

NOTES:

- 1) INSTALL CORPORATION STOP WITH KEY IN THE SIDE POSITION
- 2) SET TOP OF METER BOX FLUSH WITH SIDEWALK, CURB, OR FINISH GRADE
- 3) LOCATE METER BOX AS SHOWN ON WS-03
- 4) INSTALL WARNING / IDENTIFICATION TAPE AS SHOWN ON SDRW-101
- 5) WATER LATERALS INSTALLED FOR THE USE OF RECYCLED WATER SHALL BE IDENTIFIED AS DESCRIBED IN SPECIFICATIONS
- 6) SILVER SOLDER JOINTS SHALL NOT BE USED
- 7) ON STEEL MAINS USE WELD ON COUPLINGS, ON DUCTILE IRON MAINS USE DUCTILE IRON SERVICE SADDLES (INSULATING BUSHINGS ARE REQUIRED)
- 8) TOP TAPS ARE NOT PERMITTED AND ANY GLUE JOINT SHALL BE BEVELED PRIOR TO ASSEMBLY
- 9) NO RECYCLED WATER SHALL ENTER INTO THE STORM DRAIN



SHEET 1 OF 2

ITEM NO	SIZE AND DESCRIPTION	ITEM NO	SIZE AND DESCRIPTION
①	SIZE x 2" BRONZE SERVICE SADDLE (DOUBLE STRAP)	⑥	2" BRONZE ANGLE METER STOP WITH LOCKWING
②	RECYCLED WATER MAIN	⑦	WATER METER FURNISHED AND INSTALLED BY THE CITY
③	2" BRONZE CORPORATION STOP	⑧	METER BOX WITH LID, 17"x 30"
④	2" x REQUIRED LENGTH COPPER PIPE TYPE "K" SOFT/RIGID OR UNLESS OTHERWISE SPECIFIED.	⑨	CUSTOMER SHUT-OFF VALVE (LOCKABLE)
⑤	38" ROCK, 4" TO 6" DEEP		

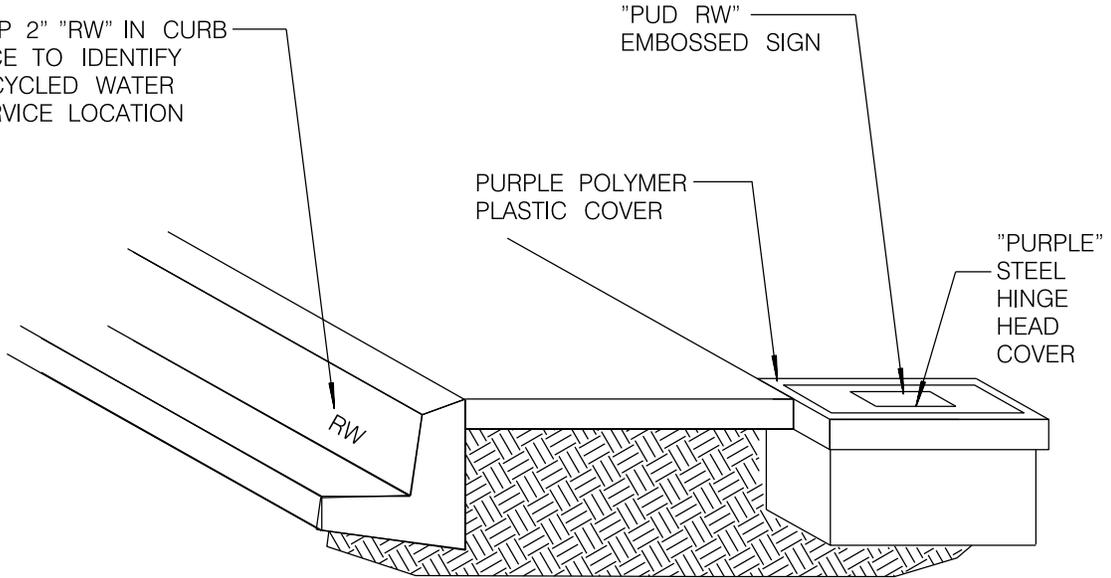
REVISION	BY	APPROVED	DATE	CITY OF SAN DIEGO – STANDARD DRAWING	RECOMMENDED BY THE CITY OF SAN DIEGO STANDARDS COMMITTEE <i>Chung</i> 5/29/13
ORIGINAL	KA	J. NAGELVOORT	01/12		
ORIGINAL	KA	J. NAGELVOORT	08/13		
<b>2" RECYCLED WATER SERVICE INSTALLATION AND MARKING</b>				COORDINATOR	R.C.E. 56523 DATE
				DRAWING NUMBER	<b>SDRW-102</b>

CHIP 2" "RW" IN CURB  
FACE TO IDENTIFY  
RECYCLED WATER  
SERVICE LOCATION

"PUD RW"  
EMBOSSSED SIGN

PURPLE POLYMER  
PLASTIC COVER

"PURPLE"  
STEEL  
HINGE  
HEAD  
COVER



NOTES:

1. FOR ALL RECYCLED WATER SERVICE READING LID OF METER BOX SHALL BE PAINTED WITH PURPLE PANTONE #522 FOR ALL RECYCLED WATER SERVICE.
2. METER AND VALVES SHALL BE LABELED OR TAGGED TO INDICATE RECYCLED WATER.

SHEET 2 OF 2

REVISION	BY	APPROVED	DATE
ORIGINAL	KA	A. OSKOUJ	01/12
ORIGINAL	KA	J. NAGELVOORT	08/13

CITY OF SAN DIEGO – STANDARD DRAWING

**2" RECYCLED WATER SERVICE  
INSTALLATION AND MARKING**

RECOMMENDED BY THE CITY OF SAN DIEGO  
STANDARDS COMMITTEE

*Chung*

08/29/13

COORDINATOR R.C.E. 56523 DATE

DRAWING  
NUMBER

**SDRW-102**