

# MIRAMAR RANCH NORTH PLANNING COMMITTEE (MRNPC)

## MEETING AGENDA

Tuesday December 6, 2011 at 7:00 pm

Scripps Ranch Information Center, 11885 Cypress Canyon Road  
San Diego, CA 92131

- 7:00 p.m. Call to Order**
1. Introductions
  2. Public Comment
  3. Modifications to the Agenda
- 7:05 p.m. Communications**
1. City Council – *Tiffany Leal*
  2. City of San Diego Planning Department – *Tony Kempton*
  3. Caltrans – *Kara Palmer*
  4. City, County and State
  5. SRPG & SRCA – *Bob Ilko*
  6. CPC – *Tracy Reed*
- 7:15 p.m. Presentations / Discussion / Action Items: (P / D / A)**
1. MRN MAD FY 2013 Budget (P / D / A – 1 hour)
    - Geoff Alpert, Andy Field
  2. Draft Urban Agriculture Regulations (D / A – 15 min.)
    - Tracy Reed
  3. October, November 2011 Minutes (A – 5 min.)
- 8:35 p.m. Community Reports**
1. Chair's Report – *Dustin Steiner*
  2. MAD/LMD – *Marian Marum*
  3. New Projects & Transportation
  4. Spring Canyon Traffic Study - *Lorayne Witte Burley*
  5. Facilities & Financing – *Michelle Abella-Shon*
  6. Schools – *Lorayne Witte Burley*
  7. YMCA, Open Space, Parks & Recreation – *David Berry*
- 8:45 p.m. Adjournment**

Times shown are approximate only. The order of items taken may be different.

If you have questions or comments concerning MRNPC, please voice them during the "Public Comment" at the beginning of our meeting. You may also contact Chair, Dustin Steiner at [DustinSteiner@hotmail.com](mailto:DustinSteiner@hotmail.com) or MRNPC's assigned Community Planner, Tony Kempton at [TKempton@sandiego.gov](mailto:TKempton@sandiego.gov)

**"GET INVOLVED AND HAVE A SAY IN MIRAMAR RANCH NORTH"**

*The Public is invited to voice its opinion on Community Planning related issues.*