

**PENINSULA COMMUNITY PLANNING BOARD  
AGENDA  
3701 Voltaire Street, Point Loma Library  
June 19, 2014 - 6:30-9:00 PM  
[www.pcpb.net](http://www.pcpb.net)**

<b>Parliamentary Items</b>	
6:30 to 6:45	<ol style="list-style-type: none"> <li>1. Approval of Agenda – Items subject to change</li> <li>2. Approval of May 2014 Regular Board Meeting Minutes</li> <li>3. Secretary’s Report – Don Sevrens</li> <li>4. Treasurer’s Report – Patricia Clark</li> <li>5. Chair Report – Julia Quinn</li> </ol>
6:45 to 7:00	<b>Non-Agenda Public Comment</b> (3 minutes each speaker)
<b>Government Reports</b>	
7:00 to 7:15	<ol style="list-style-type: none"> <li>1. Council District II</li> <li>2. City Planning</li> </ol>
<b>New/Old Business (Action may be taken by the Board)</b>	
	<b>None</b>
<b>Information Item</b>	
7:15 to 7:35	<ol style="list-style-type: none"> <li>1. <b>San Diego County Regional Airport Authority Airport Development Plan (ADP)</b> - Presentation by Keth Wilschetz</li> </ol>
<b>Action Items</b>	
7:35 to 8:30	<ol style="list-style-type: none"> <li>1. <b>Tobos Companion Unit, CDP, Project No. 359520, 4451 Granger Street,</b> Construction of 700 sf companion unit on 6900 sf lot, with an existing 989 sf single family residence, RS1-7 zone, presentation by Mark Perkett, Applicant</li> <li>2. <b>Point Loma Village SDP, Project No. 365489.</b> Demolish three existing buildings, develop mixed use, 3 story, commercial and 17 residential units. Corner of Rosecrans and Byron. Point Loma Village LLC, Tony Cutri</li> <li>3. <b>Jackson Residence, CDP. Project No. 363627.</b> Build 3237 SF residence over basement garage on 5477 SF vacant lot between 2026 and 2010 Mendocino Blvd. RS1-7 zone, presentation by William Jackson or Gary Taylor.</li> <li>4. <b>Variance for Circular Driveway at 2844 Chatsworth Blvd.</b> Approve letter of support for waiver of 100-foot frontage requirement for circular driveway. Presentation by Patrick Hermsen.</li> <li>5. <b>Deco Bike Share Locations in District 2.</b> Approve letter of support for potential locations in Peninsula. Presentation by Pete Nystrom.</li> </ol>
<b>Subcommittees</b>	
8:30 to 9:00	<ol style="list-style-type: none"> <li>1. Airport Authority</li> <li>2. Environment/Water</li> <li>3. Form Base/Long Range Planning</li> <li>4. Liberty Station</li> <li>5. Parks and Recreation</li> <li>6. Project Review</li> <li>7. Traffic and Transportation</li> <li>8. North Bay Community Planning Group</li> </ol>