holder is required to comply with each and every condition in order to maintain the entitlements that are granted by this Permit.

If any condition of this Permit, on a legal challenge by the Owner/Permittee of this Permit, is found or held by a court of competent jurisdiction to be invalid, unenforceable, or unreasonable, this Permit shall be void. However, in such an event, the Owner/Permittee shall have the right, by paying applicable processing fees, to bring a request for a new permit without the "invalid" conditions(s) back to the discretionary body which approved the Permit for a determination by that body as to whether all of the findings necessary for the issuance of the proposed permit can still be made in the absence of the "invalid" condition(s). Such hearing shall be a hearing de novo, and the discretionary body shall have the absolute right to approve, disapprove, or modify the proposed permit and the condition(s) contained therein.

The Owner/Permittee shall defend, indemnify, and hold harmless the City, its agents, 12. officers, and employees from any and all claims, actions, proceedings, damages, judgments, or costs, including attorney's fees, against the City or its agents, officers, or employees, relating to the issuance of this permit including, but not limited to, any action to attack, set aside, void, challenge, or annul this development approval and any environmental document or decision. The City will promptly notify Owner/Permittee of any claim, action, or proceeding and, if the City should fail to cooperate fully in the defense, the Owner/Permittee shall not thereafter be responsible to defend, indemnify, and hold harmless the City or its agents, officers, and employees. The City may elect to conduct its own defense, participate in its own defense, or obtain independent legal counsel in defense of any claim related to this indemnification. In the event of such election, Owner/Permittee shall pay all of the costs related thereto, including without limitation reasonable attorney's fees and costs. In the event of a disagreement between the City and Owner/Permittee regarding litigation issues, the City shall have the authority to control the litigation and make litigation related decisions, including, but not limited to, settlement or other disposition of the matter. However, the Owner/Permittee shall not be required to pay or perform any settlement unless such settlement is approved by Owner/Permittee.

#### PLANNING/DESIGN REQUIREMENTS:

13. The use within the 623 square-foot tenant space shall be limited to the MMCC and any use permitted in the IL-3-1 Zone.

14. Consultations by medical professionals shall not be a permitted accessory use at the MMCC.

15. Lighting shall be provided to illuminate the interior of the MMCC, facade, and the immediate surrounding area, including any accessory uses, parking lots, and adjoining sidewalks. Lighting shall be hooded or oriented so as to deflect light away from adjacent properties.

16. Security shall include operable cameras, alarms, and a security guard. The security guard shall be licensed by the State of California and be present on the premises during business hours. The security guard should only be engaged in activities related to providing security for the facility, except on an incidental basis.

17. The name and emergency contact phone number of an operator or manager shall be posted in a location visible from outside of the MMCC in character size at least two inches in height.

18. The MMCC shall operate only between the hours of 7:00 a.m. and 9:00 p.m., seven days a week.

19. The use of vending machines which allow access to medical marijuana except by a responsible person, as defined in San Diego Municipal Code Section 42.1502, is prohibited. For purposes of this section and condition, a vending machine is any device which allows access to medical marijuana without a human intermediary.

20. The Owner/Permittee or operator shall maintain the MMCC, adjacent public sidewalks, and areas under the control of the owner or operator, free of litter and graffiti at all times. The owner or operator shall provide for daily removal of trash, litter, and debris. Graffiti shall be removed within 48 hours.

21. Medical marijuana shall not be consumed anywhere within the 0.24-acre site.

22. The Owner/Permittee or operator shall post anti-loitering signs near all entrances of the MMCC.

23. All signs associated with this development shall be consistent with sign criteria established by City-wide sign regulations and shall further be restricted by this permit. Sign colors and typefaces are limited to two. Ground signs shall not be pole signs. A sign is required to be posted on the outside of the MMCC and shall only contain the name of the business.

24. Prior to utilization of this permit specific facade upgrades to the building must be made as shown on Sheet A-3.0 of the Exhibit "A".

#### TRANSPORTATION REQUIREMENTS:

25. No fewer than 15 parking spaces (including 1 van accessible space), 2 motorcycle and 2 bicycle spaces shall be maintained on the property at all times in the approximate locations

shown on Exhibit "A". Further, all on-site parking stalls and aisle widths shall be in compliance with requirements of the San Diego Municipal Code (SDMC), and shall not be converted and/or utilized for any other purpose, unless otherwise authorized in writing by the appropriate City decision maker in accordance with the SDMC.

26. The proposed 623 square-foot MMCC shall lease an additional 1,246 square feet within the 6,760 square-foot building and retain it as vacant space. The lease shall specifically state that the additional 1,246 square-foot leased space is to be kept vacant and not to be occupied at any time during the entire term, for any use whatsoever, including storage space. The lease shall provide for the exclusive use of 3 parking spaces that shall be clearly labeled and designated for the 625 square-foot MMCC and 1,246 square-foot vacant space.

27. Prior to issuance of any building permit, the applicant shall assure by permit and bond the replacement of the existing driveway with a 20-foot wide driveway, on Glacier Avenue, per Standard Drawing SDG-162, satisfactory to the City Engineer.

#### POLICE DEPARTMENT RECOMMENDATION:

28. The San Diego Police Department recommends that a Crime Prevention Through Environmental Design (CPTED) review be requested by their department and implemented for the MMCC.

#### INFORMATION ONLY:

- The issuance of this discretionary use permit alone does not allow the immediate commencement or continued operation of the proposed use on site. The operation allowed by this discretionary use permit may only begin or recommence after all conditions listed on this permit are fully completed and all required ministerial permits have been issued and received final inspection.
- Any party on whom fees, dedications, reservations, or other exactions have been imposed as conditions of approval of this Permit, may protest the imposition within ninety days of the approval of this development permit by filing a written protest with the City Clerk pursuant to California Government Code-section 66020.
- This development may be subject to impact fees at the time of construction permit issuance.

DENIED by the Hearing Officer of the City of San Diego on October 7, 2015 and Resolution No. HO-XXXX.

Conditional Use Permit No. 1288100 PTS No. 368381 Date of Denial: October 7, 2015

# AUTHENTICATED BY THE CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT

Edith Gutierrez Development Project Manager

NOTE: Notary acknowledgment must be attached per Civil Code section 1189 et seq.

The undersigned Owner/Permittee, by execution hereof, agrees to each and every condition of this Permit and promises to perform each and every obligation of Owner/Permittee hereunder.

JOSEPH FRANKEL Owner

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Joseph Frankel Trustee

GRANTVILLE GREEN, INC Permittee

By

Nicholas Hosig President NOTE: Notary acknowledgments must be attached per Civil Code section 1189 et seq.

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#### HEARING OFFICER RESOLUTION NO. HO-CONDITIONAL USE PERMIT NO. 1288100 GRANTVILLE GREEN MMCC - PROJECT NO. 368381

WHEREAS, JOSEPH FRANKEL, TRUSTEE, Owner and GRANTVILLE GREEN, INC, Permittee, filed an application with the City of San Diego for a permit to operate a Medical Marijuana Consumer Cooperative (MMCC) in a 623 square- foot tenant space within a 6,760 square-foot building (as described in and by reference to the approved Exhibits "A" and corresponding conditions of approval for the associated Permit No. 1288100), on portions of a 0.24-acre site;

WHEREAS, the project site located at IL-3-1 Zone, the Airport Influence Area (Montgomery Field) and the Community Plan Implementation Overlay Zone, Type A within the Navajo Community Plan area;

WHEREAS, the project site is legally described as Lots 35-37, Block 13 of Grantville and Out-Lots, Map No. 1, February 16, 1894, Map No. 776;

WHEREAS, on August 20, 2015, the City of San Diego, as Lead Agency, through the Development Services Department, made and issued an Environmental Determination that the project is exempt from the California Environmental Quality Act (CEQA) (Public Resources Code section 21000 et. seq.) under CEQA Guidelines Section 15303 (New Construction or Conversion of Small Structures) and there was no appeal of the Environmental Determination filed within the time period provided by San Diego Municipal Code Section 112.0520;

NOW, THEREFORE, BE IT RESOLVED by the Hearing Officer of the City of San Diego as follows:

That the Hearing Officer adopts the following written Findings, dated October 7, 2015.

