

City of San Diego Independent Rates Oversight Committee (IROC)

> Monday, October 19, 2015 9:30 a.m. – 11:45 am

Metropolitan Operations Complex II, Auditorium 9192 Topaz Way, San Diego, CA 92123

| [†] ACTION REQUESTED | | ITEM | PRESENTER | EST. START TIME |
|----------------------------------|----|---|---|------------------------------------|
| | 1 | Roll Call | | <u>Items 1-4</u> 10 Min. (9:30) |
| | 2 | Non-Agenda Public Comment* | | |
| X | 3 | Approval of Minutes from Meeting of 9/21/2015 | Jeff Justus | |
| | 4 | Chair Updates | Jeff Justus | 10 Min. (9:40) |
| | 5 | City Staff Updates: • Announcements | Department Staff | 15 Min. (9:50) |
| | 6 | Mayor and Council Staff Comments | | 5 Min. (10:05) |
| | 7 | Update on Quarterly Water Main Breaks and Sanitary Sewer Spills | Isam Hireish Agnes Generoso | 10 Min. (10:10) |
| | 8 | Sub-Metering of High-Rise Residential Towers | Tom Zeleny Tiffany Mittal | 25 Min. (10:20) |
| | | Break | | 5 Min. (10:45) |
| X | 9 | Adopt FY15 IROC Annual Report | Jeff Justus | 15 Min. (10:50) |
| | 10 | Planning for Future IROC Member Field Trips | IROC Members | 10 Min. (11:05) |
| | 11 | City 10 – County Water Authority Update | Ken Williams | 10 Min. (11:15) |
| | 12 | Subcommittee Reports: • Finance Infrastructure & Operations Subcommittee • Outreach & Communications Subcommittee | Gordon Hess Jim Peugh Jack Kubota | 10 Min. (11:25) |
| | 13 | Metro/JPA - Report Out | Ed Spriggs | 5 Min. (11:35) |
| | 14 | Proposed Agenda Items for Upcoming IROC Meeting (Due by October 26, 2015) | Jeff Justus | 5 Min. (11:40) |
| | 15 | IROC Members' Comments | IROC Members | 5 Min. (11:45) |

* This portion of the agenda provides an opportunity for members of the public to address the Committee. Comments are limited to three (3) minutes per individual. Please complete a Speaker's Slip in advance of the start of the meeting/or before the item you wish to speak on and submit to the IROC Administrative Assistant. For alternative format or disabled accommodations, please call Monica Foster at (858) 292-6305.

[†]Action may be taken by the Committee on items listed on this agenda, whether or not the item is marked as "action requested".