

# GREATER GOLDEN HILL PLANNING COMMITTEE

May 13, 2015

6:30 PM

Balboa Park Golf Course Clubhouse, 2600 Golf Course Drive

[www.sandiego.gov/planning/community/cpg](http://www.sandiego.gov/planning/community/cpg)

Please see agenda on website listed above for any attached information

**Call to Order** \*\*6:30

**Additions and/or Deletions to Agenda**

**Approval of Minutes**

**Governmental Reports**

Community Police Officer – Kevin Vasquez {619.674.7268 or  
kvasquez@pd.sandiego.gov}

39th Senate District – Joyce Temporal {619.645.3133 or [joyce.temporal@sen.ca.gov](mailto:joyce.temporal@sen.ca.gov)}

53rd Congressional District – Lee Steuer {619.280.5353 or [lee.Steuer@mail.house.gov](mailto:lee.Steuer@mail.house.gov)}

Council District 3 – Molly Chase {619.236.6633 or [mchase@sandiego.gov](mailto:mchase@sandiego.gov)}

City Planner – Bernard Turgeon {619.533.6575 or [bturgeon@sandiego.gov](mailto:bturgeon@sandiego.gov)}

**Chair, Vice Chair, and CPC Report(s)**

**Non Agenda Public Comment**

**Consent Agenda**

**Action Items**

- **Air B&B's**, Committee Recommendations
- **Wireless communication facility located within the right-of-way at 1902 1/3 E Street**, Morgan Chee M&M Telcom

**Information Items**

- **Customer Advocate for the Public Utilities Department**, David Akin

**Sub-Committee Updates**

Historic\* – David Swarens {[loscalifornios@aol.com](mailto:loscalifornios@aol.com)}

**Adjournment**

\*If you are interested in attending the Historic meeting please email the appropriate committee to confirm meeting and agenda.

\*\*All times are estimated – Action Items may also be taken before Information Items.

The City of San Diego distributes agendas via email and can also provide agendas in alternative formats as well as a sign language or oral interpreter for the meeting with advance notice. To request these services, please contact the City at 619.236.6479 or [sdplanninggroups@sandiego.gov](mailto:sdplanninggroups@sandiego.gov)



I-5 & 94  
 1902 1/3 "E" STREET  
 SAN DIEGO, CA 92102

APPROVALS

| A&C    | DATE |
|--------|------|
| RE     | DATE |
| RF     | DATE |
| INT    | DATE |
| EE/IN  | DATE |
| OPS    | DATE |
| EE/OUT | DATE |

PROJECT NAME  
**I-5 & 94**  
 1902 1/3 "E" STREET  
 SAN DIEGO, CA 92102  
 SAN DIEGO COUNTY

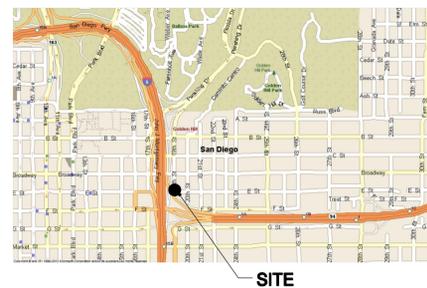
DRAWING DATES

|          |                         |
|----------|-------------------------|
| 01/12/15 | 90% ZD (ic)             |
| 01/21/15 | 100% ZD (ic)            |
| 01/27/15 | 100% ZD REVISION 1 (se) |
| 01/27/15 | 100% ZD REVISION 2 (se) |
| 03/19/15 | 100% ZD REVISION 3 (rt) |
| 03/25/15 | 100% ZD REVISION 4 (ic) |
| 04/09/15 | 100% ZD REVISION 5 (ic) |
| 04/20/15 | 100% ZD REVISION 6 (ic) |
| 05/04/15 | 100% ZD REVISION 7 (se) |

SHEET TITLE  
**TITLE SHEET & PROJECT DATA**

PROJECTS\VERIZON\13395  
**T-1**

**VICINITY MAP**



THOMAS GUIDE PAGE: 1309 - C3

**ADDRESS**

1902 1/3 "E" STREET  
 SAN DIEGO, CA 92102

**DIRECTIONS:**

- (FROM VZW'S OFFICES IN IRVINE):
1. HEAD SOUTHWEST ON SAND CANYON AVE TOWARD BARRANCA PKWY
  2. MERGE ONTO I-405 S VIA THE RAMP TO SAN DIEGO
  3. MERGE ONTO I-5 S
  4. MERGE ONTO CA-94 E/MARTIN LUTHER KING JR. FWY
  5. KEEP RIGHT AT THE FORK, FOLLOW SIGNS FOR G ST
  6. TURN LEFT ONTO 22ND STREET
  7. TAKE 2ND LEFT ONTO E STREET  
 DESTINATION WILL BE ON THE LEFT

**SCALE**

THE DRAWING SCALES SHOWN IN THIS SET REPRESENT THE CORRECT SCALE ONLY WHEN THESE DRAWINGS ARE PRINTED IN A 24" x 36" FORMAT. IF THIS DRAWING SET IS NOT 24" x 36", THIS SET IS NOT TO SCALE. ALL DRAWINGS ARE SCHEMATIC. DO NOT SCALE DRAWINGS TO DETERMINE OR VERIFY ANY DIMENSIONS. DRAWINGS OF ANY SIZE SHALL NEVER BE SCALED FOR ANYTHING OTHER THAN GENERAL REFERENCE.

**CONSULTANT TEAM**

**ARCHITECT:**  
 BOOTH & SUAREZ ARCHITECTURE, INC.  
 325 CARLSBAD VILLAGE DRIVE, SUITE D2  
 CARLSBAD, CA 92008  
 (760) 434-8474  
 (760) 434-8596 (FAX)

**SURVEYOR:**  
 FLOYD SURVEYING  
 28936 OLD TOWN FRONT ST, SUITE 203  
 TEMECULA, CA 92590  
 (951) 964-8647

**LEASING/PLANNING:**  
 M&M TELECOM INC.  
 LEASING  
 KRIS SANDERS  
 6886 MIMOSA DRIVE  
 CARLSBAD, CA 92011  
 (760) 218-4847  
 kris.sanders@mmtelecominc.com  
 PLANNING  
 MORGAN CHEE  
 6886 MIMOSA DRIVE  
 CARLSBAD, CA 92011  
 (510) 508-9392  
 morgan.chee@mmtelecominc.com

**PERMITS REQUIRED**

- CONDITIONAL USE PERMIT

**PROJECT SUMMARY**

**APPLICANT:** VERIZON WIRELESS  
 15505 SAND CANYON AVENUE  
 IRVINE, CA 92618  
**CONTACT:** KRIS SANDERS  
 PHONE: (760) 218-4847

**OWNER:** CITY OF SAN DIEGO  
 1200 THIRD AVE., SUITE 1700, MS 51A  
 SAN DIEGO, CA 92101  
**SITE CONTACT:** ENZA MORERO  
 PHONE: (619) 236-6052

