

THE CITY OF SAN DIEGO

BOARD OF LIBRARY COMMISSIONERS

Members

Abby Weiss, Chair Ileana Ovalle Engel • Ann Haddad • Katherine Nakamura • Wendy Urushima-Conn • Sarah White • Alan Ziegaus

MEETING NOTICE AND AGENDA WEDNESDAY, SEPTEMBER 2, 2015 SULLIVAN COMMISSION ROOM, 12:30 PM

San Diego Central Library @ Joan Λ Irwin Jacobs Common 330 Park Blvd., San Diego, CA

- 1. CALL TO ORDER
- 2. APPROVAL OF MINUTES OF AUGUST 5, 2015 MEETING
- 3. REQUESTS FOR CONTINUANCE
- 4. NON-AGENDA PUBLIC COMMENT

Time allotted to each speaker is determined by the Chair, however, comments are limited to no more than three (3) minutes **total per subject** regardless of the number of those wishing to speak. Submit requests to speak to Commission Recorder **prior** to the start of the meeting. Pursuant to the Brown Act no discussion or action, other than a referral, shall be taken by the Commission on any issue brought forth under "Non-agenda Public Comment."

- 5. FRIENDS OF THE LIBRARY REPORT
- 6. LIBRARY FOUNDATION REPORT
- 7. AGENDA ITEMS
- a. Report on Library Construction Projects by the City of San Diego's Deputy Director for Engineering and Capital Projects, Public Works Department (Discussion Item)
 - Update on the Skyline Hills Branch Library Project
 - Update on the San Ysidro Branch Library Project
 - Update on the Mission Hills-Hillcrest Branch Library Project
 - Update on the San Carlos Branch Library Project
- b. Update from the Library Director (Discussion Item)
 - Update on Branch/Central Programs
 - Preliminary discussion on Library Commissioner Retreat
 - Performance Audit
 - San Carlos Library Upgrades

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- Update on Summer Reading Program
- Update on Read and Ride

9. COMMISSIONER COMMENT

This portion of the agenda provides an opportunity for Commissioners to make announcements or comments regarding items that are not on the agenda.

10. OTHER BUSINESS

11. ADJOURNMENT

NEXT MEETING: Wednesday, October 7, 2015/Sullivan Commission Room, 9th Floor

Assistive Listening devices, sign language interpreters and alternative formats available upon request with five working days notice: (619-233-4361/TTD)