#### FINDINGS:

#### Conditional Use Permit Approval – Section §126.0305

#### 1. The proposed development will not adversely affect the applicable land use plan.

The proposed project is a request for a Conditional Use Permit to operate a MMCC in a 623 square- foot tenant space within a 6,760 square-foot building. The 0.24-acre site is located IL-3-1 zone, the Airport Influence Area (Montgomery Field) and the Community Plan Implementation Overlay Zone Type A within the Navajo Community Plan area. The site is designated Light Industrial within the Navajo Community Plan area. The site is designated Light Industrial within the Navajo Community Plan. In addition to Light Industrial uses; retail, commercial and office uses are allowed in this designation. All of the surrounding parcels are in the IL-3-1 zone and the existing uses are consistent with the Light Industrial designation of the community plan. The Community Plan Implementation Overlay Zone (CPIOZ) of the Navajo Community Plan requires that any building facade which faces a public street have a minimum of three offset building planes or three distinct building facade variations, or a combination of offset building, constructed in1972 per Building Permit No. G92633, does not have offset building planes or façade variations. In order to meet the intent of this requirement, the project

proposes specific facade upgrades to the south portion of the building facing Glacier Avenue that include raised stucco projecting out two inches from the existing surface and the existing brink painted in a swiss coffee white in order to create an illusion of offsetting planes.

The proposed MMCC, classified as commercial services, is a compatible use for this location with a Conditional Use Permit. The proposed exterior upgrades as proposed meet the intent of the building façade variations required by the community plan and therefore the proposed project will not adversely affect the applicable land use plan.

# 2. The proposed development will not be detrimental to the public health, safety, and welfare.

The proposed project is a request for a Conditional Use Permit to operate a MMCC in a 623 square- foot tenant space located at 4410 Glacier Avenue. This proposed MMCC is located within 1,000 feet of Mission Valley Riparian, dedicated for park and recreation purposes per City Clerk Resolution number R-307902.

The San Diego Municipal Code (SDMC) allows the operation of MMCCs only in limited areas of the City, and only when it can be demonstrated that the proposed MMCC will not be detrimental to neighboring properties or the community. The Code provides criteria in the form of minimum separation requirements between certain uses in order to minimize detrimental effects on the public's health, safety and welfare. SDMC section 141.0614(a) regulates the locations of MMCCs throughout the City, and specifically prohibits MMCC's from operating within 1,000 feet of a park. SDMC, Section 113.0225 requires that the distance be measured between property lines in a horizontal straight line. Public Park means a publicly owned area that is designated as a park (SDMC Section 113.0103). Mission Valley Riparian is owned by the City of San Diego for public use and is designated as a park. The proposed MMCC is proposed to be located within 1,000 feet of the dedicated parkland, and therefore is in direct violation of the SDMC.

The proposed project fails to meet the SDMC's minimum separation requirements prohibiting MMCCs from operating within 1,000 feet of a park, and is not consistent with the SDMC's purpose and intent to protect public safety. Therefore, the proposed project will be detrimental to the public's health, safety, and welfare.

# 3. The proposed development will comply with the regulations of the Land Development Code including any allowable deviations pursuant to the Land Development Code.

The proposed MMCC located at 4417 4410 Glacier Avenue is within 1,000 feet of Mission Valley Riparian Dedicated Parkland (APN #458-300-17).

The Land Development Code regulates the operation of MMCCs City-wide, and provides a variety of limitations and restrictions in an effort to minimize detrimental effects to neighboring properties or incompatibility with the other permitted uses of the base zone. One of the limitations included in the Code includes minimum separation requirements between certain uses. SDMC section 141.0614(a) specifically prohibits MMCC's from operating within 1,000 feet of a park. SDMC, Section 113.0225 requires that the distance be measured between property lines in a horizontal straight line. Public Park means a publicly owned area that is designated as a park (SDMC Section 113.0103). The proposed MMCC is proposed to be located within 1,000 feet of the dedicated parkland, and therefore is in direct

violation of the SDMC. Therefore, the proposed project does not comply with the regulations of the Land Development Code.

#### 4. The proposed use is appropriate at the proposed location.

The proposed MMCC located at 4417 4410 Glacier Avenue is within 1,000 feet of Mission Valley Riparian Dedicated Parkland (APN #458-300-17), dedicated for park and recreation purposes per City Clerk Resolution number R-307902.

The San Diego Municipal Code (SDMC) allows the operation of MMCCs only in limited locations of the City, and only when it can be demonstrated that the location of the proposed MMCC will not be detrimental to neighboring properties or the community. The Code provides criteria in the form of minimum separation requirements between certain uses in order to minimize detrimental effects on public safety. SDMC section 141.0614(a) regulates the locations of MMCCs throughout the City, and specifically prohibits MMCCs from operating within 1,000 feet of a park. SDMC, Section 113.0225 requires that the distance be measured between property lines in a horizontal straight line. Public Park means a publicly owned area that is designated as a park (SDMC Section 113.0103). The proposed MMCC is proposed to be located within 1,000 feet of the dedicated parkland, and therefore is in direct violation of the SDMC. Therefore, the proposed MMCC is not appropriate at this proposed location.

BE IT FURTHER RESOLVED that, based on the findings hereinbefore adopted by the Hearing Officer, Conditional Use Permit No. 1288100 is hereby DENIED by the Hearing Officer to the referenced Owner/Permittee, in the form, exhibits, terms and conditions as set forth in Permit No. 1288100, a copy of which is attached hereto and made a part hereof.

