



**CITY OF SAN DIEGO**  
DEVELOPMENT SERVICES DEPARTMENT  
ENVIRONMENTAL ANALYSIS SECTION  
**PUBLIC SCOPING MEETING for an**  
**PROGRAM ENVIRONMENTAL IMPACT REPORT**

**AGENDA**

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**Barrio Logan Community Plan Update**  
**September 23, 2008**

- I. Sign-in (5:30 – 5:45)
- II. Staff Presentation (5:45 – 6:00)
  - A. California Environmental Quality Act (CEQA) and Purpose of Environmental Impact Report (EIR) Scoping Meeting (*Anne Jarque*)
  - B. Project Description (*Lara Gates*)
  - C. Environmental Review Process for Community Plan Update (*Anne Jarque*)

A Program EIR will be prepared for the Barrio Logan Community Plan Update in conjunction with the proposed Barrio Logan Community Plan that will address potentially significant impacts to the following environmental impact issue areas:

- **AIR QUALITY and ODOR**
- **BIOLOGICAL RESOURCES**
- **CUMULATIVE IMPACTS**
  - Global Warming*
- **GEOLOGY AND SOILS**
- **GROWTH INDUCEMENT**
  - Population and Housing*
- **HISTORICAL RESOURCES**
  - Archaeological Resources*
  - Architecture*
- **HEALTH AND SAFETY**
  - Hazardous Materials*
  - Human Health*
  - Brush Management*
- **HYDROLOG**
- **LAND USE**
- **NOISE**
- **PALEONTOLOGICAL RESOURCES**
- **PUBLIC SERVICES and FACILITIES**
  - Police protection*
  - Fire/Life Safety protection*
  - Libraries*
  - Parks and other recreational facilities*
  - Schools*
- **PUBLIC UTILITIES**
  - Water*
  - Sewer*
  - Natural gas*
  - Communication systems*
  - Solid waste disposal*
  - Energy*
- **VISUAL QUALITY**
  - Landform Alteration*
  - Neighborhood Character*
- **WATER QUALITY**
- **TRAFFIC/CIRCULATION and PARKING**

- III. Speakers' Comment (6:00 – 7:40, with a 10 minute break based on number of speakers)

*If you would like to speak, please fill out a speaker slip so your name can be called. Each speaker will have 3 minutes to comment on the proposed scope of the EIR. Please state your name and address for the record. Written comments on the proposed scope of the EIR will also be accepted at the end of this meeting or mail/e-mail by October 8, 2009.*

- III. Closing Remarks (7:40 – 7:45)