

**Mira Mesa Community Planning Group  
Draft Agenda & Public Notice**

**Date/Time:** June 17<sup>th</sup>, 2013 7:00pm

Location: Vulcan Materials Conference Room, 7220 Trade Street, San Diego CA 92121

**Action/Information:** All items noted as (Action) items may be moved/seconded as a Question for discussion and vote. All items not so noted will be information items.

**Order of Consideration:** Items on this agenda may be discussed in an order different than shown here for the convenience of elected officials, representatives of government agencies or other participants. The Chair will present such changes in the order of consideration for unanimous consent if there are no objections, or subject them to a motion/second and 2/3 vote as indicated by Robert's Rules (11<sup>th</sup> Ed., pg. 363).

**Call to Order** – In attendance:

1. Non-Agenda Public Comments: 3 Minutes per speaker. No discussion will be entertained nor action taken at this meeting on matters raised in Non-Agenda Public Comments, but a matter may be referred for further study and possible action at a future meeting.
2. Adopt Draft Agenda (Action)
3. Adopt Previous Meeting Minutes (Action). The minutes will be circulated among the members of the Executive Committee as a PDF document prior to the meeting via email. An opportunity to request corrections will be made at this point in the meeting. Should no such requests be made, the Chair will deem the minutes adopted by unanimous consent.
4. Old Business
  - a. Land Owner Seat L01 Vacancy: This seat has been held by SENTRE Partners, represented by Carlos Alvarez. The MMCPG Bylaws and CP 600-24 stipulate that if three consecutive meetings, or 4 in any 12 month period from April to the following March, are missed the Secretary must provide notice to the Chair and the CPG "shall find that a vacancy exists." Carlos last attended the January 2012 meeting. A courtesy notice was sent via email, and Carlos has acknowledged that SENTRE is unable to retain the seat. Land Owner seat L01 is thus declared vacant.
  - b. Business Owner Seat B03 Vacancy: City staff has informed the CPG that a Home Owners' Association within the Planning Area would qualify for a land owner seat, not a business owner seat. Thus Business Owner Seat B03 (formerly held by GenProbe and to which the Pacific Ridge Neighborhood Homeowner's Association was provisionally appointed) remains vacant.

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- c. Filling Vacancies (Action). The following seats are vacant. The organizations/persons shown here have expressed interest in the respective vacancies.
    - i. Land Owner Seat L01:
      - 1. Pacific Ridge Neighborhood Homeowner’s Association, represented by Ralph Carolin.
    - ii. Residential Seat R01:
      - 1. Kent Lee, a resident active in Boy Scouts.
      - 2. Craig Jackson, a resident of the Sorrento Valley area.
    - iii. Business Owner Seat B03:
      - 1. SD United Training Center, represented by Joe Gram.
  - d. FBA Update and Fee Schedule (Action)
  - e. Gold Coast/Baroness Stop Sign/Crosswalk Control (Action)
  - f. San Diego Public Utilities: Wastewater Pilot Project Update
  - g. AT&T Maddox Park Cell Phone Antennae
  - h. Sprint/Pacbell Mira Mesa Cell Phone Antennae (Action). Photo sims attached to this agenda.
5. New Business
- a. Meeting Schedules (Action): The CPG traditionally “goes dark” in July and December. We will vote to formally adopt this schedule.
6. Elected Officials/Government Agencies
- a. United States Congress – California 52<sup>nd</sup> District
  - b. California Senate – District 39
  - c. California Assembly – District 77
  - d. San Diego County – Board of Supervisors District 3
  - e. San Diego – Mayor’s Office
  - f. San Diego – City Council District 6
  - g. San Diego Unified School District
  - h. MCAS Miramar
  - i. CalTrans
7. Announcements: 2 Minutes per speaker. Community groups are encouraged to promote awareness of their events at this point in the meeting.