**PROJECT DESCRIPTION:**

- INSTALLATION OF VERIZON WIRELESS TELECOMMUNICATION EQUIPMENT CABINETS MOUNTED ON A CONCRETE PAD
- INSTALLATION OF THREE (3) VERIZON WIRELESS ANTENNA SECTORS, OF ONE (1) ANTENNA EACH MOUNTED ON A NEW 30'-0" HIGH DECORATIVE POLE (TOTAL OF 3 ANTENNAS)
- INSTALLATION OF ONE (1) VERIZON WIRELESS RRU UNITS PER SECTOR (TOTAL OF THREE (3) RRU'S) MOUNTED INSIDE PROPOSED EXPANDED METAL MESH CAGE
- INSTALLATION OF ONE (1) VERIZON WIRELESS RAYCAP DC SURGE PROTECTION MOUNTED INSIDE PROPOSED EXPANDED METAL MESH CAGE AND ONE (1) MOUNTED ON PROPOSED EQUIPMENT CABINET (TOTAL OF TWO (2) RAYCAP UNITS)
- INSTALLATION OF ONE (2) VERIZON WIRELESS E/911 GPS ANTENNA MOUNTED TO PROPOSED EQUIPMENT CABINET
- INSTALLATION OF NEW 200 AMP ELECTRICAL METER WITH UNDERGROUND ELECTRICAL CONDUIT FEED FROM AN EXISTING UTILITY POLE.
- INSTALLATION OF A NEW TELCO SERVICE CONNECTION FROM AN EXISTING UTILITY POLE
- NO LANDSCAPE OR IRRIGATION IS PLANNED FOR THIS PROJECT

**PROJECT ADDRESS:** 1902 1/3 "E" STREET  
 SAN DIEGO, CA 92102

**ASSESSORS PARCEL NUMBER:** N/A (R.O.W.)  
**EXISTING ZONING:** GHPD-GH-1500 GOLDEN HILL PLANNED DISTRICT  
**TOTAL SITE AREA:** N/A

**PROPOSED PROJECT AREA:**  
 CONCRETE EQUIPMENT PAD: 36 S.F.  
 ANTENNA EQUIPMENT CAGE: 20 S.F.

**NOTE:** THERE ARE NO EXISTING TELECOMMUNICATION FACILITIES ON THIS PROPERTY

**SHEET SCHEDULE**

|      |                                    |
|------|------------------------------------|
| T-1  | TITLE SHEET AND PROJECT DATA       |
| A-0  | SITE PLAN                          |
| A-1  | ENLARGED SITE PLAN                 |
| A-2  | EQUIPMENT FLOOR PLAN               |
| A-3  | EXTERIOR ELEVATIONS                |
| A-4  | EXTERIOR ELEVATIONS                |
| A-5  | ANTENNAS & DECORATIVE POLE DETAILS |
| LS-1 | SITE SURVEY GENERAL INFORMATION    |
| LS-2 | SITE SURVEY GENERAL INFORMATION    |

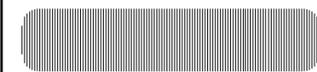
**ACCESSIBILITY DISCLAIMER**

THIS PROJECT IS AN UNOCCUPIED WIRELESS PCS TELECOMMUNICATIONS FACILITY AND, ACCORDING TO WRITTEN INTERPRETATION FROM THE CALIFORNIA DEPARTMENT OF THE STATE ARCHITECT, IS EXEMPT FROM DISABLED ACCESS REQUIREMENTS.

**APPLICABLE CODES**

ALL WORK SHALL COMPLY WITH THE FOLLOWING APPLICABLE CODES:  
 CALIFORNIA STATE BUILDING CODE, TITLE 24, 2013 EDITION  
 CALIFORNIA PLUMBING CODE, 2013 EDITION  
 CALIFORNIA MECHANICAL CODE, 2013 EDITION  
 CALIFORNIA ELECTRICAL CODE, 2013 EDITION  
 CALIFORNIA FIRE CODE, 2013 EDITION  
 CALIFORNIA ENERGY CODE, 2013 EDITION

IN THE EVENT OF CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL



PREPARED FOR



P.O. BOX 19707  
 IRVINE, CA 92623-9707  
 (949) 286-7000

APPROVALS

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**I-5 & 94**

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DRAWING DATES

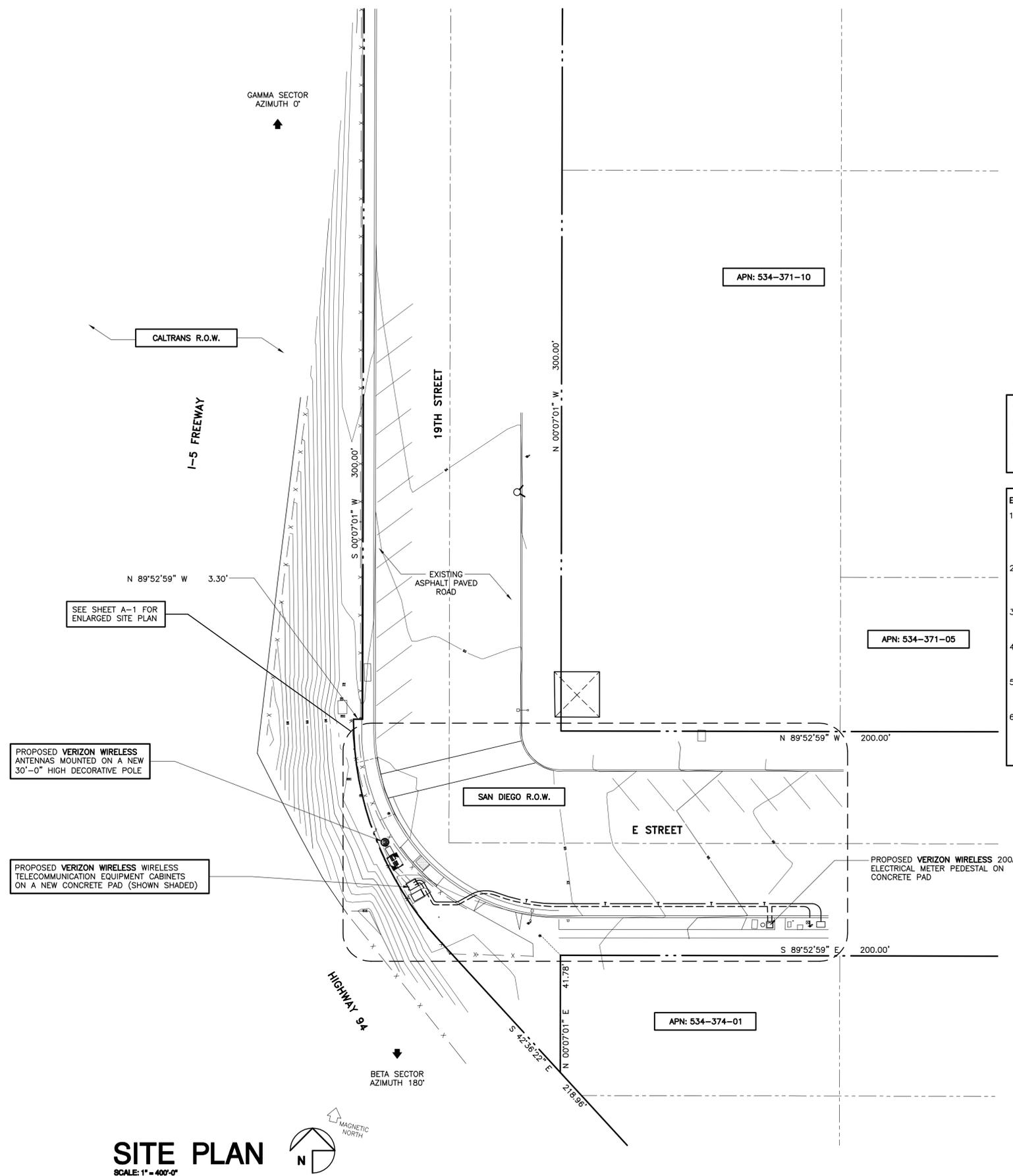
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| 04/09/15 | 100% ZD REVISION 5 (ic) |
| 04/20/15 | 100% ZD REVISION 6 (ic) |
| 05/04/15 | 100% ZD REVISION 7 (se) |

