

Scripps Miramar Ranch Planning Group

<http://www.scrippsranchplanning.blogspot.com>

MEETING AGENDA

Thursday, May 2, 2013 at 7:00 p.m.

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131 (858) 538-8158

- I. Welcome!
 - A. Call to order
 - B. Roll Call
 - C. Modifications to Agenda

- II. Non-Agenda Public Comment

- III. Announcements
 - A. Councilman Mark Kersey (T. Vinson)
 - B. Congressman Scott Peters (S. Benton)
 - C. Assemblymember Brian Maienschein
 - D. Miramar Ranch North Planning Committee (D. Steiner)
 - E. MCAS Miramar Update (J. Lias)
 - F. CalTrans Update (G. Fong)

- IV. Information Reports, Presentations & Discussion
 - A. YMCA update and introduction of new Executive Director – Mark Thompson
 - B. Chairperson's Report (W. Wulfeck)
 - C. Possible SRPG Position on Watermark

- V. Action Items
 - A. Fairbrook Rd. Traffic Calming (Ken Derry)
 - B. Speed Increase on Stonebridge Parkway
 - C. Chabad Tentative Map

- VI. Approval of Minutes
 - A. April 4, 2013 Minutes

- VII. Committee Reports
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Lyons) – Update
 - C. CPC (W. Wulfeck) – Update

- VIII. Adjournment