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8. Reports

a. Report of the Chair

- i. “Notice of Future Decision” and “Notice of Public Hearing” (on a CEQA exemption) for the T-Mobile application for renewal of their antennae at the SD Ice Arena. Notices are attached.
- ii. “Notice of Public Hearing” on a CUP amendment to include a liquor license at the convenience store at 6795 Mira Mesa Blvd. We recommended approval of this about a year ago. Notice is attached.
- iii. San Diego Chapter of the American Society of Landscape Architects has a Community Grant Program. Grants are \$5,000 toward: Landscape Amenities - Cost to purchase & install benches, plant materials, paving, shade structures, irrigation, signs, etc; Landscape Construction - The cost to construct landscape improvements; and Landscape Maintenance - The cost to provide maintenance of existing landscape improvements. Deadline is August 1, 2013. See attached announcement.

b. Sorrento Valley Neighborhood Boundaries Subcommittee: MMCPG Bylaws and CP 600-24 require that all subcommittees be comprised of a majority of elected members of the Executive Committee. As a result of this meeting, where vacancies are filled, we will later identify the voting members of the Sorrento Valley Neighborhood Boundaries Subcommittee. Any voting members of the Subcommittee not already on the Executive Committee are required to take the City’s ECOW orientation before participating.

c. Transportation Subcommittee

d. Stone Creek Subcommittee

e. SD Ice Arena Cell Phone Antennae Applications Subcommittee

f. Community Planners Committee

g. Los Peñasquitos Canyon Citizen’s Advisory Committee

Adjourn: 8:30pm – 9:00pm

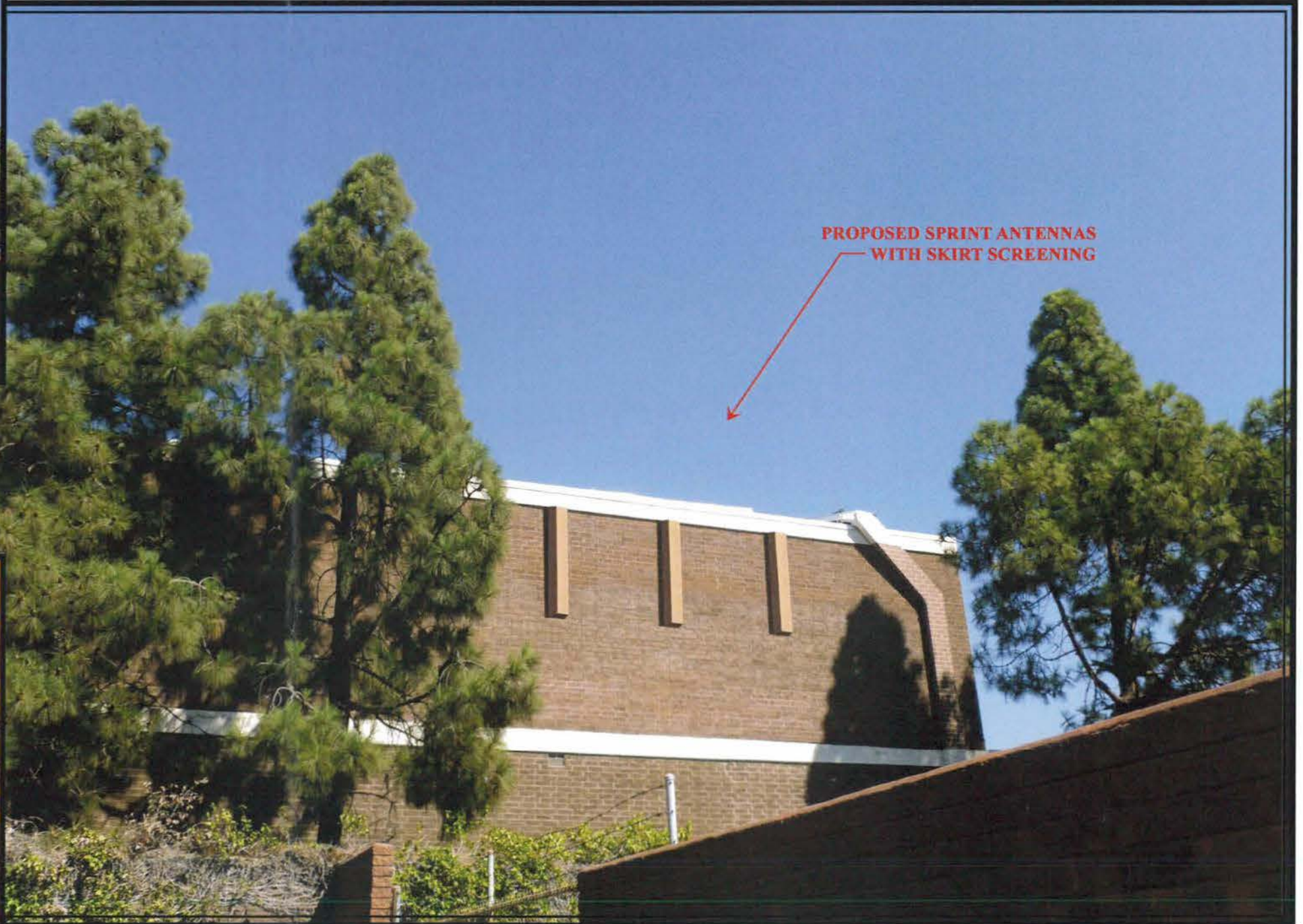


**SD35XC244 EAST MIRA MESA**  
9059 MIRA MESA BLVD, SAN DIEGO, CA 92126

*LOOKING EAST TOWARD SUBJECT SITE*



**SITE PRIOR TO INSTALLATION**



**SITE AFTER INSTALLATION**



**VICINITY MAP**



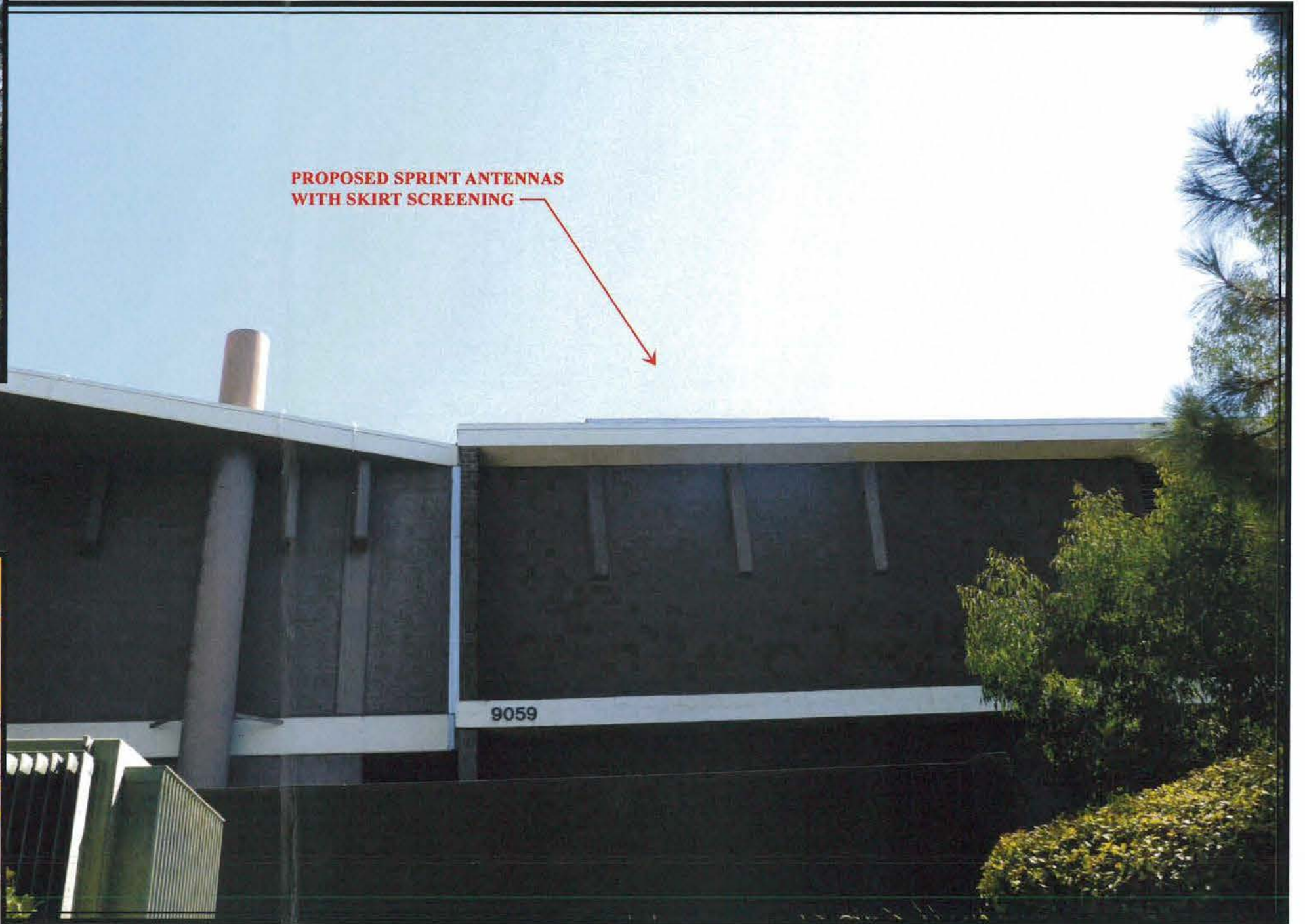
# SD35XC244 EAST MIRA MESA

9059 MIRA MESA BLVD, SAN DIEGO, CA 92126

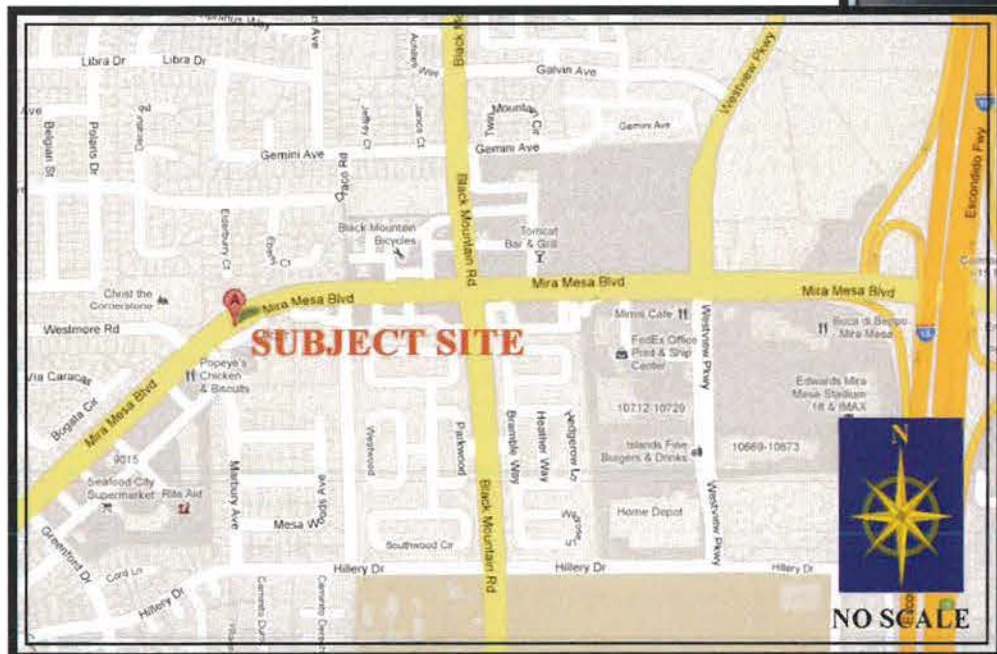
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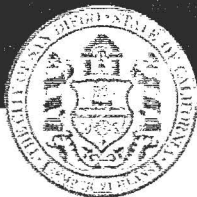
**SITE PRIOR TO INSTALLATION**



**SITE AFTER INSTALLATION**



**VICINITY MAP**



THE CITY OF SAN DIEGO

DATE OF NOTICE: June 5, 2013

# NOTICE OF PUBLIC HEARING

## HEARING OFFICER

DEVELOPMENT SERVICES DEPARTMENT

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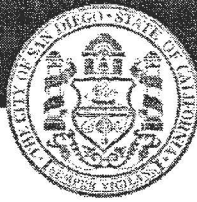
<b>DATE OF HEARING:</b>	June 19, 2013
<b>TIME OF HEARING:</b>	8:30 A.M.
