

Community Planners Committee

City Planning & Community Investment • City of San Diego
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CommunityPlannersCommittee@sandiego.gov

Tuesday, May 26, 2009 - 7:00 p.m.
Metropolitan Operations Center II Auditorium
9192 Topaz Way, Kearny Mesa

AGENDA

NOTE:

If a Sign Language Interpreter, aids for the visually impaired, or Assisted Listening Devices (ALDs) are required, please contact the City Planning & Community Investment Department at (619) 533-6404 at least (5) five workdays prior to the meeting date to insure availability.

Times assigned for each item are approximate. The order of agenda items may be modified at the beginning of the meeting at the discretion of the Chair.

- ITEM #1 – 7:00 **CALL TO ORDER / INTRODUCTIONS**
- ITEM #2 **NON-AGENDA PUBLIC COMMENT** - Issues that are not on the agenda and within the jurisdiction of the Community Planners Committee.
Note: 3 minutes per speaker
- ITEM #3 **MODIFICATIONS TO THE AGENDA**
- ITEM #4 – 7:10 **APPROVAL OF THE MINUTES OF April 28, 2009**
- ITEM #5 – 7:15 **FIRE HAZARD MAPS: Possible Action Item**
Monica Orton, Deputy Chief, Fire Department, and Ali Fattah, P.E., Senior Research Engineer, Development Services Department, will be available to answer questions regarding on the Fire Hazard Maps.
Supporting Materials:
[Fire Hazard Maps](#)
- ITEM #6 – 7:30 **CPC OFFICERS ELECTION: Action Item**
A written ballot will be provided to eligible CPC representatives to vote for a CPC Chair, Vice Chair and Secretary. Ballots will contain names of known candidates, an area for write-in candidates and a place for voting representatives to write their name and their planning group's name. Ballots will be counted by the Elections Chair and City staff and results will be announced at the conclusion of the count.
Supporting Materials:
CPC Elections Ballot for May 26, 2009

- ITEM #7 – 7:45 **WATER SUPPLY CONSERVATION:** Possible Action Item
Dana Friehauf, Principal Water Resource Specialist, San Diego County Water Authority, will give a presentation on water supply/conservation. In addition, George Adrian, Associate Engineer, Water Department, will be available to assist in the discussion.
- ITEM #8 – 8:15 **AIRPORT LAND USE COMPATABILITY PROJECT:** Possible Action Item
Sandi Sawa, Airport Commission, will give an update on the Airport Land Use Compatibility Plan (ALUCP) process for Brown, Gillespie and Montgomery Fields.
- ITEM #9 – 8:45 **PROPOSAL FROM TORREY PINES CPG:** Action Item
Dennis Ridz will request that the following item be added to the June CPC agenda:
Discussion of Development Permit – Appeal Procedure (Information Bulletin 505) Appeal Application Form DS-3031 – asking the City Attorney to consider increasing the Appeal Period on Process 3 and Process 4 from 10 business days of the decision date to 20 business days after official notification to the Board Chair or Chair of the Projects Review Committee that the Hearing Officer has ruled against the recommendation(s) of a Community Planning Board.
- ITEM #10 – 8:55 **REPORTS TO CPC:**
- Staff Report
 - Subcommittee Reports
 - Chairperson’s Report
 - CPC Member Comments