Edith Gutierrez Development Project Manager Development Services

Adopted on: October 7, 2015

Job Order No. : 24004660



= SUBJECT PROPERTY

MAP NOT TO SCALE

VICINITY MAP APN: 458-521-21

|                   | 1000-Foot Radius Ma                                 | p Spreadsheet       |                             |
|-------------------|-----------------------------------------------------|---------------------|-----------------------------|
| Project Name:     | Grantville Greens                                   |                     |                             |
| Address :         | 4410 Glacier Avenue, Suite 101, San Diego, CA 92120 |                     | = onsite businesses         |
| Date:             | 06/10/2014                                          |                     |                             |
| Use               | Address                                             | Assessor Parcel No. | Businenees Name             |
| RETAIL            | 4410 GLACIER AVENUE, SUITE 105, SAN DIEGO, CA 92120 | 458-521-2100        | VISTA HILL FOUNDATION       |
| RETAIL            | 4410 GLACIER AVENUE, SUITE 107, SAN DIEGO, CA 92120 | 458-521-2100        | ALLICOM INC                 |
| ETAIL             | 4410 GLACIER AVENUE, SUITE 103, SAN DIEGO, CA 92120 | 458-521-2100        | COPY REPAIR                 |
| RETAIL            | 4410 GLACIER AVENUE, SUITE 102, SAN DIEGO, CA 92120 | 458-521-2100        | CALIFORNIA US IMPORTS       |
| RETAIL            | 4410 GLACIER AVENUE, SUITE 104, SAN DIEGO, CA 92120 | 458-521-2100        | ALPHA COMMUNICATIONS        |
| RETAIL            | 4452 GLACIER AVENUE, SAN DIEGO, CA 92120            | 458-521-1100        | LIBBY ENGINEERS, INC.       |
| RETAIL            | 4422 GLACIER AVENUE, SAN DIEGO, CA 92120            | 458-521-2200        | LIGHT HOUSE (AUTO SALES)    |
| RETAIL            | 4428 GLACIER AVENUE, SAN DIEGO, CA 92120            | 458-521-2300        | RADIATOR SHOP               |
| RETAIL            | 6314 MISSION GORGE RD, SAN DIEGO, CA 92120          | 458-521-1500        | 619 GRAPHIC DESIGN          |
| LIGHT INDUSTRIAL  | 6305 RIVERDALE ST. SAN DIEGO, CA 92120              | 458-521-3000        | NATPRO                      |
| LIGHT INDUSTRIAL  | 6312 RIVERDALE ST, SAN DIEGO, CA 92120              | 458-521-3000        | ROAD ONE                    |
| VACANT INDUSTRIAL | 4417 RAINIER AVE, SAN DIEGO, CA 92120               | 458-521-2600        | VACANT                      |
| N/A               | 4427 RAINIER AVE, SAN DIEGO, CA 92120               | 458-521-2700        | BUILDING FOR SALE           |
| RESTAURANT        | 4499 RAINIER AVE, SAN DIEGO, CA 92120               | 458-521-2800        | MCDONALD'S                  |
| RESTAURANT        | 6326 MISSION GORGE RD, SAN DIEGO, CA 92120          | 458-521-2900        | MCDONALD'S                  |
| KETAIL            | 4420 RAINIER AVE, SAN DIEGO, CA 92120               | 458-342-2400        | COMFORT KEEPERS             |
| RETAIL            | 4420 RAINIER AVE, SUITE 306, SAN DIEGO, CA 92120    | 458-342-2400        | COASTAL EQUITY SOLUTIONS    |
| RETAIL            | 4420 RAINIER AVE, SAN DIEGO, CA 92120               | 458-342-2400        | OUR FEATHERED FRIENDS       |
| GAS STATION       | 6404 MISSION GORGE RD, SAN DIEGO, CA 92120          | 458-342-2000        | ARCO                        |
| RETAIL            | 6424 MISSION GORGE RD, SAN DIEGO, CA 92120          | 458-342-1000        | AUTO ZONE                   |
| AUTOMOTIVE        | 10445 FRIARS RD, SAN DIEGO,CA 92120                 | 458-342-1100        | MIDAS SAN DIEGO             |
| RETAIL            | 10433 RIVERDALE ST, SAN DIEGO, CA 92120             | 458-342-2300        | PET'S HOSPITAL              |
| RETAIL            | 10433 RIVERDALE ST, SAN DIEGO, CA 92120             | 458-342-2300        | SHAMROCK ORIENTAL SPA       |
| RETAIL            | 10407 FRIARS RD, SAN DIEGO, CA 92120                | 458-342-2300        | FARMER'S OUTLET             |
| RESTAURANT        | 10460 FRIARS RD, SAN DIEGO, CA 92120                | 458-700-1100        | RUBIO'S FRESH MEXICAN GRILL |
| RESTAURANT        | 10460 FRIARS RD, SAN DIEGO, CA 92120                | 458-700-1100        | EINSTEIN BROS BAGELS        |

| RETAIL        | 10460 FRIARS RD, SAN DIEGO, CA 92120          | 458-700-1100 | FRIARS ROAD SHOPPING CENTER            |
|---------------|-----------------------------------------------|--------------|----------------------------------------|
| RESTAURANT    | 10460 FRIARS RD, SAN DIEGO, CA 92120          | 458-700-1100 | GAGLIONE BROTHERS FAMOUS STEAKS & SUBS |
| RESTAURANT    | 10430 FRIARS RD, SAN DIEGO, CA 92120          | 458-700-1300 | COCO'S RESTAURANT                      |
| RETAIL        | 10410 FRIARS RD, SAN DIEGO, CA 92120          | 458-700-1200 | PETCO, INC.                            |
| RESTAURANT    | 10406 FRIARS RD, SAN DIEGO, CA 92120          | 458-700-1200 | STARBUCKS                              |
| RESTAURANT    | 10406 FRIARS RD, SAN DIEGO, CA 92120          | 458-700-1200 | JAMBA JUICE                            |
| RETAIL        | 6555 MISSION GORGE RD, SAN DIEGO, CA 92120    | 458-700-0300 | VONS                                   |
| RETAIL        | 10350 FRIARS RD SUITE 118 SAN DIEGO, CA 92120 | 458-720-1400 | PILATES STUDIO                         |
| <b>LETAIL</b> | 10330 FRIARS RD #109, SAN DIEGO, CA 92120     | 458-720-1400 | MATHNASIUM LEARNING & BOOK STORE       |
| RESTAURANT    | 10330 FRIARS RD #106, SAN DIEGO, CA 92120     | 458-720-1400 | CAMEL'S BREATH INN                     |
| RETAIL        | 10330 FRIARS RD, #108, SAN DIEGO, CA 92120    | 458-720-1400 | TAN N SEA                              |
| RESTAURANT    | 10330 FRIARS RD #101, SAN DIEGO, CA 92120     | 458-720-1400 | FILIPPI'S PIZZA GROTTO                 |
| RETAIL        | 10330 FRIARS RD #101, SAN DIEGO, CA 92120     | 458-720-1600 | EDWARD JONES - FINANCIAL ADVISOR       |
| RETAIL        | 10320 FRIARS RD, SAN DIEGO, CA 92120          | 458-720-1500 | ARMSTRONG GARDEN CENTER                |
| RETAIL        | 6501 MISSION GORGE RD, SAN DIEGO, CA 92120    | 458-700-0400 | BANK OF AMERICA                        |
| RETAIL        | 6505 MISSION GORGE RD, SAN DIEGO, CA 92120    | 458-700-0400 | RITE AID PHARMACY                      |
| MEDICAL       | 6511 MISSION GORGE RD, SAN DIEGO, CA 92120    | 458-700-0700 | KAISER PERMANENTE BLOOD CENTER         |
| RESTAURANT    | 6435 MISSION GORGE RD, SAN DIEGO, CA 92120    | 458-343-0100 | GRAB & GO SUBS                         |
| RETAIL        | 6401 MISSION GORGE RD, SAN DIEGO, CA 92120    | 458-343-2800 | 7-11 CONVENIENCE STORES                |
| RETAIL        | 6403 MISSION GORGE RD, SAN DIEGO, CA 92120    | 458-343-2800 | MONEYTREE                              |
| MEDICAL       | 4647 ZION AVE, SAN DIEGO, CA 92120            | 458-343-2700 | KAISER FOUNDATION HOSPITAL             |
| AUTOMOTIVE    | 6347 MISSION GORGE RD, SAN DIEGO, CA 92120    | 458-531-2200 | WHOLESALE AUTOMOTIVE MACHINE           |
| RESTAURANT    | 6333 MISSION GORGE RD, SAN DIEGO, CA 92120    | 458-531-0200 | TIO LEO'S MEXICAN RESTAURANT           |
| RESIDENTIAL   | 4525 RAINIER AVE, SAN DIEGO, CA 92120         | 458-531-2300 | HOUSING                                |
| RESIDENTIAL   | 4535 RAINIER AVE, SAN DIEGO, CA 92120         | 458-531-2700 | HOUSING                                |
| RESIDENTIAL   | 4555 RAINIER AVE, SAN DIEGO, CA 92120         | 458-531-2500 | HOUSING                                |
| RESIDENTIAL   | 6352 HOLABIRD ST, SAN DIEGO, CA 92120         | 458-531-0800 | HOUSING                                |
| RETAIL        | 6323 MISSION GORGE RD, SAN DIEGO, CA 92120    | 458-531-2100 | CALIFORNIA BANK & TRUST                |
| RESIDENTIAL   | 4540 GLACIER AVE, SAN DIEGO, CA 92120         | 458-531-1703 | HOUSING                                |
| RESIDENTIAL   | 4550 GLACIER AVE, SAN DIEGO, CA 92120         | 458-531-1602 | HOUSING                                |
| RESIDENTIAL   | 619 HALABIRD ST, SAN DIEGO, CA 92120          | 458-531-1602 | HOUSING                                |
| RESIDENTIAL   | 4550 GLACIER AVE, SAN DIEGO, CA 92120         | 458-531-1602 | HOUSING                                |

