

# Community Planners Committee

City Planning & Community Investment • City of San Diego  
202 C Street, 4<sup>th</sup> Floor • San Diego, CA 92101  
CommunityPlannersCommittee@sandiego.gov

**Tuesday, October 28, 2008 - 7:00 p.m.**  
**Metropolitan Operations Center II Auditorium**  
**9192 Topaz Way, Kearny Mesa**

## AGENDA

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**NOTE:**

*If a Sign Language Interpreter, aids for the visually impaired, or Assisted Listening Devices (ALDs) are required, please contact the City Planning & Community Investment Department at (619) 533-6404 at least (5) five work days prior to the meeting date to insure availability.*

*Times assigned for each item are approximate. The order of agenda items may be modified at the beginning of the meeting at the discretion of the Chair.*

- ITEM #1 – 7:00      **CALL TO ORDER / INTRODUCTIONS**
- ITEM #2            **NON-AGENDA PUBLIC COMMENT** - Issues that are not on the agenda and within the jurisdiction of the Community Planners Committee.  
**Note: 3 minutes per speaker**
- ITEM #3            **MODIFICATIONS TO THE AGENDA**
- ITEM #4 – 7:10      **APPROVAL OF THE MINUTES OF June 24, 2008 and September 23, 2008**
- ITEM #5 – 7:15      **TELECOM WIRELESS FACILITIES:** Action Item  
Karen Lynch-Ashcraft, Senior Planner, Development Services, will discuss wireless facilities.  
<http://www.sandiego.gov/development-services/industry/telecom.shtml>
- ITEM #6 – 7:45      **HISTORICAL RESOURCES:** Possible Action Item  
Request that the CPC pass a motion that:
1. Communicates to the Mayor's Office the CPC's concern over the substantial number of vacancies on the Historic Resources Board.
  2. Makes a recommendation the Mayor's Office make new appointments to fill these vacancies on an expedited basis.

ITEM #7 – 7:55      **ADMINISTRATIVE GUIDELINES FOR COUNCIL POLICY 600-24:**

Action Item

Marianne Greene, City Attorney's Office, will review the City Attorney's revised Draft Administration Guidelines for Council Policy 600-24.

**Supporting Material – Provided Separately:**

- Attorney revisions to Draft Administrative Guidelines to be provided separately.

ITEM #8 – 8:55      **REPORTS TO CPC:**

- Staff Report
- Subcommittee Reports
- Chairperson's Report
- CPC Member Comments

**FUTURE AGENDA ITEMS:**

- Oversized Vehicle Parking Ordinance
- Electric Utility Boxes
- Model Drought Response Ordinance

**OTHER INFORMATION:**

The City Planning & Community Investment department will be conducting a Community Orientation Workshop (COW) for community planning group board members on Wednesday, October 29, 2008, from 6:00-8:00 PM at the Metropolitan Operations Center. RSVP to the City Planning & Community Investment Department receptionist at (619) 235-5200 or [SDPlanningGroups@sandiego.gov](mailto:SDPlanningGroups@sandiego.gov) by October 24, 2008.