

Scripps Miramar Ranch Planning Group

<http://www.scrippsranchplanning.blogspot.com>

MEETING AGENDA

Thursday, April 3, 2014 at 7:00 p.m.

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

- I. Welcome!**
 - A. Call to order
 - B. Roll Call
 - C. Modifications to Agenda
 - D. Approval of Minutes, March 3, 2014.

- II. Non-Agenda Public Comment**

- III. Announcements**
 - A. MCAS Miramar Update (J. Lias)
 - B. Councilmember Mark Kersey (T. Vinson)
 - C. Supervisor Dave Roberts (E. Bollinger)
 - D. Assemblymember Brian Maienschein – 77th District (R. Knudsen)
 - E. Congressman Scott Peters (S. Benton)
 - F. Miramar Ranch North Planning Committee (Lorayne Burley)
 - G. CalTrans Update

- IV. Information Reports, Presentations & Discussion**
 - A. Port Master Plan Update (Rafael Castellanos, Commissioner, Unified Port of San Diego)
 - B. American Red Cross Prepare San Diego, Emergency Planning and Preparation (Ricardo Moran, American Red Cross)
 - C. Chairperson's Report (W. Wulfeck)

- V. Action Items**
 - A. Nob Hill Pipeline Improvement DEIR
 - B. Election of Officers.
 - C. Subcommittee appointments.

- VI. Committee Reports**
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Lyons) – Update
 - C. Ad Hoc Committee on Carroll Canyon Commercial Center (Wulfeck) -- Update.

- VII. Adjournment**

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at whw@san.rr.com or City of San Diego Community Planner Tony Kempton at kempton@sandiego.gov