

# *Scripps Ranch Planning Group*

<http://www.sandiego.gov/planning/community/profiles/scrippsmiramarranch/agendas.shtml>

## MEETING AGENDA

Thursday, November 3, 2011 at 7:00 p.m.  
Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131  
(858) 538-8158

- I. Welcome!
  - A. Call to order
  - B. Roll Call
  - C. Modifications to Agenda
- II. Non-Agenda Public Comment
- III. Announcements
  - A. Councilman Carl DeMaio (T. Leal)
  - B. Assemblymember Nathan Fletcher (S. Benton)
  - C. Miramar Ranch North Planning Committee (D. Steiner)
  - D. MCAS Miramar Update (K. Camper)
- IV. Information Reports, Presentations & Discussion
  - A. Chairperson's Report
  - B. Kaiser Hospital Presentation (S. Denniston)
  - C. Residents for the Rational Re-Use of the Alliant University Site Presentation (W. Loft)
  - D. MAD Budget (M. Sorensen)
- V. Action Items
  - A. Urban Agricultural Proposal (T. Silverstein)
- VI. Approval of Minutes
  - A. October 7, 2011 Minutes
- VII. Committee Reports
  - A. SR LMD-MAD (M. Sorensen) – Update
  - B. MCAS Miramar (J. Lyons) – Update
  - C. CPC (T. Silverstein) – Update
- VIII. Adjournment

*\*Note time-specific items.*