

# *Scripps Ranch Planning Group*

<http://www.sandiego.gov/planning/community/profiles/scrippsmiramarranch/agendas.shtml>

## MEETING AGENDA

Thursday, March 1, 2012 at 7:00 p.m.  
Scripps Ranch Community Library - Community Room  
10301 Scripps Lake Drive, San Diego, CA 92131  
(858) 538-8158

- I. Welcome!
  - A. Call to order
  - B. Roll Call
  - C. Modifications to Agenda
- II. Non-Agenda Public Comment
- III. Announcements
  - A. Councilman Carl DeMaio (T. Leal)
  - B. Assembly Member Nathan Fletcher (S. Benton)
  - C. Miramar Ranch North Planning Committee (D. Steiner)
  - D. MCAS Miramar Update (K. Camper)
- IV. Information Reports, Presentations & Discussion
  - A. Chairperson's Report (T. Philips)
- V. Action Items
  - A. SRPG Elections (T. Philips)
- VI. Approval of Minutes
  - A. February 2, 2012 Minutes
- VII. Committee Reports
  - A. SR LMD-MAD (M. Sorensen) – Update
  - B. MCAS Miramar (J. Lyons) – Update
  - C. CPC (T. Silverstein) – Update
- VIII. Adjournment

*\*Note time-specific items.*