

Scripps Ranch Planning Group

<http://www.scrippsranhplanning.blogspot.com>

MEETING AGENDA

Thursday, May 3, 2012 at 7:00 p.m.
Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131
(858) 538-8158

- I. Welcome!
 - A. Call to order
 - B. Roll Call
 - C. Modifications to Agenda

- II. Non-Agenda Public Comment

- III. Announcements
 - A. Councilman Carl DeMaio (T. Vinson)
 - B. Assemblymember Nathan Fletcher (S. Benton)
 - C. Miramar Ranch North Planning Committee (D. Steiner)
 - D. MCAS Miramar Update (K. Camper)
 - E. CalTrans Update

- IV. Information Reports, Presentations & Discussion
 - A. Chairperson's Report (T. Philips)
 - B. San Diego County Water Authority Project Update (C. Balben)
 - C. Scripps Ranch Reservoir Drain Erosion Update (T.Philips/B. Ilko)
 - D. Scripps Ranch Brush Management (G. Boerner)
 - E. Scripps Ranch Public Facilities Financing Plan Update (G. Boerner)

- V. Action Items
 - A. Verizon Cell Tower at 10620 Treena (K. Diehl)
 - B. Funding for Water Source at Evans Pond (M. Sorensen)

- VI. Approval of Minutes
 - A. April 12, 2012 Minutes

- VII. Committee Reports
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Lyons) – Update
 - C. CPC (T. Silverstein) – Update

- VIII. Adjournment

**Note time-specific items.*