

PROPERTY INFORMATION SUMMARY

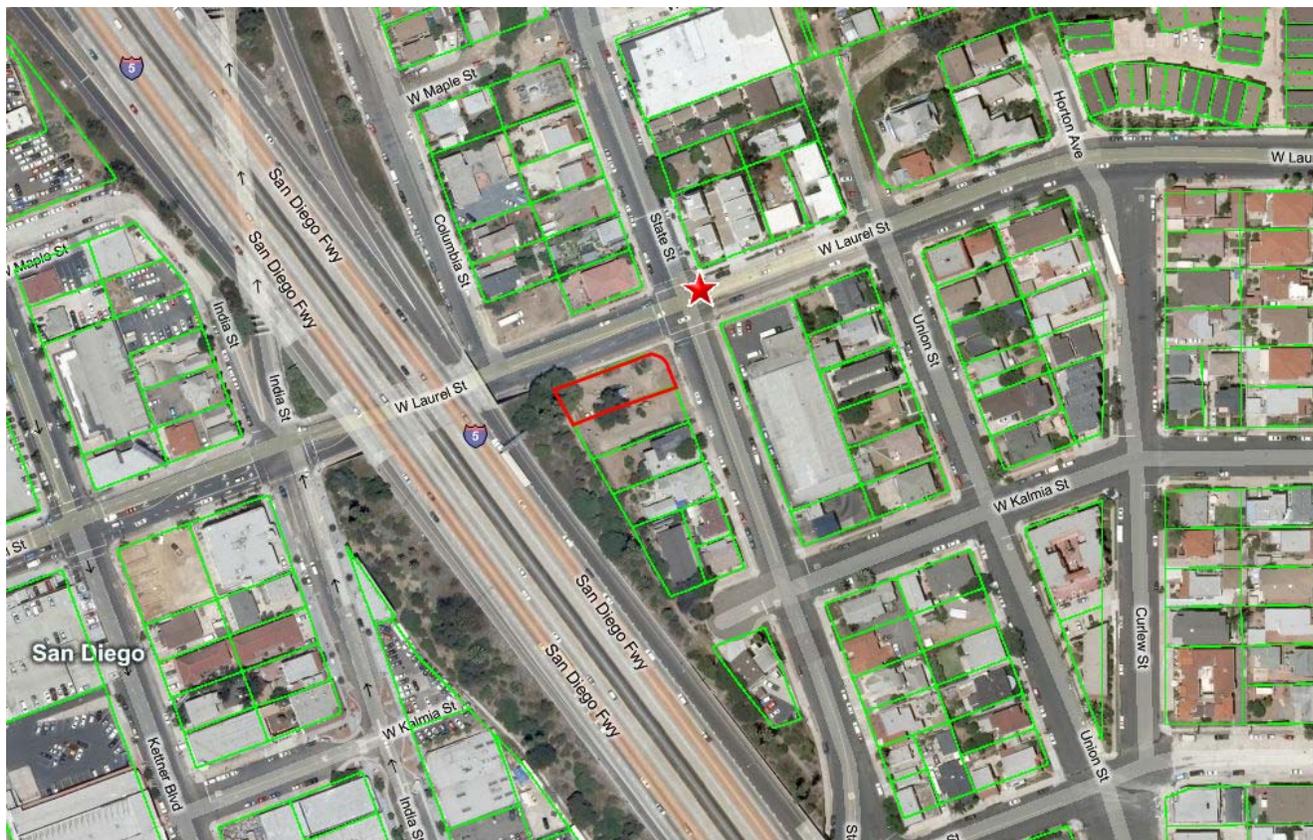
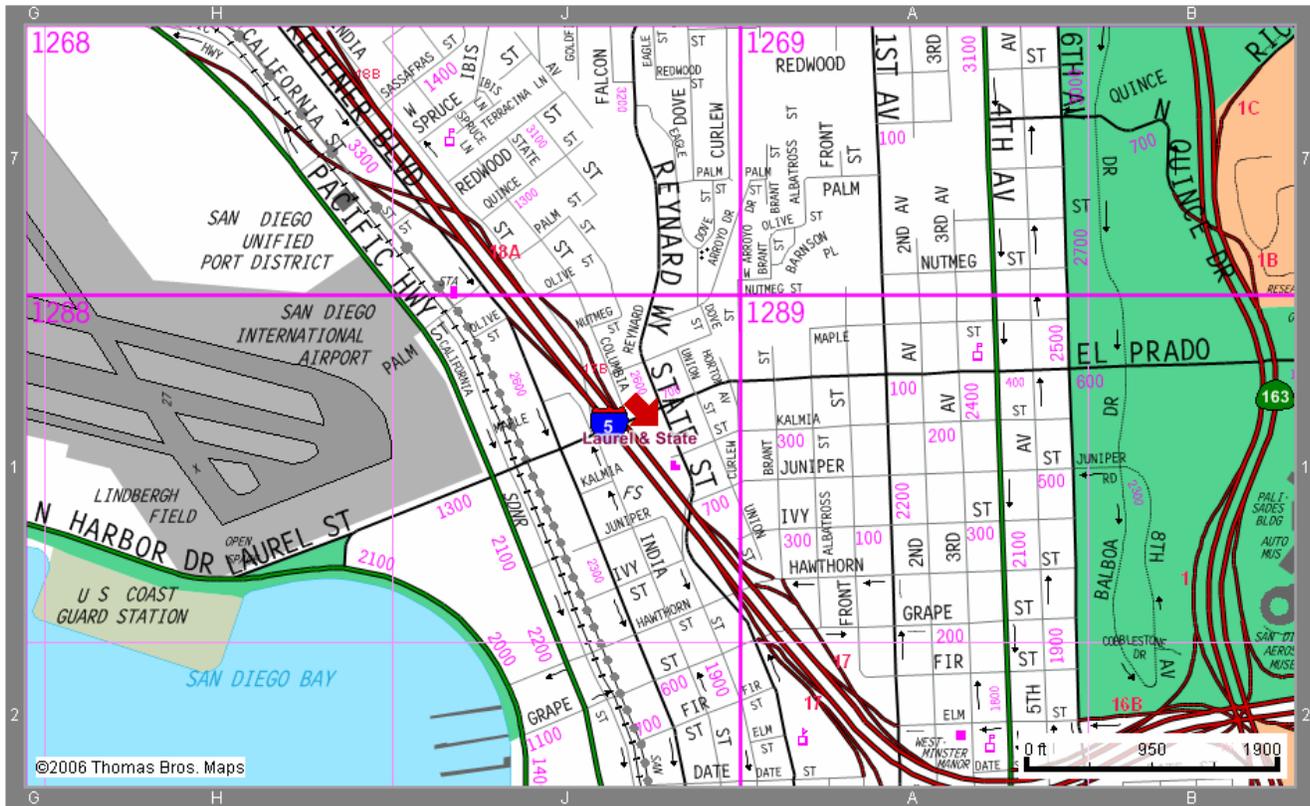
Laurel & State (Site 232)

