

Scripps Ranch Planning Group

<http://www.sandiego.gov/planning/community/profiles/scrippsmiramarranch/agendas.shtml>

MEETING AGENDA

Thursday, October 6, 2011 at 7:00 p.m.
Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131
(858) 538-8158

- I. Welcome!
 - A. Call to order
 - B. Roll Call
 - C. Modifications to Agenda
- II. Non-Agenda Public Comment
- III. Announcements
 - A. Councilman Carl DeMaio (T. Leal)
 - B. Miramar Ranch North Planning Committee (D. Steiner)
 - C. MCAS Miramar Update (K. Camper)
- IV. Information Reports, Presentations & Discussion
 - A. Chairperson's Report
 - 1. Fairbrook Property Sale Update (B. Ilko)
 - B. Continuing Life Communities Presentation (R. Aschenbrenner)
 - C. Kaiser Hospital Presentation (R. Dougherty)
- V. Action Items
- VI. Approval of Minutes
 - A. September 1, 2011 Minutes
- VII. Committee Reports
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Lyons) – Update
 - C. CPC (T. Silverstein) – Update
- VIII. Adjournment

**Note time-specific items.*