

# *Scripps Ranch Planning Group*

[www.scrippsranchplanning.blogspot.com](http://www.scrippsranchplanning.blogspot.com)

## MEETING AGENDA

Thursday, March 3, 2011 at 7:00 p.m.  
Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131  
(858) 538-8158

- I. Welcome!
  - A. Call to order
  - B. Roll Call
  - C. Modifications to Agenda
  
- II. Non-Agenda Public Comment
  
- III. Announcements
  - A. Councilman Carl DeMaio (J. Straw)
  - B. Miramar Ranch North Planning Committee (T. Reed)
  - C. MCAS Miramar Update (K. Camper)
  
- IV. Information Reports, Presentations & Discussion
  - A. Chairperson's Report
    - 1. Verizon Installation Hearing
  - B. San Diego Fire Safe Council Evacuation Planning (B. Ilko)
  - C. Move San Diego (E. Lowe)
  - D. Elderwood Medians (B. Ilko)
  - E. Horizon Site (T. Philips)
  
- V. Action Items
  - A. Erma Road Project (A. Jones)
  - B. SRPG Elections (T. Philips)
  
- VI. Approval of Minutes
  - A. February 3, 2010 Minutes
  
- VII. Committee Reports
  - A. SR LMD-MAD (M. Sorensen) – Update
  - B. MCAS Miramar (J. Lyons) – Update
  - C. CPC (T. Silverstein) – Update
  
- VIII. Adjournment

*\*Note time-specific items.*