1. **Location of Property:** SW Corner of Laurel and State Streets.
2. **Legal Description:** Portion of Lots 1 & 12, Block 73, Middletown
3. **Council District:** 2
4. **Assessors Parcel Number:** 533-061-10
5. **Thomas Bros Map:** 1288 J 1
6. **Size of Parcel:** 0.142 AC, approx. 6,186 SF (of record: 6,499 SF)
7. **Improvements:** None- vacant lot
8. **Community Plan / Designation:** Uptown / Commercial / Residential
9. **Zoning/Allowed uses:** MCCPD-CL-6, Commercial Linear (CL) zones provide for automobile oriented commercial districts in which residential or mixed-use development is also encouraged. It is normally applied to linear areas between commercial nodes.
10. **Date of acquisition:** 7-30-1968 & 11-3-1965
11. **Acquisition Purpose:** Future Maple Canyon Road
12. **Price at acquisition (if known):** \$18,935
13. **Origin of funds at acquisition (if known):** Gas Tax 220
14. **Appraised and Date of Value:**
15. **Distribution of Proceeds:** Capital Outlay Fund
16. **Reason for Sale:** In excess of city needs.
17. **Comments:**
18. **Property file:** R406-1 & 2

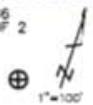
DUE DILIGENCE

The property will be sold "as is" with no warranties, usage or conditions (physical or otherwise), written, implied or expressed by the City of San Diego and its agents or employees. You are basing your purchase on the offered property solely on your findings and research, and that you have satisfied yourself as to the zoning, usage, physical condition inside and out, size and other information that might affect your decision to purchase this property. The information contained in the marketing materials is believed to be correct, however, the City of San Diego assumes no responsibility or liability for its completeness or accuracy.

LOCATION



533-061-066



31108 908

BLK	OLD	NEW	CLUT
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- 1* CONDO UNION STREET VILLA
DOC 89-127259
(SEE SHT 2)
- 2* CONDO HARBORHILL TOWNHOUSES
DOC 87-280843
(SEE SHT 2)
- 3* CONDO S. J. RILEYVIEW 4
DOC 88-137608
(SEE SHT 2)

SAN DIEGO COUNTY
ASSessor's MAP
BOOK 533 PAGE 24 SHT 1 OF 2

THIS MAP WAS PREPARED FOR AERIAL PHOTOGRAPHY ONLY. NO WARRANTY IS
MADE FOR THE ACCURACY OF THE DATA SHOWN. ASSessor's MAPS
MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

CCI - 1874 - MIDDLETOWN