<b>LOCATION OF HEARING:</b>	Council Chambers, 12th Floor, City Administration Building, 202 C Street, San Diego, California 92101
<b>PROJECT TYPE:</b>	CONDITIONAL USE PERMIT/ENVIRONMENTAL EXEMPTION – PROCESS LEVEL 3
<b>PROJECT NO:</b>	297769
<b>PROJECT NAME:</b>	<u>T-MOBILE HOUSE OF ICE</u>
<b>APPLICANT:</b>	LYNNEA BARRETT
<b>COMMUNITY PLAN AREA:</b>	MIRA MESA
<b>COUNCIL DISTRICT:</b>	District 6
<b>CITY PROJECT MANAGER:</b>	SIMON TSE, Development Project Manager
<b>PHONE NUMBER/E-MAIL:</b>	(619) 687-5984 and <a href="mailto:Stse@sandiego.gov">Stse@sandiego.gov</a>

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As a property owner, tenant, or person who has requested notice, please be advised that the Hearing Officer will hold a public hearing to approve, conditionally approve, or deny an application to modify an existing Wireless Communication Facility (WCF) located at 11048 Ice Skate Place, San Diego, CA 92126. The project consists of a total of seven replacement Long Term Evolution (LTE) antennas concealed inside three (3) Fiberglass Reinforced Panel (FRP) screening boxes, painted and textured to match the existing building. The equipment associated with this project will continue to operate inside the existing 160-square foot prefabricated equipment enclosure.