| RESIDENTIAL      | 4580 GLACIER AVE, SAN DIEGO, CA 92120       | 458-531-1602 | HOUSING                                 |
|------------------|---------------------------------------------|--------------|-----------------------------------------|
| OFFICE           | 6255 MISSION GORGE RD, SAN DIEGO, CA 92120  | 458-532-0400 | METZ MARCELYN                           |
| RESIDENTIAL      | 4543 GLACIER AVE, SAN DIEGO, CA 92120       | 458-532-0400 | HOUSING                                 |
| SERVICE STATION  | 6225 FAIRMONT AVE, SAN DIEGO, CA 92120      | 458-510-0300 | COSBY FUELS                             |
| RESTAURANT       | 6585 MISSION GORGE RD, SAN DIEGO, CA 92120  | 458-700-0200 | WENDY'S                                 |
| RESTAURANT       | 6566 MISSION GORGE RD, SAN DIEGO, CA 92120  | 458-700-0800 | CARL'S JR.                              |
| RETAIL           | 6155 MISSION GORGE RD, SAN DIEGO, CA 92120  | 461-030-0300 | AUTO SALES                              |
| RETAIL           | 6131 MISSION GORGE RD, SAN DIEGO, CA 92120  | 461-030-4700 | DISCOUNT TIRE CO.                       |
| RETAIL           | 6136 MISSION GORGE RD, SAN DIEGO, CA 92120  | 461-220-3500 | AMERICAN CREMATION SERVICES             |
| RESTAURANT       | 6178 MISSION GORGE RD, SAN DIEGO, CA 92120  | 461-220-4400 | SOMBRERO'S                              |
| RETAIL           | 6322 MISSION GORGER RD, SAN DIEGO, CA 92120 | 458-521-0300 | MISSION GORGE CAR WASH                  |
| RETAIL           | 6130 MISSION GORGER RD, SAN DIEGO, CA 92120 | 461-220-4600 | ALLIANCE ONE COLLECTION AGENCY          |
| LIGHT INDUSTRIAL | 6216 FAIRMONT AVE, SAN DIEGO, CA 92120      | 458-300-0400 | NO BUSINESS NAME                        |
| RETAIL           | 6215 FAIRMONT AVE, SAN DIEGO, CA 92120      | 458-510-1400 | ALL ROADSIDE TOWING                     |
| RETAIL           | 6205 FAIRMONT AVE, SAN DIEGO, CA 92120      | 458-510-3000 | MISSION VALLEY FOREIGN CAR SERVICE, INC |
| LIGHT INDUSTRIAL | 6190 FAIRMONT AVE, SAN DIEGO, CA 92120      | 461-150-1000 | RHODIANA CORP                           |
| RETAIL           | 6151 FAIRMONT AVE, SAN DIEGO, CA 92120      | 461-220-4900 | PINKERTON GOVT. SERVICES                |
| RESIDENTIAL      | 4545 GLACIER AVE, SAN DIEGO, CA 92120       | 458-532-2100 | HOUSING                                 |
| RESIDENTIAL      | 6252-6298 HOLABIRD ST, SAN DIEGO, CA 92120  | 458-532-2100 | HOUSING                                 |
| RESIDENTIAL      | 6250 HOLABIRD ST, SAN DIEGO, CA 92120       | 458-532-2100 | HOUSING                                 |
| INDUSTRIAL       | 10383 FRIARS RD, SAN DIEGO, CA 92120        | 458-720-1100 | STADIUM CAR WASH CENTER                 |
| RETAIL           | 6218 FAIRMONT AVE, SAN DIEGO, CA 92120      | 458-300-0400 | BRICKMAN GROUP                          |
| LIGHT INDUSTRIAL | 6320 RIVERDALE ST, SAN DIEGO, CA 92120      | 458-720-0700 | CREATIVE BEHAVIOR INSTITUTE             |
| LIGHT INDUSTRIAL | 6232 FAIRMONT AVE, SAN DIEGO, CA 92120      | 458-510-0300 | MAXIM CRANE WORKS                       |
| PARKING LOT      | 4340 SHERIDAN LANE, SAN DIEGO, CA 92120     | 458-510-0400 | PARKING                                 |
| RETAIL           | 4337 SHERIDAN LANE, SAN DIEGO, CA 92120     | 458-510-1100 | NP AUTO ELECTRIC SUPPLY                 |
| LIGHT INDUSTRIAL | 4399 SHERIDAN LANE, SAN DIEGO, CA 92120     | 458-510-1100 | ROAD ONE TOWING                         |
| RESTAURANT       | 6330 RIVERDALE ST, SAN DIEGO, CA 92120      | 458-510-1800 | FOUR SEASONS CANDY COMPANY              |
| RESTAURANT       | 6304 RIVERDALE ST, SAN DIEGO, CA 92120      | 458-510-1800 | GROUNDSWELL BREWING COMPANY             |
| RETAIL           | 4388 VANDEVERE AVE, SAN DIEGO, CA 92120     | 458-510-2700 | AUTO-CHLOR SYSTEM                       |
| RETAIL           | 4340 VENDEVERE AVE, SAN DIEGO, CA 92120     | 458-510-2800 | NAUTILUS ENVIRONMENT                    |
| RETAIL           | 6280 RIVERDALE ST, SAN DIEGO, CA 92120      | 458-510-3200 | FITNESS 360                             |

| RETAIL      | 6280 RIVERDALE ST, SAN DIEGO, CA 92120           | 458-510-3200 | SOUTHERN CALIFORNIA SOIL                |
|-------------|--------------------------------------------------|--------------|-----------------------------------------|
| RETAIL      | 6340 RIVERDATE ST, SAN DIEGO, CA 92120           | 458-521-3000 | MIRROR SHOWER & GLASS                   |
| RESTAURANT  | 6201 MISSION GORGE RD, SAN DIEGO, CA 92120       | 458-532-1200 | TACO FIESTA                             |
| RETAIL      | 4550 VANDEVERE AVE, SAN DIEGO, CA 92120          | 458-532-1600 | SAN DIEGO PAINTING CONTRACTORS          |
| RESIDENTIAL | 6154 DECENA DR, SAN DIEGO, CA 92120              | 461-030-0400 | HOUSING                                 |
| RESIDENTIAL | 4555 VANDEVERE AVE, SAN DIEGO, CA 92120          | 461-030-3700 | HOUSING                                 |
| RESTAURANT  | 6171 MISSION GORGE RD, SAN DIEGO, CA 92120       | 461-030-4300 | SUBWAY RESTAURANTS                      |
| RESTAURANT  | 6171 MISSION GORGE RD, SAN DIEGO, CA 92120       | 461-030-4300 | A BROOKLYN PIZZERIA                     |
| RESTAURANT  | 6171 MISSION GORGE RD, SAN DIEGO, CA 92120       | 461-030-4300 | SOUPLANTATION - MISSION GORGE           |
| MEDICAL     | 4405 VANDEVERE AVE, SAN DIEGO, CA 92120          | 461-220-2600 | KAISER PERMANENTE MEDICAL OFFICES       |
| RETAIL      | 6140 MISSION GORGE RD, SAN DIEGO, CA 92120       | 461-220-2800 | DMV SMOG CHECK TEST ONLY                |
| RETAIL      | 6160 MISSION GORGE RD, #100, SAN DIEGO, CA 92120 | 461-220-4600 | OCCUPATIONAL TRAINING SERVICE           |
| RETAIL      | 6160 MISSION GORGE RD, #100, SAN DIEGO, CA 92120 | 461-220-4600 | SECURITAS SECURITY SERVICES, USA        |
| RESTAURANT  | 6162 MISSION GORGE RD, SAN DIEGO, CA 92120       | 461-220-4600 | LOS PRIMOS MEXICAN FOOD                 |
| RETAIL      | 6156 MISSION GORGE RD, SAN DIEGO, CA 92120       | 461-220-4700 | PURE PLANNING                           |
| PARKING LOT | 6162 MISSION GORGE RD, SAN DIEGO, CA 92120       | 461-220-4800 | PARKING                                 |
| COMMERCIAL  | 6145 DECENA DR, SAN DIEGO, CA 92120              | 760-104-8900 | SHAYO CHAVEZ C/O STEIN EDUCATION CENTER |
|             |                                                  |              |                                         |



