



THE CITY OF SAN DIEGO

# Historical Resources Board

## AGENDA

**THURSDAY, OCTOBER 28, 2010 AT 1:00 PM**  
CITY COUNCIL COMMITTEE HEARING ROOM  
12TH FLOOR, CITY ADMINISTRATION BUILDING  
202 C STREET, SAN DIEGO, CA 92101

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*If a Sign Language Interpreter, aids for the visually impaired, or Alternative Listening Devices (ALD's) are required, please contact the Secretary for the Historical Resources Board at (619) 533-6301 at least five (5) working days prior to the meeting to insure availability.*

*Members of the Public are advised that Historical Resources Boardmembers may be unable to thoroughly review and consider materials delivered the day of the hearing.*

**ITEM 1 - APPROVAL OF MINUTES FOR July 22, 2010, August 26, 2010 and September 23, 2010**

**ITEM 2 - PUBLIC COMMENT**

ISSUES WITHIN THE JURISDICTION OF THE HISTORICAL RESOURCES BOARD NOT PREVIOUSLY HEARD OR ON THE AGENDA. A REQUEST TO SPEAK SHOULD BE SUBMITTED TO THE HEARING RECORDING SECRETARY AT THE TIME OF THE MEETING.

NOTE: 3.0 MINUTES TIME PER SPEAKER.



**City Planning & Community Investment**  
202 C Street, MS 5A • San Diego, CA 92101-3865  
Tel (619) 235-5200 • Fax (619) 533-5951

**ITEM 3 - ADMINISTRATIVE ITEMS**

- A. Board Administrative Matters and General Information
  - Absences
  - Other General Information
- B. Conflict of Interest Declarations
- C. Staff Report
- D. Requests for Continuances

**ITEM 4 –REQUESTS FOR ITEMS TO BE PLACED ON CONSENT AGENDA**

The Chair may entertain a motion by any Board Member to approve any agenda item as a consent item when no speaker slips have been submitted in favor or in opposition to the item. Items approved on consent are approved in accordance with the staff's recommendation as reflected on the agenda and described in the Staff Report to the Historical Resources Board, unless otherwise noted in the motion.

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**INFORMATION ITEMS**

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**ITEM A –UPDATE ON MILLS ACT AUDIT AND NEW APPLICATIONS**

Staff will present the results of the 2010 Mills Act audit of existing agreements and information related to the 2010 applications for new Mills Act agreements. No action on the part of the Board is required.

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**ACTION ITEMS**

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**ITEM 5 – 1451-1453 F STREET****Continued from September 2010**

Applicant: Ponce Living Trust represented by Marie Burke Lia

Location: 1451-1453 F Street, 92101, Centre City Community, Council District 2 (**1289 3-B**)

Description: Consider the designation of the property located at 1451-1453 F Street as a historical resource.

Today's Action: Designate the property as a historical resource under adopted designation criteria, or do not designate.

Staff Recommendation: Do not designate the property located at 1451-1453 F Street under any HRB Criteria.

Report Number: HRB-10-046

**ITEM 6 – HENRIETTA BUCKLAND HOUSE**

Applicant: Kevin, Kimberly & Frances Mathis represented by Scott A. Moomjian

Location: 1522 Granada Avenue, 92102, Greater Golden Hill Community, Council District 2 (**1289 2-E**)

Description: Consider the designation of the property located at 1522 Granada Avenue as a historical resource.

Today's Action: Designate the property as a historical resource under adopted designation criteria, or do not designate.

Staff Recommendation: Designate the Henrietta Buckland House located at 1522 Granada Avenue as a historical resource with a period of significance of 1911 under HRB Criterion C.

Report Number: HRB-10-049

**ITEM 7 – WILLIAM AND MILDRED SCHULENBURG SPEC. HOUSE #1**

Applicant: Thomas Lepley represented by Legacy 106, Inc.

Location: 4633 Edgeware Road, 92116, Kensington-Talmadge Community, Council District 3 (**1269 3-H**)

Description: Consider the designation of the property located at 4633 Edgeware Road as a historical resource.

Today's Action: Designate the property as a historical resource under adopted designation criteria, or do not designate.

Staff Recommendation: Designate the William and Mildred Schulenburg Spec. House #1 under HRB Criterion C as an example of the Craftsman style with Neoclassical influences retaining integrity from its 1925 period of significance. The second unit and garage located in the southeast corner of the property were constructed in 1930 and are excluded from this designation due to substantial modifications.

Report Number: HRB-10-050

#### **ITEM 8 – F. LIST AND C. BELL MCMECHEN HOUSE**

Applicant: Jonathan & Amanda Ohman represented by Archaeos

Location: 3055 Palm Street, 92104, Greater North Park, Council District 3 (**1269 7-E**)

Description: Consider the designation of the property located at 3055 Palm Street as a historical resource.

Today's Action: Designate the property as a historical resource under adopted designation criteria, or do not designate.

Staff Recommendation: Designate the F. List and C. Bell McMechen House located at 3055 Palm Street as a historical resource with a period of significance of circa 1927 under HRB Criterion C. The 1992 rear addition and remodeled garage with an added workshop are excluded from this designation due to substantial modifications.

Report Number: HRB-10-051

#### **ITEM 9 – JULIA FRENCH & GEORGE R. METCALF HOUSE**

Applicant: Eli & Jaelyn Owre represented by IS Architecture

Location: 3443 Elliott Street, 92106, Peninsula Community, Council District 2 (**1268 6-C**)

Description: Consider the designation of the property located at 3443 Elliott Street as a historical resource.

Today's Action: Designate the property as a historical resource under adopted designation criteria, or do not designate.

Staff Recommendation: Designate the Julia French & George R. Metcalf House located at 3443 Elliott Street as a historical resource with a period of significance of 1920 under HRB Criterion C.

Report Number: HRB-10-052

#### **ITEM 10 – BOARD REVIEW OF CITY BUILDING CODE FOR WOOD ROOFS**

Applicant: City Planning & Community Investment and Development Services Departments

Location: Citywide

Description: Review existing Building Code Regulations related to Wood Roofs and Consider making Recommendations to the Building Official to address compatibility with historical resources.

Today's Action: Review and make Recommendations to the Building Official

Staff Recommendation: Review and make Recommendations to the Building Official

Report Number: N/A

#### **ADJOURNMENT**

**ENCLOSURES (with printed copy only):**

Staff Reports and/or supporting information for Item 6 through 9

**REMINDERS:**

**NEXT BOARD MEETING DATE:** Friday, November 19, 2010

**LOCATION:** City Administration Building  
12<sup>th</sup> Floor, Council Committee Room

**NEXT SUBCOMMITTEE MEETING DATES (subject to change with appropriate notice)**

**Design Assistance Subcommittee** meets the first Wednesday of the month at 4:00 PM; in Conference Room B, 12<sup>th</sup> Floor of the City Administration Building. The next regularly scheduled meeting will be held Wednesday, November 3, 2010.

**Policy Subcommittee** meets the second Monday of the month at 3:00 PM. The next regularly scheduled meeting will be held on Monday, November 8, 2010.

**Archaeology Subcommittee** meets the second Monday of the month at 4:00 PM. The next regularly scheduled meeting will be held on Monday, November 8, 2010.

The Policy and Archaeology Subcommittees meet in the Large Conference Room, 5<sup>th</sup> Floor, of the City Administration Building.