The decision of the Hearing Officer is final unless appealed to the Planning Commission. In order to appeal the decision you must be present at the public hearing and file a speaker slip concerning the application or have expressed interest by writing to the Hearing Officer before the close of the public hearing. The appeal must be made within 10 working days of the Hearing Officer's decision. Please do not e-mail appeals as they will not be accepted. See Information Bulletin 505 "Appeal Procedure", available at [www.sandiego.gov/development-services](http://www.sandiego.gov/development-services) or in person at the Development Services Department, located at 1222 First Avenue, 3rd Floor, San Diego, CA 92101

The decision made by the Planning Commission is the final decision by the City.



THE CITY OF SAN DIEGO

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# NOTICE OF PUBLIC HEARING

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DEVELOPMENT SERVICES DEPARTMENT

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DATE OF HEARING:	June 19, 2013
TIME OF HEARING:	8:30 A.M.
LOCATION OF HEARING:	Council Chambers, 12th Floor, City Administration Building, 202 C Street, San Diego, California 92101
PROJECT TYPE:	CONDITIONAL USE PERMIT, CEQA EXEMPTION, PROCESS 3
PROJECT NO:	<u>291127</u>
PROJECT NAME:	<u>NATIONAL PACIFIC PETROLEUM CUP</u>
APPLICANT:	Sherrie Olson
COMMUNITY PLAN AREA:	Mira Mesa
COUNCIL DISTRICT:	District Five
CITY PROJECT MANAGER:	Glenn Gargas, Development Project Manager
PHONE NUMBER/E-MAIL:	(619) 446-5142 / ggargas@sandiego.gov

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As a property owner, tenant, or person who has requested notice, please be advised that the Hearing Officer will hold a public hearing to approve, conditionally approve, or deny an application for **Conditional Use Permit, an Amendment to CUP No. 88-0231, to allow a new Liquor License (a Type 20 - off-sale beer and wine) at an existing 979-square-foot gas station with convenience store located on a 0.51-acre property. The project site is located at 6795 Mira Mesa Boulevard, in the CC-1-3 Zone, MCAS Miramar Influence Area 1; FAA Part 77 Overlay Zones and within the Mira Mesa Community Plan area.**

The decision of the Hearing Officer is final unless appealed to the Planning Commission. In order to appeal the decision you must be present at the public hearing and file a speaker slip concerning the application or have expressed interest by writing to the Hearing Officer before the close of the public hearing. The appeal must be made within 10 working days of the Hearing Officer's decision. Please do not e-mail appeals as they will not be accepted. See Information Bulletin 505 "Appeal Procedure", available at [www.sandiego.gov/development-services](http://www.sandiego.gov/development-services) or in person at the Development Services Department, located at 1222 First Avenue, 3rd Floor, San Diego, CA 92101

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**SAN DIEGO  
AMERICAN SOCIETY OF  
LANDSCAPE ARCHITECTS  
CHAPTER**

**AMERICAN  
SOCIETY OF  
LANDSCAPE  
ARCHITECTS**

1050 ROSECRANS ST, # B  
SAN DIEGO  
CALIFORNIA 92106  
P (619) 283-8818  
F (619) 222-8154  
E [aslasd@sbcglobal.net](mailto:aslasd@sbcglobal.net)  
[www.asla-sandiego.org](http://www.asla-sandiego.org)

**PRESIDENT**  
TIM JACHLEWSKI, JR, ASLA

**PRESIDENT ELECT**  
PATRICIA TRAUTH, ASLA

**PAST PRESIDENT**  
JIM KUHILKEN, ASLA

**TREASURER**  
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**SECRETARY**  
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**VICE PRESIDENT**  
Community Outreach  
NATE MAGNUSSON, ASLA

**VICE-PRESIDENT**  
Membership  
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Programs/Education  
MARIA SWIFT, ASLA