THE CITY OF SAN DIEGO

## Date of Notice: August 20, 2015 NOTICE OF RIGHT TO APPEAL ENVIRONMENTAL DETERMINATION

DEVELOPMENT SERVICES DEPARTMENT SAP No. 24004660

PROJECT NAME/NUMBER: Grantville Green MMCC/368381
COMMUNITY PLAN AREA: Navajo Community Plan
COUNCIL DISTRICT: 7
LOCATION: The project is located at 4410 Glacier Avenue, Unit 101, San Diego, CA 92120.

**PROJECT DESCRIPTION:** The proposed project is a request for a Conditional Use Permit (CUP) for a Medical Marijuana Consumer Cooperative (MMCC). The facility is proposing to operate within a 623- square-foot suite within an existing 7,540-square-foot building on a 0.24-acre site located at 4410 Glacier Avenue within the Navajo Community Plan Area; it is designated for Light Industry use. The project is zoned IL-3-1 and is subject to the Airport Influence Area for Montgomery Field, the Part 77 Noticing Area, the Airport Land Use Compatibility Overlay Zone, and the Community Plan Implementation Overlay Zone (Type A).

ENTITY CONSIDERING PROJECT APPROVAL: City of San Diego Designated Staff

ENVIRONMENTAL DETERMINATION: CEQA Exemption 15303 (New Construction or Conversion of Small Structures)

ENTITY MAKING ENVIRONMENTAL DETERMINATION: City of San Diego

STATEMENT SUPPORTING REASON FOR ENVIRONMENTAL DETERMINATION: The City of San Diego conducted an environmental review that determined the project would not have the potential for causing a significant effect on the environment. The project meets the criteria set forth in CEQA Section 15303 which allows for the conversion of existing small structures from one use to another where only minor modifications are made in the exterior of the structure. The exceptions listed in CEQA Section 15300.2 would not apply.

| <b>DEVELOPMENT PROJECT MANAGER:</b> | Edith |
|-------------------------------------|-------|
| MAILING ADDRESS:                    | 1222  |
|                                     | San D |

**PHONE NUMBER:** 

Edith Gutierrez 1222 First Avenue, MS 501 San Diego, CA 92101 (619) 446-5147

On August 20, 2015, the City of San Diego made the above-referenced environmental determination

pursuant to the California Environmental Quality Act (CEQA). This determination is appealable to the City Council. If you have any questions about this determination, contact the City Development Project Manager listed above.

Applications to appeal CEQA determination made by staff (including the City Manager) to the City Council must be filed in the office of the City Clerk within 10 business days from the date of the posting of this Notice (September 3, 2015). The appeal application can be obtained from the City Clerk, 202 'C' Street, Second Floor, San Diego, CA 92101.

This information will be made available in alternative formats upon request.

| POSTED IN | THE | OFF   | ICE O | F DSI |
|-----------|-----|-------|-------|-------|
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#### **GENERAL S.D.M.C. NOTES:**

1: PROPOSED USE OF THIS SITE

IN ACCORDANCE WITH SDMC 126.0302 ANY FUTURE USE MAY BE ANY USE PERMITTED IN THE IL-3-1 ZONE.

- 2: CONSULTATIONS FROM MEDICAL PERSONAL WILL NO BE PERMITTED ACCESSORY USE AT MEDICAL MARIJUANA CONSUMER COOPERATIVE.
- 3: SECURITY WILL BE PROVIDE AT THE MEDICAL MARIJUANA CONSUMER COOPERTIVE WHICH SHALL INCLUDE WORKABLE CAMERAS, ALARMS, AND A SECURITY GUARD. THE SECURITY GUARD SHALL BE LICENSED BY THE STATE OF CALIFORNIA AND BE PRESENT ON THE PREMISES DURING BUSINESS HOURS. THE SECRUITY GUARD SHOULD ONLY BE ENGAGED IN ACTIVITIES RELATED TO PROVIDING SECURITY FOR THE FACILITY, EXCEPT ON A INCIDENTAL BASIS.
- 4: ALL SIGNS SHALL BE POSTED ON THE OUTSIDE OF MEDICAL MARIJUANA CONSUMER COOPERTIVE AND SHALL ONLY HAVE BUSINESS NAME AND LIMITED TO ONLY (2) TWO COLORS.
- 5. A SIGN WILL BE POSTED IN THE COOPERTIVE THAT SHOWS THE NAME, PHONE NUMBER AND POSTITION OF OPERTIVE AND OR MANAGER. MUST BE VISIBLE FROM OUTSIDE OF MEDICAL MARIJUANA CONSUMER COOPERTIVE, CHARACTER SIZE SHALL BE AT LEAST 2" IN HEIGHT.
- 6. STORE OPEN HOURS 8:00AM TO 8:00PM
- 7. THE USE OF A VENDING MACHINE WHICH ALLOW ACCESS TO MEDICAL MARIJUANA EXCEPT BY A RESPONSIBLE PERSON, AS DEFINED BY S.D.M.C. SECTION 42.1502. A VENDING MACHINE IS ANY DEVICE THAT ACCESS TO THE MEDICAL MARIJAUNA WITHOUT A HUMAN INTERMEDIARY.
- 8. LIGHTING SHALL BE PROVIDED TO ILLUMINATE THE INTERIOR OF THE MEDICAL MARIJUANA CONSUMER COOPERTIVE, FACADE, AND THE IMMENDIATE SURROUNDING AREA, INCULDING ANY ACCESSORY USES, PARKING LOTS, AND AJOINING SIDEWALK, LIGTHING SHALL BE HOODED OR ORIENTED SO AS TO BE DEFLECT LIGHT AWAY FROM ADJACENT PROPERTIES.
- 9. NO CHANGE OF USE TO ANY UNIT INCLUDING PROPOSED MEDICAL MARIJUANA CONSUMER COOPERTIVE.
- 10: THE OWNER OPERATOR SHALLMAINTAIN THE PREMISE, ADJACENT PUBLIC SIDEWALKS, AN AREAS UNDER THE CONTROL OF OPERATOR. FREE OF LITTER AND GRAFFITTI AT ALL TIMES. GRAFFITTI MUST BE **REMOVED WITHIN 48 HOURS.**
- 11: APPLICANT WILL PROVIDE AND POST SIGNS THAT SAY THIS IS ONEWAY DRIVEWAY AS POSTED BY SAID SIGNS.



STORE FRONT UNIT 101 GRANVILLE GREEN MMCC: SCALE: 1/4"=1'0"







(619)447-2547 1749 LA VALHALLA EL CAJON, CA. 92019 APPLICANT: Name: NICK P. HOSIG (619)459-1477 10225 CAMINTO CUERVO

APT.125 SAN DIEGO, CA 92108

DESIGNER: RAMON BARUIO (310)562-5383 RBPLANDESIGN@GMAIL.COM 4273 CANOGA AVE. WOODLAND HILLS, CA. 91364

SCOPE OF WORK: CONDITIONAL USE PERMIT FOR MEDICAL MARIJUANA CONSUMER COOPERATIVE

92120

SAN DIEGO, CA.







