

AGENDA
PENINSULA COMMUNITY PLANNING BOARD

3701 VOLTAIRE STREET, POINT LOMA LIBRARY

March 17, 2011 at 6:30 PM

<http://www.pcpb.net>

(Note times below not specific & agenda items subject to change)

6:30 I. Parliamentary Items - Call to Order; Pledge of Allegiance

- A. Non Agenda Public Comment (3 min each, 18 minutes total)
- B. Approval of Agenda
- C. Approval of Minutes
- D. Treasurer: N. Graham
- E. Secretary (Attendance): J. Gott
- F. Chair Report: C. Mellor

6:55 II. New/Old Business

2011 Board Election: Voting in the lobby, 4-8p.m, Point Loma Branch Library,
3701 Voltaire Street, San Diego

7:00 III. Action Items:

8:30 IV. Committee Reports

- A. Election Committee, (Ad Hoc): H. Kinniard
- B. NTC Oversight (Ad Hoc): P. Cark
- C. Form Based Planning: J. Shumaker
- D. Parks and Rec: P. Clark
- E. Project Review: Shelly Kilbourn McGee
- F. Airport Authority, ANAC, ATAG: R. MacCulloch & S. Kahlil
- G. Traffic and Transportation: S. Brown
- H. Midway Planning: D. Kaup
- I. Environment: J. Gott
- J. North Bay Planning/Development: D. Cohen
- K. P3-Point Loma People for Progress: P. Clark

8:40 V. Government Reports/Public Communications:

- A. Council District II: Michael Patton, Staff Report
- B. City Planning: Staff

9:30 VI. Adjournment:

Next PCPB regular meeting 3701 Voltaire **April 21, 2011** at 6:30 PM Pt. Loma
Library.

NOTICE OF MEETING
OF
PENINSULA COMMUNITY PLANNING
BOARD

Who: Peninsula Community Planning Board.
Public is invited and welcome to attend.

What: The Peninsula Community Planning Board is a Community Planning Group citizen organization that advises the City of San Diego on land use-based community goals and development proposals. PCPB is established in conformance with City policies and are "recognized" to provide official recommendations to the City.

When: March 17, 2010, 6:30 pm (Every Third Thursday of the Month in 2010)

Where: Point Loma Branch Hervey Library, 3701 Voltaire Street,
San Diego

This notice and the meeting agenda will be posted on the web site at www.pcpb.net and at the Hervey Library.

Questions? Contact Board Chairman, Chuck Mellor
619-222-2240