

CLAIREMONT COMMUNITY PLANNING GROUP (CCPG)

November 17, 2009

6:30 p.m.

Clairemont Friendship Senior Center

4425 Bannock Avenue, South of Clairemont Mesa Boulevard off Genesee Avenue

PUBLIC NOTICE AND AGENDA

***NOTE:** Times assigned for each item are approximate for allocating agenda time. Order of agenda items may be modified at the beginning of the meeting at the discretion of the chair.

Item 1 - 6:30 CALL TO ORDER / ROLL CALL

Item 2 NON-AGENDA PUBLIC COMMENT - Issues that are not on the agenda and are within the jurisdiction of the Clairemont Community Planning Group. NOTE: 3-minute time limit per speaker.

Item 3 MODIFICATIONS TO THE AGENDA - Requires 2/3 approval.

Item 4 APPROVAL OF SEPTEMBER '09 MINUTES

Item 5 INFORMATION ITEM:

101. San Diego Triathlon, (Mike Kitts, San Diego Sports Commission)

102. Group Job 756 (Luis Schaar / Jing DeBeliso, City of San Diego Dept. of Engineering & Capital Projects)

Item 6 WORKSHOP ITEM:

None.

Item 7 ACTION ITEMS:

301. Wundrow Residence – 4210 Dakota Drive. (Tim Golba, Golba Architecture Inc.)

302. Clairemont Community Planning Group Elections. (Brooke Peterson, CCPG Chair)

Item 8 REPORTS TO COMMITTEE:

City Department:	Staff Contact:
District 6 Council Office (Donna Frye)	Keith Corry: (619) 533-6463 kcorry@sandiego.gov Mary Ann Kempczenski: 619) 236-5996 MKempczenski@sandiego.gov
Department of City Planning & Community Investment	Brian Schoenfisch: (619) 533-6457 BSchoenfisch@sandiego.gov

Community Organizations or Committees	Contact
Clairemont Town Council - Sheri Mongeau	Mission Bay Park Committee - Billy Paul
BACAC - Billy Paul	North Bay Redevelopment Committee - Jeff Barfield

Reports	
Chair - Brooke Peterson	Parking – Susan Mournian
Vice Chair - Sheri Mongeau	Project Review - Jack Carpenter
Secretary - Jeff Barfield	Schools Liason – Dot Jensen
Treasurer - Susan Mournian	Airports – Kathy Monsour
CPC Report – Brooke Peterson	

8:00 ADJOURNMENT (Approximate Time)

NEXT MEETING: January 19, 2010 - 6:30PM

Sub-Committee Meetings may be held and are open to the public.
For information regarding agenda items or sub-committee meetings, please contact the Chair at
(858) 336-0938 or send e-mail to thepetes@hotmail.com.