**VICE PRESIDENT**  
Programs/Social Activities  
JOE DODD, ASLA

**VICE PRESIDENT**  
Visibility/Public Affairs  
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**CHAPTER TRUSTEE**  
MARK STEYAERT, JR., FASLA

**CC/ASLA REPRESENTATIVE**  
JON WRESCHINSKY, ASLA

**EXECUTIVE DIRECTOR**  
TRACY MORGAN HOLLINGWORTH, CAE

TO: Community Based Organizations

FROM: ASLA San Diego Chapter

RE: ASLA San Diego Community Grant Program

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The American Society of Landscape Architects (ASLA) is the national professional organization founded in 1899 representing landscape architects in private, public and academic practice. Its membership includes design professionals in landscape architecture who design city & parks planning, environmental restoration, residential and commercial design and new designers working toward state licensure.

The ASLA mission is to lead, to educate, and to participate in the careful stewardship, wise planning, and artful design of our cultural and natural environment.

The San Diego Chapter of ASLA was formed in 1976 to serve both the profession and the public on local issues dealing with the practice of landscape architecture. These issues include water conservation, political, environmental, urban design and quality of life issues.

The ASLA San Diego Community Grant was established in 1997 as a result of the Chapter's commitment to the local community.

#### **ASLA San Diego Community Grant Purpose**

In order for the profession of landscape architecture to make its full contribution to the San Diego Community, the accessibility and understanding of the profession must be made available to all community members. This Grant is intended to educate and enhance the community on landscape architecture and/or environmental issues.

#### **\$5,000 Reimbursable Grant Award**

Community groups are invited to apply for the Grant to make **landscape improvements** to their neighborhoods. The grant period begins December 1 in the application year. Funds are distributed quarterly to reimburse community groups for expenses and help them conclude their grant work by December 1 of the following year. The final reimbursement is made after the recipient sends an overview and photos of the project showing the work completed.

The following are examples of what the Grant could be used for:

- \* Landscape Amenities: Cost to purchase & install benches, plant materials, paving, shade structures, irrigation, signs, etc.
- \* Landscape Construction: The cost to construct landscape improvements.
- \* Landscape Maintenance: The cost to provide maintenance of existing landscape improvements (will be ranked lower unless significant changes are proposed)

#### **Eligibility**

All non-profit community groups recognized by the IRS located in the County of San Diego and which have been in existence as a non-profit group for at least three (3) years are eligible to receive the Community Grant.

For more information, contact Nate Magnusson at 619.236.1462  
[nmagnusson@schmidt-design.com](mailto:nmagnusson@schmidt-design.com).

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# 2014 COMMUNITY GRANT

## Application Form and Project Summary

**Application Available**  
**JUNE 1, 2013**

**Application Deadline**  
**AUGUST 1, 2013**

**ASLA San Diego Community Grant Announcement**  
**DECEMBER 1, 2013**

### **Introduction**

The American Society of Landscape Architects - San Diego Chapter cordially invites you to apply for the 2014 - \$5,000 "ASLA San Diego Community Grant".

### **General Information**

The American Society of Landscape Architects (ASLA) is the national professional organization founded in 1899 representing landscape architects in private, public and academic practice. Its membership extends to include related design professionals, persons whose work involves landscape architecture, and interns in landscape architecture. The ASLA mission is to lead, to educate, and to participate in the careful stewardship, wise planning, and artful design of our cultural and natural environment. The San Diego Chapter of ASLA was formed in 1976 to serve both the profession and the public on local issues dealing with the practice of landscape architecture. These issues include water conservation, political, environmental, urban design and quality of life issues. The "ASLA San Diego Community Grant "(Grant) was established in 1997 as a result of the Chapter's commitment to the local community.

### **Intention**

In order for the profession of landscape architecture to make its full contribution to the San Diego region, the accessibility and understanding of the profession must be made known to the public at-large. This Grant is intended to educate and enhance community awareness of the profession of landscape architecture as well as to provide a benefit to the community or environment. The grant may cover or contribute toward the cost of practical work, capital investment or professional services.

### **Eligibility**

All non-profit community groups recognized by the IRS located in the County of San Diego and which have been in continuous existence as a non-profit group for a minimum of three (3) years are eligible to receive the Grant. Projects must prove that they have the support and involvement of community and/or environmental interests within San Diego County and applications must show a clear benefit to the wider community.