SHEET TITLE

**SITE PLAN**

PROJECTS\VERIZON\13395

**A-0**



**GRADING QUANTITIES:**

|                                 |                       |           |
|---------------------------------|-----------------------|-----------|
| EQUIPMENT CONCRETE PAD FOOTING: | 1.00 CU. YDS.         | 18" DEPTH |
| COAX CABLE TRENCH:              | 4.81 CU. YDS.         | 48" DEPTH |
| UTILITY TRENCH (ELEC./TELCO):   | 37.00 CU. YDS.        | 48" DEPTH |
| <b>TOTAL GRADING:</b>           | <b>42.81 CU. YDS.</b> |           |

- ENGINEERING NOTES:**
- PRIOR TO THE ISSUANCE ON ANY CONSTRUCTION PERMIT, THE PERMITTEE SHALL INCORPORATE ANY CONSTRUCTION BEST MANAGEMENT PRACTICES NECESSARY TO COMPLY WITH CHAPTER 14, ARTICLE 2, DIVISION 1 (GRADING REGULATIONS) OF THE SAN DIEGO MUNICIPAL CODE, INTO THE CONSTRUCTIONS PLANS OR SPECIFICATIONS.
  - PRIOR TO THE ISSUANCE OF ANY CONSTRUCTION PERMIT THE PERMITTEE SHALL SUBMIT A WATER POLLUTION CONTROL PLAN (WPCP). THE WPCP SHALL BE PREPARED IN ACCORDANCE WITH THE GUIDELINES IN APPENDIX E OF THE CITY'S STORM WATER STANDARDS.
  - THE APPLICANT SHALL OBTAIN A NONEXCLUSIVE RIGHT-OF-WAY USE AGREEMENT FROM THE CITY OF SAN DIEGO FOR THE PROPOSED WORK IN THE 19TH AND E STREETS RIGHT-OF-WAY ADJACENT TO PROJECT SITE.
  - THE APPLICANT SHALL OBTAIN A PUBLIC RIGHT-OF-WAY PERMIT FOR THE PROPOSED WORK IN THE 19TH AND E STREETS RIGHT-OF-WAY ADJACENT TO PROJECT SITE.
  - THE APPLICANT SHALL OBTAIN AN EMRA (ENCROACHMENT MAINTENANCE AND REMOVAL AGREEMENT) FOR THE PROPOSED WORK IN THE 19TH AND E STREETS RIGHT-OF-WAY ADJACENT TO PROJECT SITE.
  - SAN DIEGO MUNICIPAL CODE SECTION 142.0607 REPAIR AND REPLACEMENT OF PUBLIC FACILITIES REQUIRES WHERE IN THE COURSE OF DEVELOPMENT OF PRIVATE PROPERTY, PUBLIC FACILITIES AREA DAMAGED OR REMOVED THE PROPERTY OWNER/PERMITTEE SHALL, AT NO COST TO THE CITY, REPAIR OR REPLACE THE PUBLIC FACILITY TO THE SATISFACTION OF THE CITY ENGINEER.

ALPHA SECTOR  
 AZIMUTH 90°

**VERIZON WIRELESS TELECOMMUNICATIONS TRANSMITTER  
 FREQUENCIES AND POWER LEVELS:**

- LTE-700 EQUIPMENT: 40W**  
 TX FREQUENCY: 746-757 MHz  
 RX FREQUENCY: 776-787 MHz
- CDMA EQUIPMENT: 18W**  
 TX FREQUENCY: 880-894 MHz  
 RX FREQUENCY: 835-849 MHz
- PCS EQUIPMENT: 18W**  
 TX FREQUENCY: 1965-1970 MHz  
 RX FREQUENCY: 1885-1890 MHz
- LTE-AWS EQUIPMENT: 40W**  
 TX FREQUENCY: 2140-2155 MHz  
 RX FREQUENCY: 1740-1755 MHz

**EASEMENTS:**

EASEMENTS SHOWN REFLECT PRELIMINARY RECORDS RESEARCH OF RECORDED PARCEL MAPS & PRELIMINARY TITLE REPORT. EASEMENTS ARE SUBJECT TO REVIEW OF FINAL TITLE REPORT. SEE SHEET LS-1 FOR ADDITIONAL INFORMATION ON NON PLOTTABLE EASEMENTS

