

# *Scripps Ranch Planning Group*

## MEETING AGENDA

Tuesday, October 2, 2008 at 7:00 p.m.

Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131  
(858) 538-8158

- I. Welcome!
  - A. Call to order
  - B. Roll Call
  - C. Modifications to Agenda
- II. Public Comment
- III. Announcements
  - A. Councilmember Brian Maienschein
  - B. Councilman Brian Maienschein (Megan Ekard)
  - C. Miramar Ranch North Planning Committee (Bill Crooks - Jan Kane)
  - D. New CPCI Representative (Craig Schmollinger)
- IV. Approval of Minutes
  - A. September 4, 2008 Minutes
- V. Information Reports, Presentations & Discussion
  - A. Chairperson's Report
    - 1. Pedestrian Master Plan Workshops
    - 2. Marvin Miles Appointed
  - B. Safe Beaches Presentation (Kathy Lippitt – 858-688-1820)
  - C. San Diego County Water Authority – future pipeline relining projects in SR (Scott Robinson - SDCWA)
- VI. Action Items
  - A. USIU – Miramar Truck Sewer (Jericho Gallardo – City of San Diego Engineering & Capital Projects)
  - B. Mira Mesa Blvd/Scripps Ranch Blvd Median Project (City Staff)
  - C. Chabad Substantial Conformance Review at Planning Commission (B. Ilko)
- VII. Committee Reports
  - A. SR LMD-MAD (M. Sorensen) – Update
  - B. MCAS Miramar (J. Paterniti) – Update
  - C. CPC (T. Philips) - Update
- VIII. Adjournment

Tentative Future Agenda Items:

- 1. Scripps Cypress Pointe EIR

*\*Note time-specific items.*