### **What kind of project is eligible?**

This Grant may be used to fund an improvement project in total, be combined with other resources to supplement a project's funding, or may act as "seed" money to jump start a project with a bigger vision. Many different types of projects are eligible. Ideas include, but are not limited to:

- Conversion of a high water-use landscape to a water efficient landscape in a high visibility area
- Trail improvements and habitat enhancement in an environmental area
- Development of a vacant lot into a public recreation area
- Design of an existing paved street median into a landscaped community gateway
- Preparing a feasibility study to convert an urban block into a sustainability pilot project
- Conversion of a concrete drainage channel into a bio-swale water quality feature
- Restoration of an historic landscape

Successful projects will:

- Demonstrate the importance of landscape architectural principles and practices in helping to conserve and enhance the natural and built landscape, promote sustainable design and preserve the cultural heritage of San Diego County.
- Have the support and involvement of local citizens and groups and provide some benefit to the environment or community.

### **How much grant aid is available?**

One (1) \$5,000.00 Community Grant will be awarded in late 2013 to a qualified applicant. Grant funds will be distributed for a period of one (1) year from the date of signature on the Grant Agreement up to and not exceeding \$5,000. Reimbursement will be paid when the recipient organization submits a reimbursement claim form and qualifying receipts for project expenses incurred. Expenses must be directly associated with the planning, design, installation or completion of the project (e.g. landscape architectural services, construction materials) including but not limited to plant materials, hardscape, irrigation supplies, installation labor, etc.

### Grant Guidelines

Incidental expenses or expenses currently funded on an on-going basis such as drinks for volunteers, food, mileage, staff salaries, permits, etc. are excluded from qualifying for reimbursement. The recipient is asked to submit a grant reimbursement form each quarter with receipts or invoices. When receipts are submitted, a project status update and a detailed breakdown of what the expenses are shall be provided. In all cases, an agreement setting out what is required must be signed prior to receipt of the grant. The applicant will need to keep records showing how they are meeting the San Diego Chapter Community Grant objectives and provide a mid-year update (May) to ASLA to show project progress. The San Diego Chapter reserves the right to occasionally monitor the grant awardee's progress towards completion of the project.

### Application Selection Process

All applications (including the application form, project summary, letter(s) of recommendation and proof of non-profit status) will be initially assessed by the ASLA-SD Community Grant Committee who will use a grant checklist to determine the suitability of the project. The Committee will select two to three finalists from a list of applications meeting all selection criteria and present these to the full ASLA-San Diego Chapter Executive Board who, by majority vote, will select the Grant recipient. The Grant recipient and a guest will be invited to the ASLA San Diego Annual meeting (scheduled in the evening on December 5, 2013) where the ASLA Community Grant Award will be announced.

## Application Form

Community Group Name: \_\_\_\_\_

President/Chairperson of Community Group:

\_\_\_\_\_

Community Group or Chairperson Address:

\_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Name of Contact Person for the Grant:

\_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Submittal Requirements and Deadlines

1. Application Form and Project Summary must be typed and complete.
2. Letters of Recommendation: Provide two (2) letters of recommendation from city/county officials, community leaders, business people in the community or other project proponents that demonstrate the need and support of the project.
3. Non-Profit Status: Submit a copy of the community group's proof of IRS non-profit status.
4. Provide one (1) **PDF file** of the application form, project summary, letters of recommendation and proof of non-profit status, or thirteen (13) hard copies. (PDF submittals are strongly encouraged.)
5. All submittals must be emailed to [aslasd@sbcglobal.net](mailto:aslasd@sbcglobal.net) or mailed (disk or hardcopies) to ASLA/San Diego Chapter, 1050 Rosecrans St, Ste B, San Diego, CA 92106 on or before August 1, 2014.
6. All submittals must be submitted in full and postmarked no later than the deadline indicated. Incomplete submittals or those postmarked after the deadline will not be considered.
7. If you have questions concerning the grant application contact Nate Magnusson at 619-236-1462 or the ASLA San Diego Chapter Office at 619-283-8818.
8. Grant awardees must submit an update and digital images on the progress of the project by May 1, 2014 and final images no later than December 1, 2014 (images may be used by ASLA San Diego on website and in publications).