**SITE PLAN**  
 SCALE: 1" = 400'-0"





PREPARED FOR



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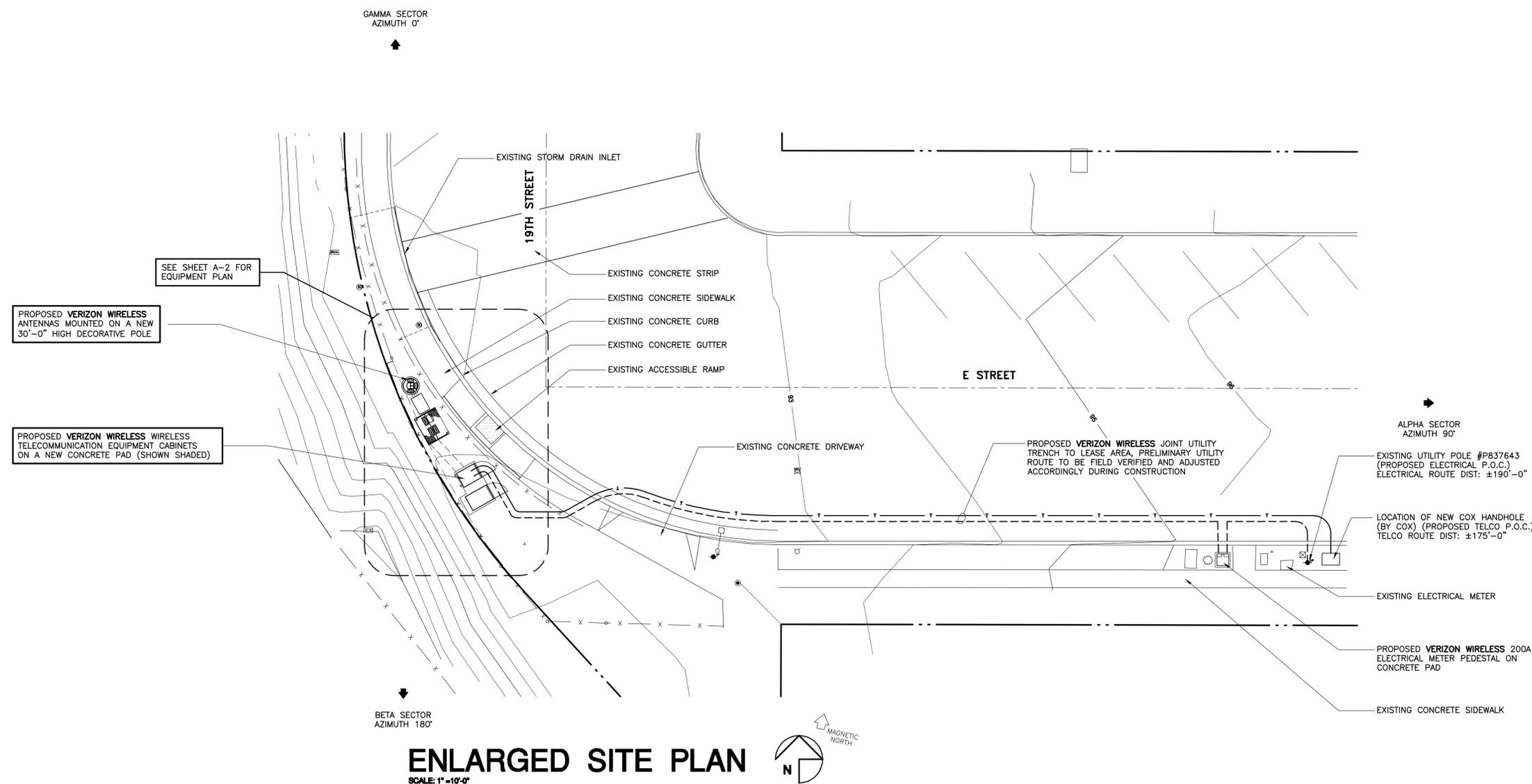
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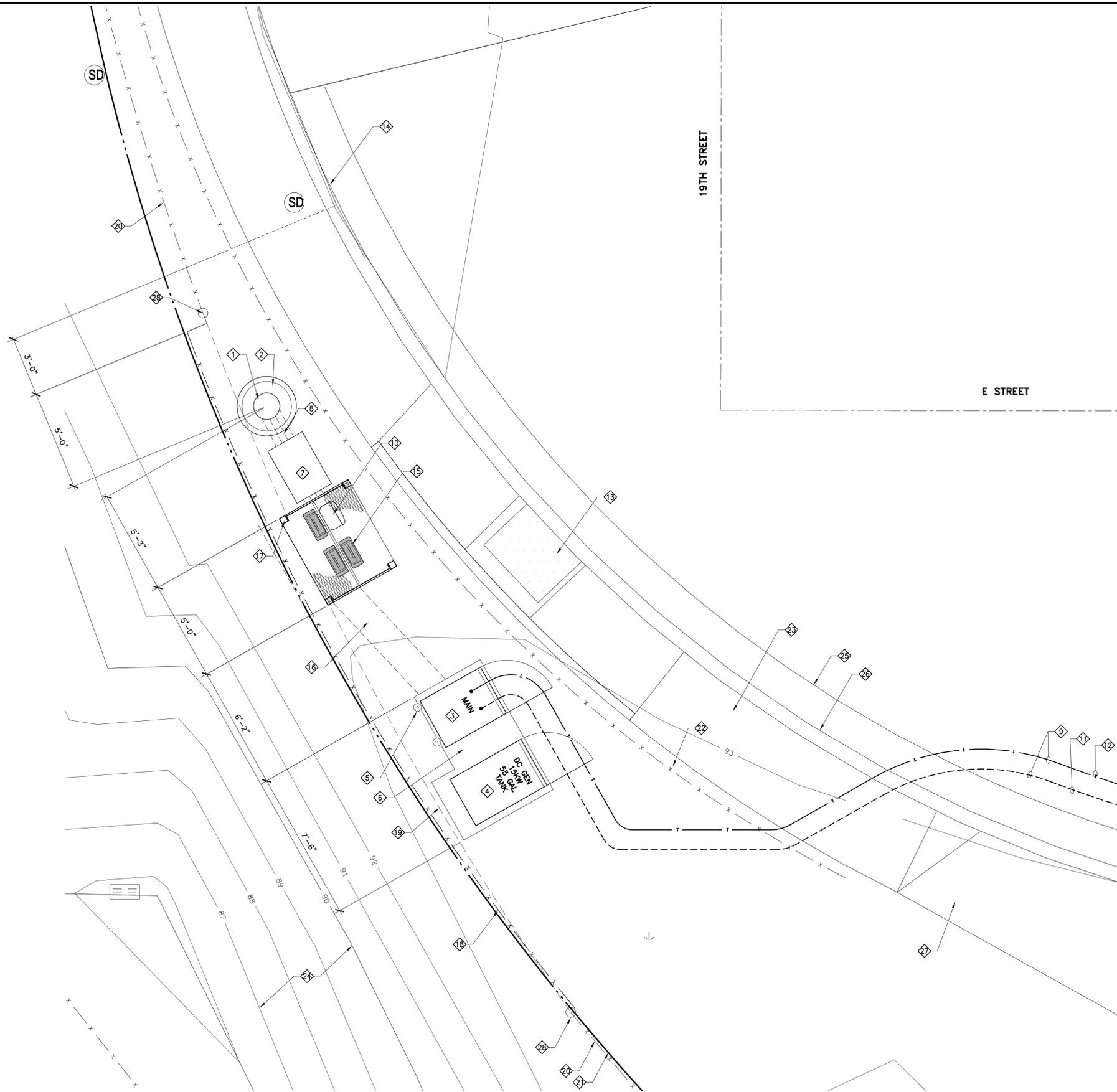
SHEET TITLE

**ENLARGED  
 SITE PLAN**

PROJECTS\VERIZON\13395

**A-1**





**EQUIPMENT PLAN NOTES:**

- 1 PROPOSED VERIZON WIRELESS 30'-0" HIGH x 16"Ø DECORATIVE POLE
- 2 PROPOSED DECORATIVE POLE CONCRETE CAISSON FOOTING
- 3 PROPOSED VERIZON WIRELESS 'MACRO CELL EVOLUTION' OUTDOOR EQUIPMENT CABINET (TYPICAL OF 1). CABINET COMPONENTS: POWER PLANT, CWD, FIBER DISTRIBUTION, RAYCAPS, BATTERIES-3 STRINGS, & AC-PANEL ON A CONCRETE PAD
- 4 PROPOSED VERIZON WIRELESS DC GENERATOR 15KW WITH 55 GALLON FUEL TANK ON A CONCRETE PAD
- 5 PROPOSED GPS ANTENNA MOUNTED TO EQUIPMENT CABINET (TYPICAL OF 2).
- 6 PROPOSED POURED-IN-PLACE CONCRETE PAD FOR VERIZON WIRELESS CABINETS
- 7 PROPOSED CONCRETE PULL BOX WITH TRAFFIC LID
- 8 PROPOSED UNDERGROUND COAX CABLE CONDUITS (SHOWN DASHED)
- 9 PROPOSED JOINT UTILITY TRENCH (ELECTRICAL AND TELCO) FROM UTILITY H-FRAME TO EQUIPMENT
- 10 RAYCAP DC SURGE PROTECTION UNIT UNISTRUT MOUNTED INSIDE A PROPOSED EXPANDED METAL MESH CAGE
- 11 PROPOSED ELECTRICAL CONDUIT ROUTING
- 12 PROPOSED TELCO CONDUIT ROUTING
- 13 EXISTING ACCESSIBLE PEDESTRIAN CURB CUT
- 14 EXISTING STORM DRAIN INLET
- 15 (3) RRU'S UNISTRUT MOUNTED INSIDE A PROPOSED EXPANDED METAL MESH CAGE
- 16 PROPOSED UNDERGROUND COAX CABLE TRENCH (SHOWN DASHED)
- 17 PROPOSED 4 x 4 STEEL COLUMNS ON CONCRETE PAD (TYP. OF 4)
- 18 RELOCATED CHAIN LINK FENCE
- 19 RELOCATE PORTION OF EXISTING CHAIN LINK FENCE
- 20 EXISTING CHAIN LINK FENCE
- 21 EXISTING PROPERTY LINE
- 22 EXISTING TRAFFIC GUARD RAIL
- 23 EXISTING CONCRETE SIDEWALK
- 24 EXISTING CONTOUR LINES AT 1'-0" INTERVALS
- 25 EXISTING CONCRETE GUTTER
- 26 EXISTING CONCRETE CURB
- 27 EXISTING CONCRETE DRIVEWAY
- 28 EXISTING FENCE POST

