

Scripps Miramar Ranch Planning Group

<http://www.scrippsranchplanning.blogspot.com>

MEETING AGENDA

Thursday, November 6, 2014 at 7:00 p.m.
Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

- I. Welcome!**
 - A. Call to Order and Roll Call**
 - B. Approval of Minutes, October 2, 2014.**

- II. Non-Agenda Public Comment**

- III. Modifications to Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.**

- IV. Announcements**
 - A. MCAS Miramar Update (J. Lias)**
 - B. Councilmember Mark Kersey (T. Vinson)**
 - C. Supervisor Dave Roberts (E. Bollinger)**
 - D. Assemblymember Brian Maienschein – 77th District (R. Knudsen)**
 - E. Congressman Scott Peters (S. Benton)**
 - F. Miramar Ranch North Planning Committee (Lorayne Burley)**
 - G. CalTrans Update**

- V. Action Items**
 - A. Carroll Canyon Proposed Mixed Residential / Commercial (Colton Sudberry)**
 - B. Speed limits everywhere along Pomerado Rd.**

- VI. Information Reports, Presentations & Discussion**
 - A. Scripps Ranch Technology Park (R. Michael Murphy, Murphy Development)**
 - B. Rue Cheaumont Storm Drain Replacement – (W. Meredith)**
 - C. Rancho Encantada inclusion in Scripps Miramar Ranch Planning Group**
 - D. Chairperson's Report (W. Wulfeck)**

- VII. Committee Reports**
 - A. SR LMD-MAD (M. Sorensen) – Update**
 - B. MCAS Miramar (J. Lyons) – Update**
 - C. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)**
 - D. Ad Hoc Committee on Carroll Canyon Commercial Center (W. Wulfeck)**
 - E. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)**
 - F. Ad Hoc Committee on Stonebridge Traffic (R. Ilko)**

VIII. Adjournment

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at whw@san.rr.com or City of San Diego Community Planner Tony Kempton at kempton@sandiego.gov