

# *Scripps Ranch Planning Group*

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## MEETING AGENDA

Thursday, November 5, 2009 at 7:00 p.m.  
Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131  
(858) 538-8158

- I. Welcome!
  - A. Call to order
  - B. Roll Call
  - C. Modifications to Agenda
  
- II. Non-Agenda Public Comment
  
- III. Announcements
  - A. Councilman Carl DeMaio (Kelly Batten)
  - B. Miramar Ranch North Planning Committee (Bill Crooks)
  - C. MCAS Miramar Update (Juan Lias)
  
- IV. Approval of Minutes
  - A. September 3, 2009 Minutes
  - B. October 1, 2009 Minutes
  
- V. Information Reports, Presentations & Discussion
  - A. Chairperson's Report
    1. San Vicente Pipeline Project Update
  - B. Presentation by SD County Water Authority on Miramar Pump Station (S. Robinson)
  - C. Scripps Ranch YMCA Site Update (C. Tedford)
  - D. Spring Canyon Road Update (O. Valdivieso; J. Miller)
  - E. Scripps Ranch Blvd./Mira Mesa Blvd. Update (G. Boerner)
  - F. City FEMA Grant Update – Brush Management (G. Boerner)
  
- VI. Action Items
  - A. University of Phoenix CUP (T. Nicholas)
  
- VII. Committee Reports
  - A. SR LMD-MAD (M. Sorensen) – Update
  - B. MCAS Miramar (J. Paterniti) – Update
  - C. CPC (T. Philips) – Update
  
- VIII. Adjournment

*\*Note time-specific items.*