

# PUBLIC NOTICE & AGENDA

## EASTERN AREA COMMUNITIES PLANNING COMMITTEE – GENERAL MEETING

HOLY SPIRIT CATHOLIC CHURCH – PARISH HALL  
2725 55<sup>TH</sup> STREET – SAN DIEGO, CA 92105  
TUESDAY NOVEMBER 14, 2006 – STARTING AT 7:00 PM

7:00 pm	<b>CALL MEETING TO ORDER / ROLL CALL / QUORUM</b>	
7:02 pm	<b>CHAIR'S WELCOME</b>	
7:03 pm	<b>COMMUNICATION FROM THE PUBLIC</b>	3 Mins / Person
7:12 pm	<b>ADOPTION OF AGENDA OR AGENDA CHANGES</b>	
7:13 pm	<b>APPROVAL OR CORRECTION OF MINUTES</b>	
7:15 pm	<b>TREASURER'S REPORT / APPROVAL OF EXPENSES</b>	
7:20 pm	<b>COUNCIL REPORTS:</b>	
	- Fire Department	5 Minutes
	- 4 <sup>th</sup> District – Representative – Petrina Burnham	5 Minutes
	- 7 <sup>th</sup> District – Elyse Lowe	5 Minutes
	- Planning Dept/Long Range Planning–Melissa Devine	5 Minutes
7:40 pm	<b>CHIP EPS – El Cerrito Community Council Design Guidelines</b> Presentation on design and schedule	15 Minutes INFORMATION
7:55 pm	<b>CHOLLAS TRIANGLE DEVELOPMENT</b> – 36 acre development, status of developer bids; introduction of Darnall and El Cerrito Communities vision and input; Density on the site	25 Minutes INFORMATION / DISCUSSION
8:20 pm	<b>COMMUNITY PLANNING GROUPS AND BROWN ACT</b> – Review information from City Attorney; Discuss meetings and conduct of Board members in order to comply	15 Minutes INFORMATION
8:35 pm	<b>SUB-COMMITTEE REPORTS</b>	
	- Transportation (Compact) – Mario Ingrassi	5 Minutes
	- School Task Force – Daniele / Laura	5 Minutes
	- CPC – Laura	5 Minutes
	- PAC – Daniele	5 Minutes
8:55 pm	<b>ANNOUNCEMENTS</b>	
8:56 pm	<b>FOR THE GOOD OF THE ORDER</b>	
9:00 pm	<b>ADJOURNMENT</b>	
	<b>NEXT MEETING: December 12, 2006</b>	
<b>NOTE:</b>	If you have questions or comments concerning the Eastern Area Communities Planning Committee, Please voice them during "Communications for the Public" at one of our meetings. You may also contact Chairperson, Laura Riebau, at 619-208-6813, or write to the Board at P.O. Box 15062, San Diego, CA 92175, or contact Melissa Devine, Planning Dept, City of San Diego at 619-235-5201 or mdevine@sandiego.gov.	
	<b>AGENDA TIMES ARE APPROXIMATES AND ITEMS MAYBE HEARD BEFORE OR AFTER LISTED TIMES</b>	
	<b>THE PUBLIC IS CONDIALLY INVITED TO VOICE ITS OPINION ON PLANNING RELATED ISSUES. PLEASE ATTEND AS THERE ARE IMPORTANT PLANNING ISSUES COMING FORTH EACH MONTH.</b>	
	<b>HAVE A SAY IN YOUR COMMUNITY</b>	