**Contact us at [aslasd@sbcglobal.net](mailto:aslasd@sbcglobal.net) if you need an application package (Word Doc) emailed to you  
Or you may print the application from our website at [www.asla-sandiego.org/](http://www.asla-sandiego.org/)**

**NOTE: Any of the above submittal requirements not included in the grant application are cause for rejection.  
The submission of photos or plans is encouraged with the application, but not required.**

# 2014 ASLA SAN DIEGO COMMUNITY GRANT

- ☞ Project summary must be typed and all items must be addressed.
- ☞ A maximum of 4 pages, one sided only, may be used for responses.

1. Project Name:
2. Project Description: Describe what the ASLA Grant will be used for, where the project is located (include assessor's parcel number, if known), existing conditions and why the project is necessary, and provide a signed letter from the property owner stating that the Grant can be used towards the improvement of the property. Site photos or a site plan are encouraged, but not required (maximum of two additional pages beyond the project description).
3. Project Schedule: Provide a detailed project schedule and provide a project completion date. (Note: The project or project phase described in your grant application must be completed by December 1, 2014). State how the project will be implemented.
4. Project Benefit to the Community: State how the project will benefit the community in which it is located, how accessible the project site will be to the public, if the project will be actively used or if it is primarily for visual enhancement. If there is an educational component, explain the primary purpose for this. Explain how the project enhances the natural environment, and how it is sustainable (level of future maintenance required).
5. Enhancement of the Understanding of Landscape Architecture: Explain how the project will enhance the community's understanding of the profession of landscape architecture. State how the project will demonstrate innovative or creative design solutions, if the project is unique in its setting or region, the project's level of visibility/exposure, and how it will be identified as a landscape architectural project.  
  
**If the services of a design consultant are utilized, the consultant must meet two requirements: 1.) They must be an active California licensed Landscape Architect or are employed by a licensee and 2.) They must be an ASLA member. Proof of licensure must be included at the time of reimbursement request. (A list of ASLA Members can be reviewed at [www.ASLA.org](http://www.ASLA.org) and CA licensed landscape architects can be found at [www.latc.ca.gov](http://www.latc.ca.gov)).**
6. Project Funding: Provide a detailed budget and clearly show how the Grant funds will be utilized. State how important the grant is for the project. If the ASLA Grant fund will not pay for the project completely, state how additional funds will be obtained in order to complete the project:
7. Project Maintenance: Provide information on who will provide the long-term maintenance of the proposed project. Demonstrate that the long-term maintenance of the project will ensure long-term project viability.
8. Project Publicity: State if there will be any publicity of this project in a newsletter, web site, community meetings or press release through your organization or Community Group. State if the project includes community meetings.

**9.8.**

## 2013 Grant Recipient

San Diego River Valley Conservancy

For

Sikes Adobe Historic Farmstead



San Diego Chapter of the  
American Society of  
Landscape Architects  
1050 Rosecrans St. Ste B  
San Diego, CA 92106

[www.asla-sandiego.org](http://www.asla-sandiego.org)  
[aslasd@sbcglobal.net](mailto:aslasd@sbcglobal.net)  
619.283.8818

### Vision

A world where the built and natural environments coexist in harmony and sustainable balance; where all peoples can express their diverse heritage and their individual desires to grow and thrive; and where we, as a profession, can substantially contribute to the process of achieving these ends.

### Mission

To lead, to educate and to participate in the careful stewardship, wise planning and artful design of our cultural and natural environments.

### Recent SD/ASLA Community Grant Recipients

- |       |   |
|-------|---|
| 2002: | Euclid Avenue Revitalization Committee<br>Euclid Avenue Community Gateway                           |
| 2003: | Casa Familiar Casitas de las Forecitas –<br>Sellsway Street Improvement Project                     |
| 2004: | Azalea Park Neighborhood Association –<br>Poplar/Fairmont Street Improvement Project                |
| 2005: | La Jolla Town Council Federation –<br>Scripps Park Project  |
| 2006: | Point Loma High School Foundation –<br>Project S.C.A.P.E. Landscape Plan                            |
| 2007: | San Ysidro Business Association –<br>Street Tree Improvements                                       |
| 2008: | Fallbrook Garden Club –<br>La Paloma School Campus Improvement                                      |
| 2009: | Albert Einstein Academies – International Gardens   |
| 2010: | Friends of Famosa Slough – Observation Walkway  |
| 2011: | Colina del Sol Park – Safety Project  |
| 2012: | La Mesa Spring Valley School District - Highwood<br>Park Outdoor Environmental Education Laboratory |
| 2013: | San Diego River Valley Conservancy – Sikes Adobe<br>Historic Farmstead Interpretive Signage         |

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