City of San Diego Development Services 1222 First Ave., MS-302 San Diego, CA 92101

# Community Planning Committee Distribution Form Part 2

|                                                                                                                                                                                                             |                                                                                                                                                              |                   | _              |              |                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|--------------|-----------------------------------------------------|
| roject Name:                                                                                                                                                                                                |                                                                                                                                                              | Project Number:   |                | umber:       | Distribution Date:                                  |
| Grantville Green MMCC                                                                                                                                                                                       |                                                                                                                                                              | 368381            |                | 8381         | 9/15/2014                                           |
| Project Scope/Location:                                                                                                                                                                                     |                                                                                                                                                              |                   |                |              | n i <sup>n</sup> , and <sup>a</sup> man in the same |
| NAVAJO Conditional Use Permit (Process 3) for a Med<br>square foot suite within an existing 7,540 square foot, to<br>located in the IL-3-1 zone and Airport Influence Area (N<br>District 7. Notice Card=1. | wo-story building                                                                                                                                            | locate            | ed at 4        | 4410 Glacier | Avenue. The 0.24-acre site is                       |
| Applicant Name:                                                                                                                                                                                             |                                                                                                                                                              |                   |                | Applicant l  | Phone Number:                                       |
| Nick Hosig                                                                                                                                                                                                  |                                                                                                                                                              |                   | (619) 280-2722 |              |                                                     |
| Project Manager:                                                                                                                                                                                            | Phone Numbe                                                                                                                                                  | er:               | : Fax Number:  |              | E-mail Address:                                     |
| Gutierrez, Edith                                                                                                                                                                                            | (619) 446-51                                                                                                                                                 | 47 (619) 446-5245 |                | 446-5245     | EGutierrez@sandiego.gov                             |
| Vote to Approve                                                                                                                                                                                             | Member                                                                                                                                                       | s Yes             | Me             | embers No    | Members Abstain                                     |
| Vote to Approve<br>With Conditions Listed Below                                                                                                                                                             | Member                                                                                                                                                       | s Yes             | Me             | embers No    | Members Abstain                                     |
| Vote to Approve<br>With Non-Binding Recommendations Listed Belo                                                                                                                                             | Member                                                                                                                                                       | s Yes             | Me             | embers No    | Members Abstain                                     |
| Vote to Deny                                                                                                                                                                                                | Member                                                                                                                                                       | s Yes             | Me             | embers No    | Members Abstain                                     |
| No Action (Please specify, e.g., Need further information, Split vote, Lack of quorum, etc.)                                                                                                                |                                                                                                                                                              |                   | Continued      |              |                                                     |
| CONDITIONS: Grantville Greens Co-op ho                                                                                                                                                                      | urs from 9-9;                                                                                                                                                | an arr            | ned            | security gu  | ard present                                         |
| on site during operating ho                                                                                                                                                                                 | ours, and no h                                                                                                                                               | ash oi            | il or v        | wax produc   | cts sold.                                           |
| NAME: MATTHEW JADABUS III                                                                                                                                                                                   |                                                                                                                                                              | TITLE:            | HAIR           |              |                                                     |
| SIGNATURE: Matthe                                                                                                                                                                                           |                                                                                                                                                              |                   |                | DATE:        | 9-9-15                                              |
| Attach Additional Pages If Necessary.                                                                                                                                                                       | Please return to:<br>Project Management Division<br>City of San Diego<br>Development Services Department<br>1222 First Avenue, MS 302<br>San Diego, CA 92101 |                   |                |              |                                                     |

| THE CITY OF SAN DIEGO                                                                                                                                         | City of San Diego<br>Development Services<br>1222 First Ave., MS-302<br>San Diego, CA 92101<br>(619) 446-5000                                                                                                                                                                                                                                                                                                                                                                                                              | Owr                                                                                                                                                                                                     | nership Disclosure<br>Statement                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Neighborhood I                                                                                                                                                | heck appropriate box for type of approval (s) requested<br>Development Permit 「Site Development Permit 「<br>entative Map 「Vesting Tentative Map 「Map Waive                                                                                                                                                                                                                                                                                                                                                                 | Planned Development Perm                                                                                                                                                                                | nit 🕅 Conditional Use Permit                                                                                                                                                                                                                                                    |
| Project Title                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                         | Project No. For City Use Only                                                                                                                                                                                                                                                   |
| Grantville Gre<br>Project Address:                                                                                                                            | ens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                         | 36830                                                                                                                                                                                                                                                                           |
|                                                                                                                                                               | Ave. Ste 101, San Diego, CA 92120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |
| 'art I - To be con                                                                                                                                            | npleted when property is held by Individual(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |
| below the owner(s) a<br>who have an interest<br>individuals who own<br>rom the Assistant E<br>Development Agreen<br>Manager of any char<br>he Project Manager | with the City of San Diego on the subject property, with<br>and tenant(s) (if applicable) of the above referenced p<br>t in the property, recorded or otherwise, and state the to<br>the property). A signature is required of at least one<br>xecutive Director of the San Diego Redevelopment Ag<br>ment (DDA) has been approved / executed by the Ci<br>nges in ownership during the time the application is be<br>r at least thirty days prior to any public hearing on the<br>sult in a delay in the hearing process. | roperty. The list must include<br>ype of property interest (e.g., t<br>of the property owners. Attac<br>ency shall be required for all<br>ty Council. Note: The applica<br>ing processed or considered. | the names and addresses of all persons<br>tenants who will benefit from the permit, all<br>ch additional pages if needed. A signature<br>project parcels for which a Disposition and<br>ant is responsible for notifying the Project<br>Changes in ownership are to be given to |
| Name of Individu                                                                                                                                              | al (type or print):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name of Individual (type                                                                                                                                                                                | or print):                                                                                                                                                                                                                                                                      |
| X Owner                                                                                                                                                       | Tenant/Lessee TRedevelopment Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Owner Tenant/                                                                                                                                                                                           | Lessee Redevelopment Agency                                                                                                                                                                                                                                                     |
| 1749 La Valhalla<br>City/State/Zip:<br>El Caion, CA 9                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City/State/Zip:                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                 |
| Phone No:<br>(619)447-2547                                                                                                                                    | Fax No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Phone No:                                                                                                                                                                                               | Fax No:                                                                                                                                                                                                                                                                         |
| Signature :                                                                                                                                                   | ch Inner 4-16-14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Signature                                                                                                                                                                                               | Date:                                                                                                                                                                                                                                                                           |
| Name of Individu                                                                                                                                              | al (type or print):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name of Individual (type                                                                                                                                                                                | or print):                                                                                                                                                                                                                                                                      |
| Owner T                                                                                                                                                       | Tenant/Lessee TRedevelopment Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Owner Tenant/Le                                                                                                                                                                                         | essee Redevelopment Agency                                                                                                                                                                                                                                                      |
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| Phone No:                                                                                                                                                     | Fax No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Phone No:                                                                                                                                                                                               | Fax No:                                                                                                                                                                                                                                                                         |
| Signature :                                                                                                                                                   | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Signature :                                                                                                                                                                                             | Date:                                                                                                                                                                                                                                                                           |
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Printed on recycled paper. Visit our web site at <u>www.sandiego.gov/development-services</u> Upon request, this information is available in alternative formats for persons with disabilities.