**EQUIPMENT FLOOR PLAN**

SCALE: 3/8" = 1'-0"



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 IRVINE, CA 92623-9707  
 (949) 286-7000

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**SHEET TITLE**

**EQUIPMENT FLOOR PLAN**

PROJECTS\VERIZON\13395

**A-2**



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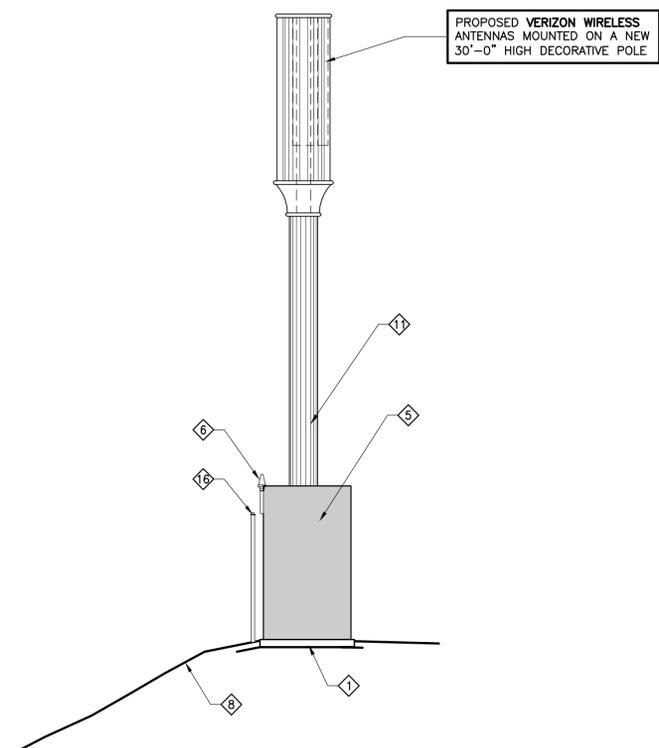
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SHEET TITLE

**EXTERIOR  
 ELEVATION**

PROJECTS\VERIZON\13395

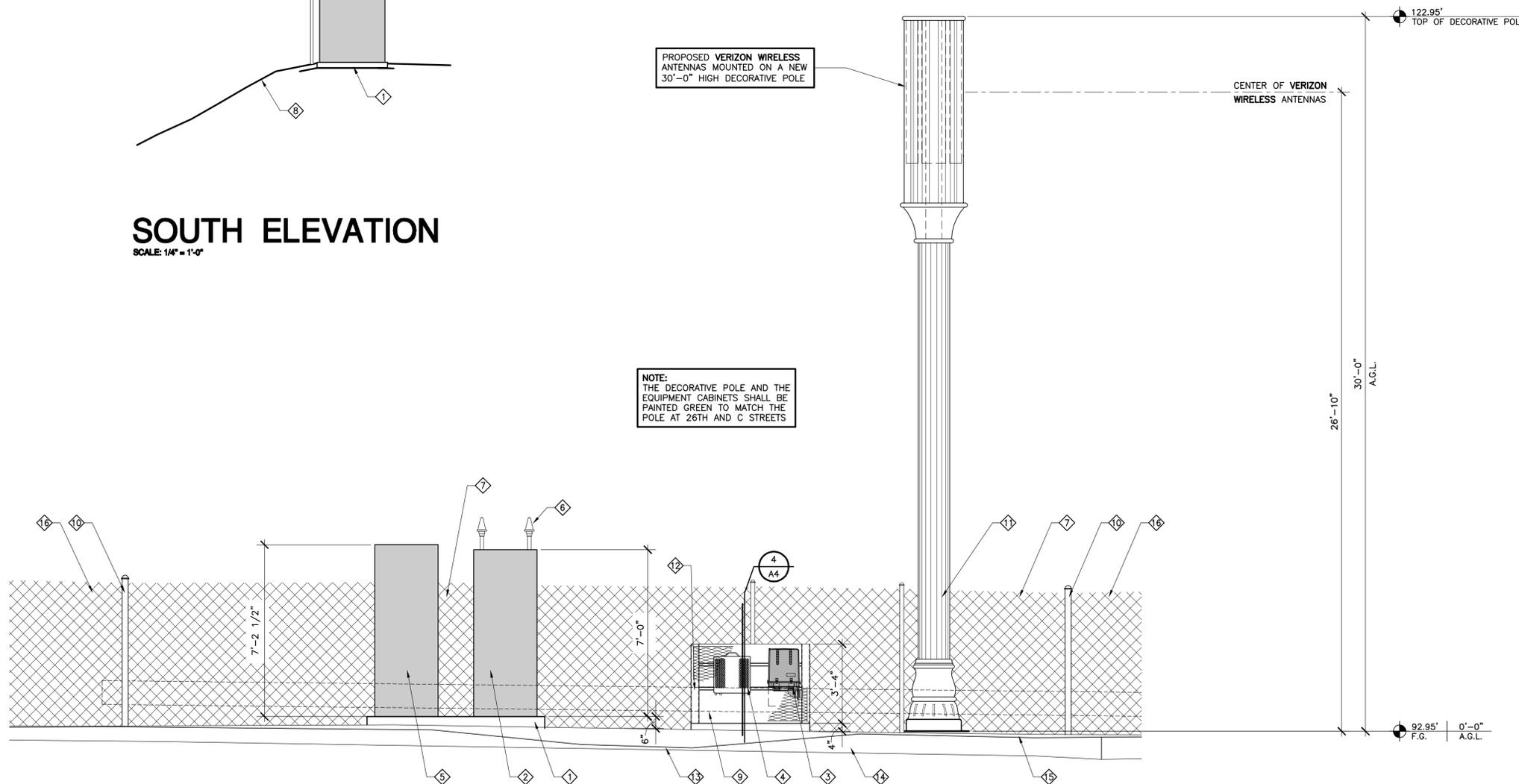
**A-3**



**SOUTH ELEVATION**  
 SCALE: 1/4" = 1'-0"

PROPOSED VERIZON WIRELESS ANTENNAS MOUNTED ON A NEW 30'-0" HIGH DECORATIVE POLE

**NOTE:**  
 THE DECORATIVE POLE AND THE EQUIPMENT CABINETS SHALL BE PAINTED GREEN TO MATCH THE POLE AT 26TH AND C STREETS



**EAST ELEVATION**  
 SCALE: 3/8" = 1'-0"

**EXTERIOR ELEVATION NOTES:**

- 1 PROPOSED POURED-IN-PLACE CONCRETE PAD FOR VERIZON WIRELESS CABINETS
- 2 PROPOSED VERIZON WIRELESS 'MACRO CELL EVOLUTION' OUTDOOR EQUIPMENT CABINET (TYPICAL OF 1)
- 3 RAYCAP DC SURGE PROTECTION UNITS UNISTRUT MOUNTED INSIDE A PROPOSED EXPANDED METAL MESH CAGE
- 4 (3) RRU'S UNISTRUT MOUNTED INSIDE A PROPOSED EXPANDED METAL MESH CAGE
- 5 PROPOSED VERIZON WIRELESS DC GENERATOR
- 6 PROPOSED GPS ANTENNA MOUNTED TO EQUIPMENT CABINET (TYPICAL OF 2)
- 7 RELOCATED CHAIN LINK FENCE
- 8 EXISTING GRADE
- 9 EXISTING TRAFFIC BARRIER IN FOREGROUND (SHOWN DASHED)
- 10 EXISTING FENCE POST
- 11 PROPOSED VERIZON WIRELESS 30'-0" HIGH x 16"ø LIGHT STANDARD
- 12 PROPOSED 4 x 4 STEEL COLUMNS ON CONCRETE PAD (TYP. OF 4)
- 13 EXISTING ACCESSIBLE PEDESTRIAN CURB CUT
- 14 EXISTING CONCRETE CURB
- 15 EXISTING CONCRETE SIDEWALK
- 16 EXISTING ±6'-0" HIGH CHAIN LINK FENCE



