

# UNIVERSITY COMMUNITY PLANNING GROUP\*

Notice of Executive Committee Monthly Meeting

## University City High School Auditorium

Address: 6949 Genesee Avenue Time: 6:00 p.m. – 9:00 p.m.

Tuesday, September 12, 2006

### AGENDA

## Informational Community Forum – AIRPORT

TOPIC: San Diego Region's Air Transportation Future

San Diego County Regional Airport Authority and MCAS Miramar Marines

(FINAL) Times approximate – Please Print Agenda and bring to meeting

- 6:00 1. **Informational Booths** – Meet and Greet Community – Foyer of Auditorium  
30 minutes
- 6:40 2. **Call Meeting to Order** – Chair, Linda Colley  
3. Pledge of Allegiance – Star Spangled Banner  
4. Announcements/Rules of Conduct/Introduction – Chair, Linda Colley  
20 minutes
- 7:00 5. **Informational Presentations:** – 15 minutes each  
San Diego County Regional Airport Authority –  
Joe W. Craver, Chairman, Airport Authority Board  
Marine Corps Air Station (MCAS) –  
Christopher O'Connor, Colonel  
Duanne Pinney, Lieutenant Colonel  
30 minutes
- 7:30 6. **Public Question/Answer Period:**  
Chair reserves right to modify public comment question/answer time period. Please fill out a "Question card" prior to the start of the Question/Answer period. "Question cards" will be collected through out the Presentation period. The Chair will act as moderator stating questions to the Presenters.  
60 minutes
- 8:31 7. **Adjourn:**  
**Staff at Informational Booths will be available until 9:00 p.m.**  
\*The UCPG is the only recognized Community Planning Group for University City.  
\*The UCPG was formed and recognized by the City Council to make recommendations to the City Council, Planning Commission, City Staff and other governmental agencies on land use matters.  
\*The UCPG is an elected board of resident and business representatives and is maintained by members of University City community. UCSD and MCAS-Miramar members serve at pleasure of appointing authority.

UCPG – Tentative Schedule

**October Agenda – UTC Forum Hall – Monte Verde Draft EIR; Bridge Point (Equity Office Properties); Salk Master Plan Update; Banner District for Golden Triangle Chamber**

The Executive committee meets at 6:00 p.m. on the SECOND Tuesday of EACH month at Forum Hall, UTC Westfield Shopping Center, above the Wells Fargo Bank.

The public is cordially invited, and will be given an opportunity to be heard on matters before the Executive Committee. Time is also set aside to receive public comment relating to land use issues in the UC community, which are not on the agenda, not to exceed 3 minutes each.

General membership application forms are available during the meeting and upon request from the UC Library on Governor Drive. Membership is free, but must be renewed every 4 years. Regular elections to the Executive Committee from the general membership are held annually in March.

Copies of this agenda are posted on the community bulletin board at the University City Library, 4155 Governor Drive. For agenda information and/or scheduling, please call Chair Linda N. Colley 858-453-0435 or Email [lcolley1@san.rr.com](mailto:lcolley1@san.rr.com)

To request an agenda in alternative format, a sign language or oral interpreter, or Assistive Listening Devices (ALDs) for the meeting, please call the City of San Diego at 619-235-5200 at least five working days prior to the meeting.