| Project Title:<br>Grantville Greens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Project No. (For City Use Only)<br>370 P 391                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part II - To be completed when property is held by a corpor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                     |
| Legal Status (please check): TRUST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                     |
| Corporation Limited Liability -or- General) What St<br>Partnership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ate? Corporate Identification No                                                                                                                                                                                                                                                                                                                                    |
| as identified above, will be filed with the City of San Diego on the the property. Please list below the names, titles and addresses otherwise, and state the type of property interest (e.g., tenants in a partnership who own the property). A signature is required property. Attach additional pages if needed. Note: The applicant ownership during the time the application is being processed or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | who will benefit from the permit, all corporate officers, and all partners<br>d of at least one of the corporate officers or partners who own the<br>nt is responsible for notifying the Project Manager of any changes in<br>considered. Changes in ownership are to be given to the Project<br>ubject property. Failure to provide accurate and current ownership |
| Corporate/Partnership Name (type or print):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Corporate/Partnership Name (type or print):                                                                                                                                                                                                                                                                                                                         |
| ROwner Tenant/Lessee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Cowner CTenant/Lessee                                                                                                                                                                                                                                                                                                                                               |
| Street Address:<br>1749 La ViAlhalla PL.<br>City/State/Zip:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Street Address:<br>City/State/Zip:                                                                                                                                                                                                                                                                                                                                  |
| El Cajon (A 92019<br>Phone No: J Fax No:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Phone No: Fax No:                                                                                                                                                                                                                                                                                                                                                   |
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| JOSE PL FRIANKE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Title (type or print):                                                                                                                                                                                                                                                                                                                                              |
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| Name of Corporate Officer/Partner (type or print):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name of Corporate Officer/Partner (type or print):                                                                                                                                                                                                                                                                                                                  |
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ATTACHMENT 13 (R-2013-362) REV.COPY

# RESOLUTION NUMBER R-307902

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#### DATE OF FINAL PASSAGE NOV 3 0 2012

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIEGO APPROVING THE DECLARATION OF THE DEDICATION OF LAND THEREBY DEDICATING \_\_\_\_\_\_ ACRES OF REAL PROPERTY OWNED IN FEE BY THE CITY FOR PARK AND RECREATION PURPOSES PURSUANT TO SENATE BILL NO. 1169.

WHEREAS, San Diego Charter section 55 (Charter) provides that all real property owned in fee by the City may be dedicated in perpetuity by ordinance of the City Council or by statute of the State Legislature for park and recreation purposes; and

WHEREAS, Senate Bill No. 1169 (SB 1169) approved by Governor Jerry Brown on September 7, 2012, amends California Fish and Game Code section 2831 to provide that lands designated as open space lands in a document entitled "Declaration of the Dedication of Land" (Declaration) and approved by resolution of the City Council as of January 1, 2013, are dedicated for park and recreation purposes under the Charter; and

WHEREAS, SB 1169 further provides that such approval of the Declaration is to be by resolution of the City Council in the same manner in which the City Council processes approval of dedicated open space, reserving to the City Council the authority to grant easements for utility purposes in, under, and across dedicated property, if those easements and facilities to be located thereon do not significantly interfere with the park and recreational use of the property; and

WHEREAS, the Charter provides that all property dedicated for park and recreational use shall not be used for any but park and recreation purposes without such changed use or purpose having been first authorized or later ratified by a vote of two-thirds of the qualified electors of the City voting at an election for such purpose; and WHEREAS, Council Policy 700-17, Policy on Dedication and Designation of Park Lands, sets forth conditions that property owned in fee by the City must meet to be considered for dedication pursuant to the Charter; and

WHEREAS, in accordance with the Charter and Council Policy 700-17, 11,432 acres of real property owned in fee by the City have been reviewed by staff to determine which properties meet the conditions for dedication; and

WHEREAS, it is not the intent of the City to dedicate any real property that is encumbered by an easement for solely private purposes or any real property that is not owned in fee by the City; NOW, THEREFORE,

BE IT RESOLVED, by the Council of the City of San Diego, that the Declaration of the Dedication of Land, including parcels with assessor parcel numbers 348-010-65 and 348-840-07 in site codes L310RU, L312RU, L313RU, L314RU, and L315RU, on file in the Office of the City Clerk as Document No. RR- <u>307902</u>, is approved, thereby dedicating 6567.27 acres of real property owned in fee by the City for park and recreation purposes pursuant to SB 1169; however, the approval of the Declaration does not extend to any real property that is encumbered by an easement for solely private purposes or any real property that is not owned in fee by the City, as determined by a court of competent jurisdiction or the City Council by resolution or ordinance.

BE IT FURTHER RESOLVED, that the Council of the City of San Diego reserves the authority to grant easements for utility purposes in, under and across the dedicated property so

#### ATTACHMENT 13 (R-2013-362) REV.COPY

long as such easements and facilities to be located thereon do not significantly interfere with the

park and recreational use of the property.

#### APPROVED: JAN I. GOLDSMITH, City Attorney

By Hilda R. Mendoza Deputy City Attorney

HRM:als 11/28/12 11/28/12 COR.COPY 11/30/12 REV. COPY Or.Dept: Park & Rec Doc. No.: 458904\_7

I hereby certify that the foregoing Resolution was passed by the Council of the City of San Diego, at this meeting of NOV 27 2012.

ELIZABETH S. MALAND City Clerk

B٦ Deputy CityC

Approved: (date)

Vetoed: \_\_\_\_\_

(date)

JERRY SANDERS, Mayor

JERRY SANDERS, Mayor

, ATTACHMENT 14

|                       | City of San Diego<br><b>Development Services</b><br>1222 First Ave. 3rd Floor<br>San Diego, CA 92101 | [<br>Environm |
|-----------------------|------------------------------------------------------------------------------------------------------|---------------|
| THE CITY OF SAN DIEGO |                                                                                                      |               |

# Development Permit/ nental Determination FORM DS-3031 **Appeal Application**

AUGUST 2015

| In order to assure your appeal application is successfu<br>Information Bulletin 505, "Development Permit                                                             | lly accepted and processed, you in<br>s/Environmental Determination A | must read and understand ppeal Procedure".     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------|
| 1. Type of Appeal:<br>Appeal of the Project<br>Appeal of the Environmental Determination                                                                             | mination                                                              |                                                |
| 2. Appellant: Please check one Applicant Officially rec                                                                                                              | cognized Planning Committee                                           | "Interested Person"<br>(Per M.C. Sec. 113.0103 |
| Name: Joe Esposito                                                                                                                                                   | E-mail Address:                                                       | cole cox.net                                   |
| Address: 225 Broadway #1160 City: 50                                                                                                                                 | State: Zip Code 9210                                                  | elephone: 619:2360143                          |
| 3. Project Name: The Green MMCC                                                                                                                                      | 1                                                                     |                                                |
| 4. Project Information<br>Permit/Environmental Determination & Permit/Document No.:<br>36838                                                                         | Date of Decision/Determination:                                       | City Project Manager:                          |
| Decision: (Describe the permit/approval decision)                                                                                                                    |                                                                       |                                                |
| 5. Grounds for Appeal: (Please check all that apply)                                                                                                                 |                                                                       |                                                |
| <ul> <li>Factual Error</li> <li>Conflict with other matters</li> <li>Findings Not Supported</li> </ul>                                                               | <ul> <li>New Information</li> <li>City-wide Significance (</li> </ul> | Process Four decisions only)                   |
| Description of Grounds for Appeal (Please relate your descrip<br><u>Chapter 11, Article 2, Division 5 of the San Diego Municipal Code</u><br>Designated park Site 15 |                                                                       | beal as more fully described in<br>sary.)      |
| RECEIVE                                                                                                                                                              | D                                                                     |                                                |
| NOV 4 2015                                                                                                                                                           |                                                                       |                                                |
| DEVELOPMENT SERV                                                                                                                                                     | ICES                                                                  |                                                |
|                                                                                                                                                                      |                                                                       |                                                |
| 6. Appellant's Signature: I certify under penalty of perjury that the Signature:                                                                                     | the foregoing, including all names an<br>Date: 10,44                  | nd addresses, is true and correct.             |
| Note: Faxed appeals are not acc                                                                                                                                      | epted. Appeal fees are non-refund                                     | dable.                                         |
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DS-3031 (08-15)