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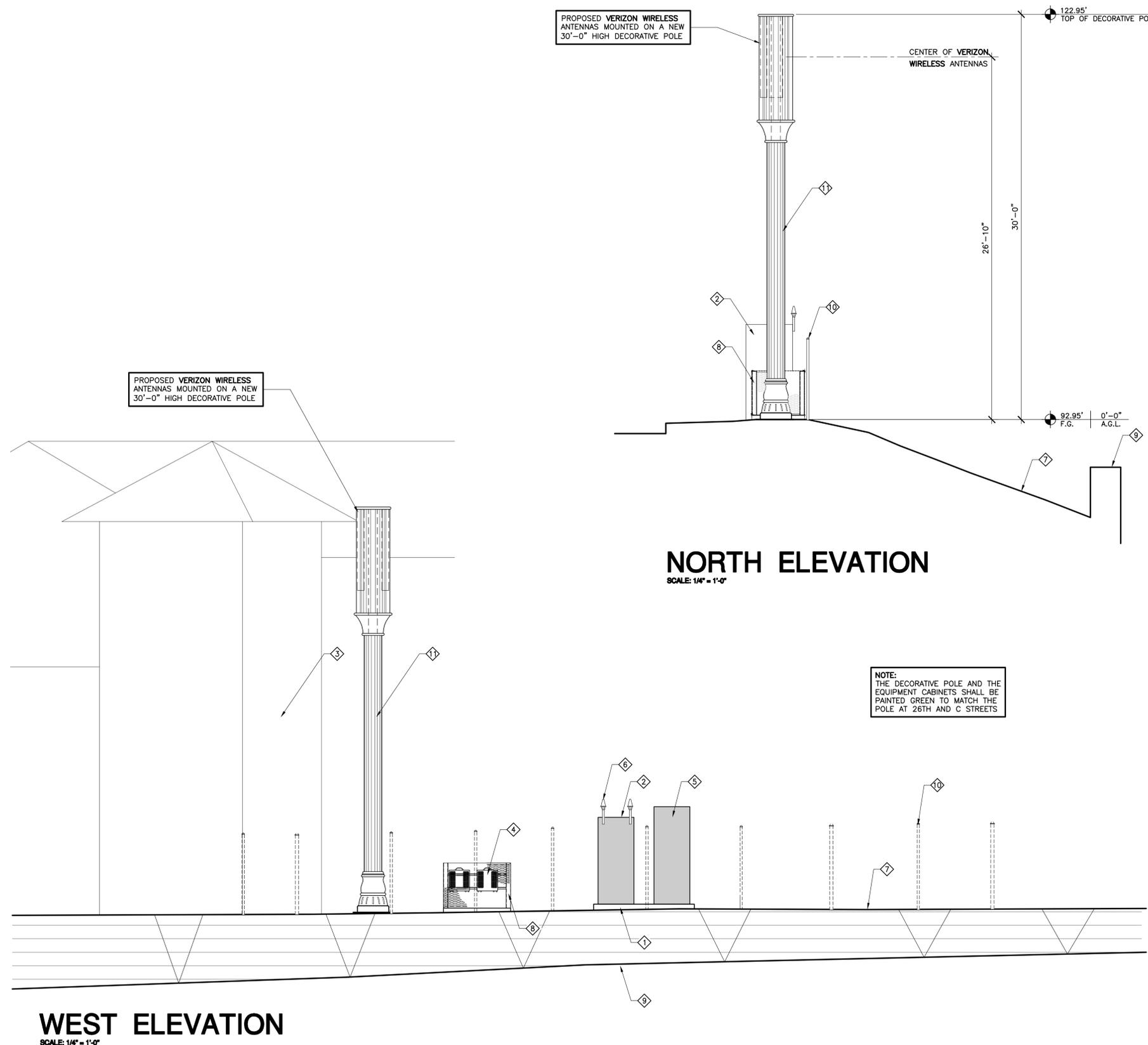
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SHEET TITLE

**EXTERIOR ELEVATIONS**

PROJECTS\VERIZON\13395

**A-4**



PROPOSED VERIZON WIRELESS ANTENNAS MOUNTED ON A NEW 30'-0" HIGH DECORATIVE POLE

CENTER OF VERIZON WIRELESS ANTENNAS

122.95' TOP OF DECORATIVE POLE

26'-10"

30'-0"

92.95' F.G. 0'-0" A.G.L.

**NORTH ELEVATION**

SCALE: 1/4" = 1'-0"

NOTE:  
 THE DECORATIVE POLE AND THE EQUIPMENT CABINETS SHALL BE PAINTED GREEN TO MATCH THE POLE AT 26TH AND C STREETS

PROPOSED VERIZON WIRELESS ANTENNAS MOUNTED ON A NEW 30'-0" HIGH DECORATIVE POLE

**WEST ELEVATION**

SCALE: 1/4" = 1'-0"

