

ANNOUNCEMENT: Agendas are posted at the North Park Library, the City of San Diego website at www.sandiego.gov/planning/, and the NPCA website at www.northparksd.org. If you would like Agendas emailed to you please send your email address to GNPCPC@cox.net

GREATER NORTH PARK COMMUNITY PLANNING COMMITTEE

AGENDA: July 18, 2006 – 6:30 PM

NOTICE OF A PUBLIC MEETING

2901 NORTH PARK WAY, 2ND FLOOR

P.O. BOX 4825, SAN DIEGO, CA 92164

- I. Parliamentary Items (6:30 pm)**
- A. Call to Order, Roll Call and Introductions
 - B. Requests for additions to or reordering of the Agenda
 - C. Adoption: July 18, 2006 Agenda
 - D. Chair's Report
 - E. Approval of Previous Minutes: June 20, 2006
 - F. Treasurer's Report
 - G. Announcements
 - H. North Park Project Area Committee – Roger Lewis
 - I. Planner's Report –Maxx Stalheim
- II. Non Agenda Public Comment (2 minutes each)**
Please fill out a Public Comment Sheet and give to Secretary prior to the meeting.
- III. Elected Official Representative (2 Minutes Each) (7 pm)**
- A. Todd Gloria, Hon. Susan Davis, US Congressional District 53
 - B. Kirsten Clemons, Hon. Lori Saldana, State Assembly District 76
 - C. Jason Weist, Hon. Christine Kehoe, State Senate District 39
 - D. Monica Pelaez, Hon Toni Atkins, City Councilmember District 3
- IV. Information Items- (7:10 pm)**
- **Bylaws:**
“Does your chairperson fully participate in discussions and votes on items, participates in discussions but doesn't vote except to break a tie, or does not participate or vote, you may want to state that in your bylaws?” (*Bylaws Shell*)
- V. Consent Agenda:** (Member Present UDPR June 26: Ernie Bonn, Kitty Callen, Jeremy Cowan, Vicki Granowitz, Judith O'Boyle, Keoni Rosa, Rob Steppke, Stephen Whitburn) **(7:20 pm)**
- A. **T-Mobile Palisades Point** (#93015) 2828 University Avenue. Krystal Patterson NUP to locate 12 antennas & associated equipment on the roof.
Motion: Approve the project to locate 12 antennas and associated equipment at Palisades Point as shown. 8-0-0 Granowitz/Whitburn
 - B. **Bennett Variance** (#90538) 3579 Arizona Street. David Parker. (Process 3) Variance for a lot line adjustment to reduce the side and rear yard setbacks on 2 parcels with a total of 6,259 SF at 3579 Arizona Street in the RS-1-7 Zone. Properties cannot be sold without having a variance for lot line adjustment.
Motion: Approve variance for a lot line adjustment to reduce the side and rear yard setbacks on 2 parcels with a total of 6,259 SF at 3579 Arizona St. Cowan/O'Boyle 7-0-0.
 - C. **Phase III Draft Final Report District 3 Sidewalk Study**
Motion: Approve Phase III Draft Final Report District 3 Sidewalk Study. Vidales/Arechiga 4-0-0
- VI. Action Items (7:30 pm)**

**The motion below include the following 5 conditions (i.e. maximize parking, maximize landscaping, right of first refusal, save historic sidewalk stamps and scoring, and denial of request to waive undergrounding of utilities) where applicable.

- A. **4133 Kansas Tentative Map** (#83998) 4133 Kansas Street. Melissa Cooper. (Process 4) Tentative Map to convert 43 existing residential units to condominiums and waiver for under grounding overhead utilities on a 0.64 acre site at 4133 Kansas Street in the MR-125B Zone of Mid City Community Planned District. Continued from May 16 GNPCP
Motion: To approve the Tentative Map to convert 43 existing residential units to condominiums and waiver for under-grounding overhead utilities with the condition that the applicant presents a landscaping and color plan to the GNPCPC.
Granowitz/O'Boyle 10-1-0 (7:45 pm)
- B. **Mayman Residence** (#102133) 3035 Olive Street. Steve Mayman. (Process 3) Neighborhood Development Permit for Environmentally Sensitive Lands and Variance to reduce the required setbacks and increase the building height for a 1,211 SF addition to an existing single family residence at 3035 Olive Street in the RS-1-7 and RS-1-1 Zone. Project fronts Olive Street with expansion in to Switzer Canyon.
Motion: Deny project based on requested variances, large scale, and insensitivity to historical style of neighborhood. O'Boyle/Steppke 6-2-0. (8 pm)
- C. **Friends of Switzer Canyon Grant Application Letter of Support (8:15 pm)**
- VII. **Urgent Non-Agenda Action Items** – Items may be initiated by a member and added to the Agenda by the Chair prior to the meeting.
- VIII. **Subcommittee Reports (5 Minutes Maximum Per Report) (8:20 pm)**
- **Urban Design/Project Review**, Vernon Franck/Judi O'Boyle, North Park Main Street Office, 3076 University Avenue, 6 pm, 1st Monday
 - **Public Facilities/Public Art**, Dan Holsenback, Lafayette Hotel - Mississippi Room, 2223 El Cajon Blvd, 6:30 pm., 1st Wednesday
 - **Policy/Housing/Community Relations**, Rob Steppke/Jeremy Cowan, Lafayette Hotel – Mississippi Room, 2223 El Cajon Blvd , 6:30 pm, 2nd Thursday
- IX. **Liaisons Repots (3 Minutes Maximum Per Report) (8:35 pm)**
- **CPC-** Elaine Boyd/Judi O'Boyle, 4th Tuesday
 - **North Park Law Enforcement Committee-** Stephen Whitburn
 - **Maintenance Assessment District-** Brenda Martin, 2nd Monday
 - **North Park Library Task Force-** Vicki Granowitz
 - **Balboa Park Committee Liaison-** Vicki Granowitz, 1st Thursday
 - **Clean Needle Exchange Program-** John Stewart McGaughy
- X. **Unfinished and New Business**
- XI. **Future Agenda Items**
- XII. **Next Meeting Date: August 15, 2006**
- XIII. **Adjournment (8:45 pm)**
- See NPCA's website at <http://www.northparksd.org> for more information about community planning group issues in North Park
 - To Contact the GNPCPC, call Vicki Granowitz, Chair at (619) 528-1183 or GNPCPC@cox.net
 - To Contact Urban Design & Project Review, call Vernon Franck, Co-Chair, at (619) 200-5326 or (vfranck@cox.net) or Judi O'Boyle, Co-Chair at [joboyle@cpo.ucsd.edu]
 - BOARD MEMBERS: THE BYLAWS REQUIRE THAT YOU CONTACT THE CHAIR IF YOU CANNOT ATTEND THE MEETING: (619) 528-1183
 - **Note: All times indicated are estimates only:** This information will be made available in alternative formats upon request. To request an agenda in alternative format, or to request a sign language or oral interpreter for the meeting, call: (619) 236-6405.