

# **PUBLIC NOTICE & AGENDA**

## **EASTERN AREA COMMUNITIES PLANNING COMMITTEE – GENERAL MEETING**

HOLY SPIRIT CATHOLIC CHURCH – PARISH HALL 2725 E 55<sup>TH</sup> STREET E SAN DIEGO, CA 92105

**TUESDAY JUNE 12, 2007 – STARTING AT 6:30 PM**

- |         |  |                    |
|---------|--|--------------------|
| 6:30 PM | <b>CALL MEETING TO ORDER / ROLL CALL / QUORUM</b>  |                    |
| 6:32 PM | <b>CHAIR'S WELCOME</b>   |                    |
| 6:33 PM | <b>COMMUNICATION FROM THE PUBLIC</b>   | 3 Mins / Person    |
| 6:42 PM | <b>ADOPTION OF AGENDA OR AGENDA CHANGES</b>  |                    |
| 6:43 PM | <b>APPROVAL OR CORRECTION OF MINUTES</b>   |                    |
| 6:47 PM | <b>TREASURER'S REPORT / APPROVAL OF EXPENSES</b>   |                    |
| 6:50 PM | <b>COUNCIL REPORTS:</b>  |                    |
|         | - Fire Department  | 5 Minutes          |
|         | - 4 <sup>th</sup> District – Representative – Petrina Burnham  | 5 Minutes          |
|         | - 7 <sup>th</sup> District – Don Mullin  | 5 Minutes          |
|         | - Planning Dept/Long Range Planning–Melissa Devine   | 5 Minutes          |
| 7:10 PM | <b>WEBSTER ELEMENTARY SCHOOL - BURN ASH REMEDIATION</b>  | <b>INFORMATION</b> |
|         | Presentation by San Diego City Schools and California Environmental Agency regarding the situation; Invitation to open house to review site and recommendation; Will be asking for our approval of recommendation at a later date. | 30 Minutes         |
| 7:40 PM | <b>SUB-COMMITTEE REPORTS</b>   |                    |
|         | - Transportation (Compact) – Mario Ingrasci  | 5 Minutes          |
|         | - School Task Force – Daniele / Laura  | 5 Minutes          |
|         | - CPC – Laura  | 5 Minutes          |
|         | - PAC – Daniele  | 5 Minutes          |
| 8:00 pm | <b>FOR THE GOOD OF THE ORDER &amp; ADJOURNMENT</b>   |                    |

**NEXT MEETING: July 10, 2007**–Pine Hollow Apartments Tentatively Scheduled

**NOTE:** If you have questions or comments concerning the Eastern Area Communities Planning Committee, Please voice them during "Communications for the Public" at one of our meetings. You may also contact Chairperson, Laura Riebau, at 619-208-6813, or write to the Board at P.O. Box 15082, San Diego, CA 92175, or contact Melissa Devine, Planning Dept, City of San Diego at 619-235-5201 or mdevine@sandiego.gov.

**AGENDA TIMES ARE APPROXIMATES AND ITEMS MAYBE HEARD BEFORE OR AFTER LISTED TIMES**

**PLANNING SUBCOMMITTEE MEETS THE 1ST TUES OF EACH MONTH AT THE ABOVE ADDRESS AT 7:00 PM.**

**THE PUBLIC IS CONDIALLY INVITED TO VOICE ITS OPINION ON PLANNING RELATED ISSUES. PLEASE ATTEND AS THERE ARE IMPORTANT PLANNING ISSUES COMING FORTH EACH MONTH.**

**GET INVOLVED AND HAVE A SAY IN YOUR COMMUNITY**