

Scripps Ranch Planning Group

www.scrippsranhplanning.blogspot.com

MEETING AGENDA

Thursday, June 4, 2009 at 7:00 p.m.

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131
(858) 538-8158

- I. Welcome!
 - A. Call to order
 - B. Roll Call
 - C. Modifications to Agenda
- II. Non-Agenda Public Comment
- III. Announcements
 - A. Councilman Carl DeMaio (Kelly Batten)
 - B. Miramar Ranch North Planning Committee (Bill Crooks)
 - C. CPCI Representative (Craig Schmollinger)
- IV. Approval of Minutes
 - A. May 7, 2009 Minutes
- V. Information Reports, Presentations & Discussion
 - A. Chairperson's Report
 - B. Casa Mira View Project Update (J. Leppert)
- VI. Action Items
- VII. Committee Reports
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Paterniti) – Update
 - C. CPC (T. Philips) - Update
- VIII. Adjournment

**Note time-specific items.*