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#### PLANNING COMMISSION RESOLUTION NO. PC-CONDITIONAL USE PERMIT NO. 1288100 GRANTVILLE GREEN MMCC - PROJECT NO. 368381

WHEREAS, JOSEPH FRANKEL, TRUSTEE, Owner and GRANTVILLE GREEN, INC, Permittee, filed an application with the City of San Diego for a permit to operate a Medical Marijuana Consumer Cooperative (MMCC) in a 623 square- foot tenant space within a 6,760 square-foot building (as described in and by reference to the denied Exhibits "A" and corresponding conditions of denial for the associated Permit No. 1288100), on portions of a 0.24-acre site;

WHEREAS, the project site is located in the IL-3-1 Zone, the Airport Influence Area (Montgomery Field) and the Community Plan Implementation Overlay Zone, Type A within the Navajo Community Plan area;

WHEREAS, the project site is legally described as Lots 35-37, Block 13 of Grantville and Out-Lots, Map No. 1, February 16, 1894, Map No. 776;

WHEREAS, on August 20, 2015, the City of San Diego, as Lead Agency, through the Development Services Department, made and issued an Environmental Determination that the project is exempt from the California Environmental Quality Act (CEQA) (Public Resources Code section 21000 et. seq.) under CEQA Guidelines Section 15303 (New Construction or Conversion of Small Structures) and there was no appeal of the Environmental Determination filed within the time period provided by San Diego Municipal Code Section 112.0520;

WHEREAS, on October 28, 2015, the Hearing Officer of the City of San Diego denied Conditional Use Permit No. 1288100 pursuant to the Land Development Code of the City of San Diego;

WHEREAS, on November 4, 2015, Joe Esposito filed an appeal of the Hearing Officer's decision;

WHEREAS, on December 10, 2015, the Planning Commission of the City of San Diego considered the appeal of Conditional Use Permit No. 1288100 pursuant to the Land Development Code of the City of San Diego;

NOW, THEREFORE, BE IT RESOLVED by the Planning Commission of the City of San Diego as follows:

That the Planning Commission adopts the following written Findings, dated December 10, 2015.

#### FINDINGS:

### Conditional Use Permit Approval – Section §126.0305

1. The proposed development will not adversely affect the applicable land use plan.

# ATTACHMENT 15

The proposed project is a request for a Conditional Use Permit to operate a MMCC in a 623 square- foot tenant space within a 6,760 square-foot building. The 0.24-acre site is located IL-3-1 zone, the Airport Influence Area (Montgomery Field) and the Community Plan Implementation Overlay Zone Type A within the Navajo Community Plan area. The site is designated Light Industrial within the Navajo Community Plan. In addition to Light Industrial uses; retail, commercial and office uses are allowed in this designation. All of the surrounding parcels are in the IL-3-1 zone and the existing uses are consistent with the Light Industrial designation of the community Plan. The Community Plan Implementation Overlay Zone (CPIOZ) of the Navajo Community Plan requires that any building facade which faces a public street have a minimum of three offset building planes or three distinct building facade variations, or a combination of offset building, constructed in1972 per Building Permit No. G92633, does not have offset building planes or facade variations. In order to meet the intent of this requirement, the project proposes specific facade upgrades to the south portion of the building facing Glacier Avenue that include raised stucco projecting out two inches from the existing surface and the existing brink painted in a swiss coffee white in order to create an illusion of offsetting planes.

The proposed MMCC, classified as commercial services, is a compatible use for this location with a Conditional Use Permit. The proposed exterior upgrades as proposed meet the intent of the building façade variations required by the community plan and therefore the proposed project will not adversely affect the applicable land use plan.

# 2. The proposed development will not be detrimental to the public health, safety, and welfare.

The proposed project is a request for a Conditional Use Permit to operate a MMCC in a 623 square- foot tenant space located at 4410 Glacier Avenue. This proposed MMCC is located within 1,000 feet of Mission Valley Riparian, dedicated for park and recreation purposes per City Clerk Resolution number R-307902.

The San Diego Municipal Code (SDMC) allows the operation of MMCCs only in limited areas of the City, and only when it can be demonstrated that the proposed MMCC will not be detrimental to neighboring properties or the community. The Code provides criteria in the form of minimum separation requirements between certain uses in order to minimize detrimental effects on the public's health, safety and welfare. SDMC section 141.0614(a) regulates the locations of MMCCs throughout the City, and specifically prohibits MMCC's from operating within 1,000 feet of a park. SDMC, Section 113.0225 requires that the distance be measured between property lines in a horizontal straight line. Public Park means a publicly owned area that is designated as a park (SDMC Section 113.0103). Mission Valley Riparian is owned by the City of San Diego for public use and is designated as a park. The proposed MMCC is proposed to be located within 1,000 feet of the dedicated parkland, and therefore is in direct violation of the SDMC.

The proposed project fails to meet the SDMC's minimum separation requirements prohibiting MMCCs from operating within 1,000 feet of a park, and is not consistent with the SDMC's purpose and intent to protect public safety. Therefore, the proposed project will be detrimental to the public's health, safety, and welfare.

# 3. The proposed development will comply with the regulations of the Land Development Code including any allowable deviations pursuant to the Land Development Code.

The proposed MMCC located at 4410 Glacier Avenue is within 1,000 feet of Mission Valley Riparian Dedicated Parkland (APN #458-300-17).

The Land Development Code regulates the operation of MMCCs City-wide, and provides a variety of limitations and restrictions in an effort to minimize detrimental effects to neighboring properties or incompatibility with the other permitted uses of the base zone. One of the limitations included in the Code includes minimum separation requirements between certain uses. SDMC section 141.0614(a) specifically prohibits MMCC's from operating within 1,000 feet of a park. SDMC, Section 113.0225 requires that the distance be measured between property lines in a horizontal straight line. Public Park means a publicly owned area that is designated as a park (SDMC Section 113.0103). The proposed MMCC is proposed to be located within 1,000 feet of the dedicated parkland, and therefore is in direct violation of the SDMC. Therefore, the proposed project does not comply with the regulations of the Land Development Code.

### 4. The proposed use is appropriate at the proposed location.

The proposed MMCC located at 4410 Glacier Avenue is within 1,000 feet of Mission Valley Riparian Dedicated Parkland (APN #458-300-17), dedicated for park and recreation purposes per City Clerk Resolution number R-307902.

The San Diego Municipal Code (SDMC) allows the operation of MMCCs only in limited locations of the City, and only when it can be demonstrated that the location of the proposed MMCC will not be detrimental to neighboring properties or the community. The Code provides criteria in the form of minimum separation requirements between certain uses in order to minimize detrimental effects on public safety. SDMC section 141.0614(a) regulates the locations of MMCCs throughout the City, and specifically prohibits MMCCs from operating within 1,000 feet of a park. SDMC, Section 113.0225 requires that the distance be measured between property lines in a horizontal straight line. Public Park means a publicly owned area that is designated as a park (SDMC Section 113.0103). The proposed MMCC is proposed to be located within 1,000 feet of the dedicated parkland, and therefore is in direct violation of the SDMC. Therefore, the proposed MMCC is not appropriate at this proposed location.

BE IT FURTHER RESOLVED that, based on the findings hereinbefore adopted by the Planning Commission, Conditional Use Permit No. 1288100 is hereby DENIED by the Planning Commission to the referenced Owner/Permittee, in the form, exhibits, terms and conditions as set forth in Permit No. 1288100, a copy of which is attached hereto and made a part hereof.

Edith Gutierrez Development Project Manager Development Services

Adopted on: December 10, 2015

Job Order No. : 24004660