**EXTERIOR ELEVATION NOTES:**

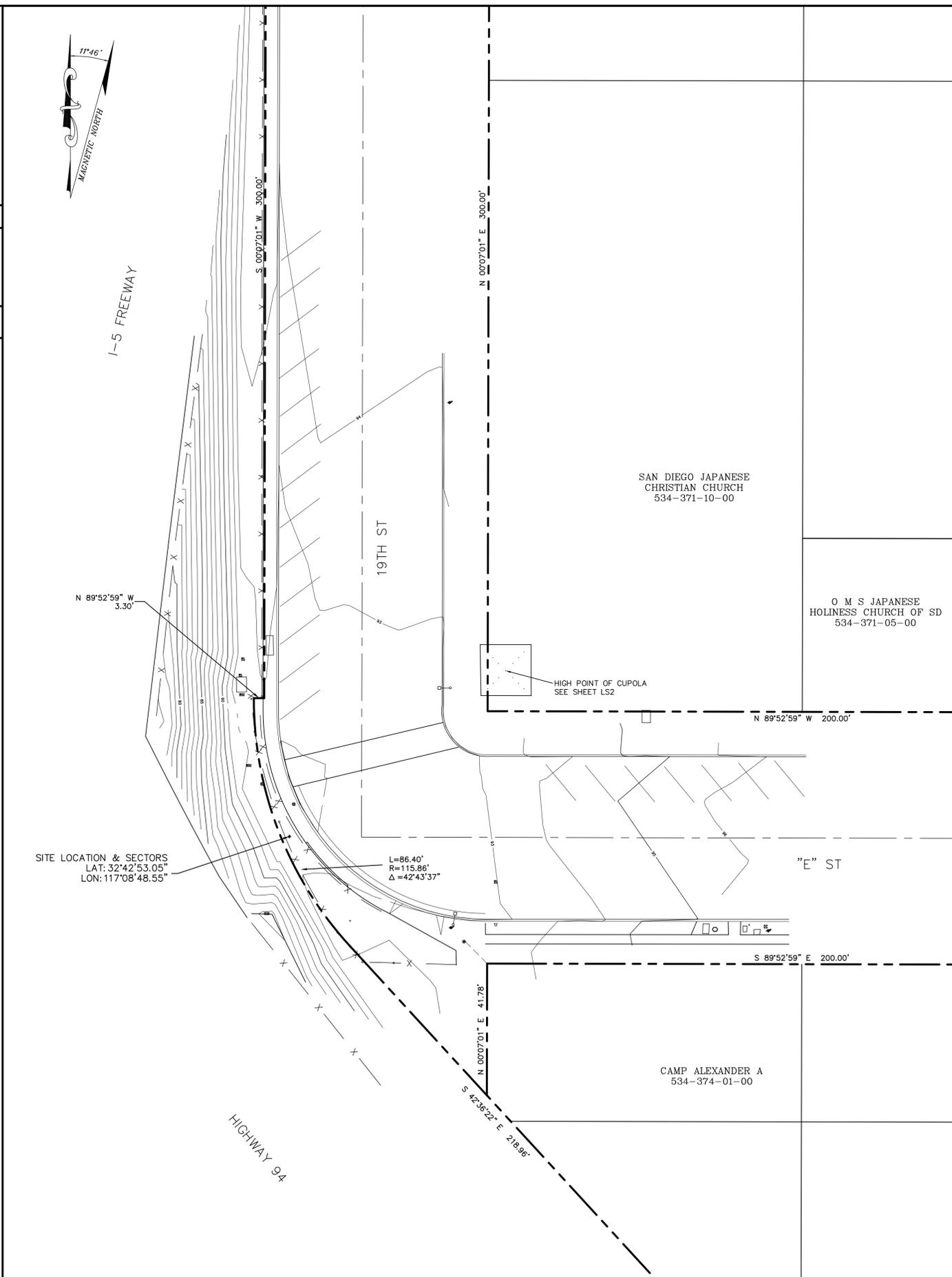
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- 2 PROPOSED VERIZON WIRELESS 'MACRO CELL EVOLUTION' OUTDOOR EQUIPMENT CABINET (TYPICAL OF 1)
- 3 OUTLINE OF EXISTING BUILDING BEYOND
- 4 (3) RRU'S UNISTRUT MOUNTED INSIDE A PROPOSED EXPANDED METAL MESH CAGE
- 5 PROPOSED VERIZON WIRELESS DC GENERATOR
- 6 PROPOSED GPS ANTENNA MOUNTED TO EQUIPMENT CABINET (TYPICAL OF 2).
- 7 EXISTING GRADE
- 8 PROPOSED 4 x 4 STEEL COLUMNS ON CONCRETE PAD (TYP. OF 4)
- 9 EXISTING CONCRETE WALL
- 10 EXISTING FENCE POST (IN FOREGROUND, CHAIN LINK NOT SHOWN FOR CLARITY)
- 11 PROPOSED VERIZON WIRELESS 30'-0" HIGH x 16"ø DECORATIVE POLE



OWNER'S NAME: ROW - CITY OF SAN DIEGO  
 ASSESSOR'S PARCEL NUMBER(S) NA  
 BASIS OF BEARINGS: (NAD 83; Epoch 2010)  
 THE BEARINGS SHOWN HEREON ARE BASED ON NAD 1983 CALIFORNIA STATE PLANE COORDINATE SYSTEM - ZONE 6. AS DETERMINED BY G.P.S. OBSERVATIONS, USING TRIMBLE 5700/5800 RECEIVERS AND TRIMBLE GEODETIC OFFICE 1.60 SOFTWARE.  
 BASIS OF ELEVATIONS: NAVD 1988  
 ELEVATIONS ARE BASED ON GPS OBSERVATIONS FROM TWO NATIONAL GEODETIC SURVEY C.O.R.S. REFERENCE STATIONS: 1) PLO5, ELEVATION = 44.85' AND 2) SIO3, ELEVATION = 237.75' WITH GEOD 2012 CORRECTIONS APPLIED.

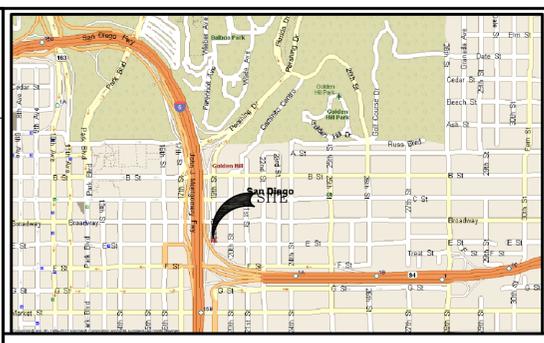
**SITE DATA**  
 FEMA FLOOD ZONE DESIGNATION: National Flood Insurance Program:  
 County: San Diego Effective Date: 5/16/2012  
 Map/Panel: 06073C1885G  
 The Flood Zone Designation for this site is: ZONE: X

**FEMA FLOOD ZONE INFORMATION**



SITE LOCATION & SECTORS  
 LAT: 32°42'53.05"  
 LON: 117°08'48.55"

HIGH POINT OF CUPOLA  
 SEE SHEET LS2



VICINITY MAP

**LEGEND**

These standard symbols will be found in the drawing.

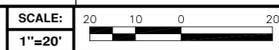
- ▲ SET CONTROL
- ⊕ FIRE HYDRANT
- ⊕ IRRIGATION VALVE
- LIGHT POLE
- ⊕ STORM DRAIN INLET
- ⊕ STORM DRAIN MANHOLE
- ⊕ WATER VALVE
- BC BOTTOM OF CURB
- EC EDGE OF CONCRETE
- ELCB ELECTRICAL CABINET
- ELTR ELECTRICAL TRANSFORMER
- ELVA ELECTRICAL VAULT
- EP EDGE OF PAVEMENT
- FNCP FENCE TOP
- LIP LIP OF GUTTER
- LP LIGHT POLE TOP
- NG GROUND SPOT ELEVATION
- PS PAINT STRIPING
- RTOP ROOF TOP
- SDINL STORMDRAIN INLET
- SW SIDEWALK
- TC TOP OF CURB
- TW WALL TOP
- BOUNDARY LINE
- CENTERLINE
- MISC. PROPERTY LINE
- MISC. TIE LINE
- RIGHT-OF-WAY LINE
- EASEMENT LINE
- X- FENCE LINE

**LEGEND**

- 1) This is not a boundary survey. This is a specialized topographic map. The property lines and easements shown hereon are from record information as noted hereon. Floyd Surveying, Inc. translated the topographic survey to record information using the two found monuments shown hereon. No title research was performed by Floyd Surveying.
- 2) Any changes made to the information on this plan, without the written consent of Floyd Surveying relieves Floyd Surveying of any and all liability.
- 3) These drawings & specifications are the property & copyright of Floyd Surveying & shall not be used on any other work except by agreement with the Surveyor. Written dimensions shall take preference over scaled & shall be verified on the job site. Any discrepancy shall be brought to the notice of the Surveyor prior to commencement of any work.
- 4) Field survey completed on DECEMBER 22, 2015.

