



NORTH PARK PLANNING COMMITTEE

PUBLIC FACILITIES, TRANSPORTATION, PARKS, AND PUBLIC ART SUBCOMMITTEE

www.northparkplanning.org

MEETING AGENDA: Wednesday, April 14, 2010 – 6:30 p.m.

North Park Main Street Office, 3076 University Avenue, San Diego, CA 92104

- I. **Parliamentary Items (6:30 pm)**
 - A. Call to Order
 - B. Modifications to & adoption of the April 14, 2010 Agenda
 - C. Chair's Comments
 - D. Approval of Previous Minutes: November 05, 2009
 - E. Announcements
 1. **SANDAG Public Workshops on the 2050 Regional Transportation Plan (RTP):** Workshops to be held in April and May. Dates and Info at www.sandag.org/2050rtp.
 2. **Comments needed for SANDAG's San Diego Regional Bicycle Plan (RBT):** SANDAG is soliciting comments on its RBT. View Documents at www.sandag.org/bicycle. Email comments to ckl@sandag.org.
 3. **National Bike to Work Day on Friday, May 21:** Visit www.iCommuteSD.com for more information and to download the Corporate Challenge packet.
 4. **City of San Diego Bicycle Master Plan Update Open House:**
Thursday, May 20, 6 to 8 p.m. - Hall of Champions Sports Museum, Balboa Park
2131 Pan American Plaza San Diego, CA 92101
<http://www.sandiego.gov/planning/programs/transportation/mobility/bicycleplan.shtml>
- II. **Non Agenda Public Comment** (2 minutes each). Please fill out a Public Comment Sheet and give to Chair prior to the meeting
- III. **Information Items**
 - A. **Report on and discussion of University Avenue Mobility Plan (UAMP) Scoping Meeting:** The UAMP scoping meeting was held on March 24 at the North Park Rec. Center. (7:00 pm)
Links: <http://www.stage.sannet.gov/engineering-cip/projectsprograms/uamp/>
 - B. **Report & discussion from Subcommittee tasked with investigating "V-RAD" and Utility Boxes in the PROW:** Undergrounding of communications wires and growing demand for technology is resulting in more of these boxes appearing in the PROW. The placement of Utility Boxes and "V-RAD" installations are currently regulated by the Federal Government. (7:20 pm)
- IV. **Old Business.** None
- V. **New Business:** None
- VI. **Unfinished, New Business & Future Agenda Items**
Next meeting date: Wednesday, May 12, 2010
- VII. **Adjournment (8:00 pm)**

Times listed are estimates only. Please speak only when recognized by the Chair. Be respectful of others and their ideas. Listen and be open-minded. No interruptions or side conversations. Stay focused on issues rather than personalities.