**NOTES**

OVERALL SITE PLAN



**Booth & Suarez**  
 ARCHITECTURE ■ PLANNING  
 WILLIAM R. BOOTH ARCHITECT ROBERT J. SUAREZ, ARCHITECT  
 P.O. BOX 4651, CARLSBAD, CA 92018 (760) 434-8474

**verizon WIRELESS**  
 15505 SAND CANYON AVENUE  
 IRVINE, CA 92618  
 BUILDING 'D' 1ST. FLOOR

PREPARED BY: DAF  
 CHECKED BY: DAF  
 APPROVED BY: DAF

| #  | DATE     | REVISIONS       |
|----|----------|-----------------|
| 1. | 12/23/14 | SITE SURVEY     |
| 2. | 1/12/15  | SECTOR LOCATION |

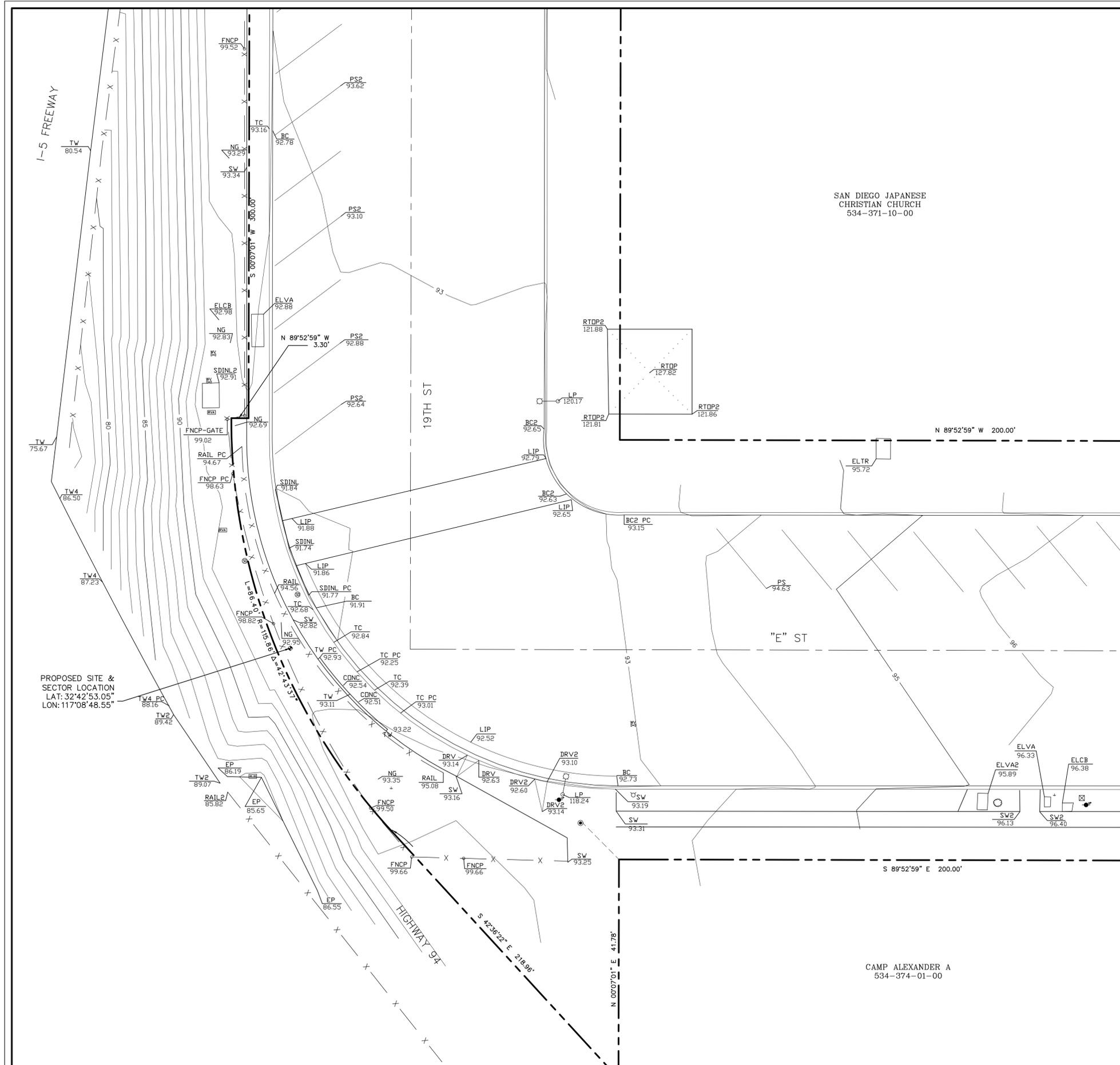
**FLOYD SURVEYING**  
 28936 OLD TOWN FRONT ST  
 SUITE 203  
 TEMECULA, CA 92590  
 OFFICE: (951) 694-8647  
 EMAIL: fsi@floydsurveying.com

SITE NAME  
 I-5 & 94

SITE ADDRESS  
 1902 1/3 "E" STREET,  
 SAN DIEGO, CA 92102

SHEET TITLE  
 SITE SURVEY  
 GENERAL INFORMATION

SHEET NUMBER  
**LS1**



### LEGEND

These standard symbols will be found in the drawing.

- ▲ SET CONTROL
- ⊕ FIRE HYDRANT
- ⊠ IRRIGATION VALVE
- LIGHT POLE
- ⊞ STORM DRAIN INLET
- ⊞ STORM DRAIN MANHOLE
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- 4) Field survey completed on DECEMBER 22, 2015.

DETAIL SITE PLAN



NOTES

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PREPARED BY: DAF  
 CHECKED BY: DAF  
 APPROVED BY: DAF

| #  | DATE     | REVISIONS       |
|----|----------|-----------------|
| 1. | 12/23/14 | SITE SURVEY     |
| 2. | 1/12/15  | SECTOR LOCATION |

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 1902 1/3 "E" STREET.  
 SAN DIEGO, CA 92102

SHEET TITLE  
 SITE SURVEY  
 GENERAL INFORMATION

SHEET NUMBER  
**LS2**

## Schedule a Customer Advocate Presentation

Demonstrating its strong commitment to outstanding customer service, the City of San Diego Public Utilities Department has recently launched a new and improved Customer Advocacy Program.

Under the leadership of Customer Advocate David F. Akin, Esq., the program continues to grow and address the needs of our customers. David's 17 years of utility management experience and eight years of legal advocacy/mediation experience make him a great fit for this important role.

The Customer Advocate's job is to represent a customer-centric perspective. This includes:

- Focusing on the "big picture" end-to-end customer experience;
- Helping navigate our often complex procedures/organization;
- Acting as a cross functional go-to person;
- Engaging, facilitating and expediting resolution of customer service issues.

David is providing presentations to community and business organizations. His presentation includes the following key topics relevant to the customer experience:

- Understanding your residential water/sewer bill;
- Overview of fixed and variable fees and charges;
- Go Green! Online self-service option;
- Overview of key infrastructure and services;
- What you can do when your utility bill is higher than expected;
- Drought Response.

Feedback from customers obtained during these presentations is used to help improve service efforts and customer satisfaction.

If your organization is interested in a Customer Advocate presentation, please contact David at (619) 533-4275 or [dakin@sandiego.gov](mailto:dakin@sandiego.gov).

For Information regarding any department programs, policies and facilities aside from customer services, please email [water@sandiego.gov](mailto:water@sandiego.gov)

Follow us on Twitter@sdpubutilities

Watch us on YouTube SDPublicUtilities



*City Council Declares December 10, 2013 David Akin Day in the City of San Diego.*

### **About David Akin, Public Utilities Customer Advocate**

**Experience:** David brings multiple years of municipal and investor owned utility professional and managerial experience to the job of Customer Advocate, including Houston Lighting & Power, Southern California Edison, the City of San Diego's Public Utilities Department. David's City experience began managing Field Services and Investigations (meter reading, investigations, code enforcement, sewer classification, cross connection control and service restoration). Later David managed special projects, include the first successful selection and acquisition of an Advanced Metering Infrastructure system. In David's current role as Customer Advocate, he has assisted nearly 1000 customers through often complex and challenging issues.

**Education:**

- Texas State University, BS in Criminal Justice, 1984
- University of La Verne, Juris Doctor in Law, 1992
- UCSD Extension, Professional Certificate in Finance, 2012