

**NORTH PARK REDEVELOPMENT  
PROJECT AREA COMMITTEE (PAC)  
NOTICE OF REGULAR MEETING**

**Tuesday, January 11, 2011 at 6:00 p.m.**  
3180 University Avenue (6<sup>th</sup> Floor), San Diego, CA 92104

**NOTICE IS HEREBY GIVEN** that the North Park Redevelopment Project Area Committee (PAC) will hold a regular meeting at the above time and place to consider the agenda items below. Comments and PAC actions relating to items on today's agenda are to be taken at the time the item is considered.

- I. ROLL CALL & INTRODUCTIONS**
- II. ADOPTION OF AGENDA**
- III. APPROVAL OF MINUTES**
- IV. ELECTED OFFICIAL'S REPORTS**
- V. PUBLIC COMMENT**
- VI. CHAIR'S REPORT**

**VII. ACTION/DISCUSSION ITEMS**

- A. Consideration of Extension of the \$.50 per Half Hour Rate in the North Park Parking Garage after 5 pm on Tuesday, January 25, 2011 for the State of District Three at the North Park Theatre
- B. Presentation by Chelsea Investment Corporation for the Boulevard at North Park Affordable Housing Project at 2030 El Cajon Blvd (Informational Only)
- C. Recommendation on a Revised Request for Agency Assistance for Queen Bee's Art & Cultural Center at 3925 Ohio Street
- D. PAC Representative to Review Responses to Request for Qualifications for Management of the North Park Parking Garage at 3829 29<sup>th</sup> Street

**VIII. SUB-COMMITTEE/LIAISON REPORTS**

- A. Maintenance Assessment District
- B. Project Area Improvements
- C. North Park Community Plan Update
- D. Green Initiatives
- E. Multi-Family Development

**IX. STAFF REPORT/PROJECT UPDATES**

**X. REQUESTS FOR NEXT AGENDA**

**XI. ADJOURNMENT**

This information will be made available in alternative format upon request. To make requests for alternative format, interpreters, listening devices or other accommodations, please contact us at least 72 hours in advance. All special requests should be directed to Michael Lengyel at (619) 236-6269 or [mlengyel@sandiego.gov](mailto:mlengyel@sandiego.gov).

**Members who will be absent should contact the NPPAC Chair, Kirsten Clemons, at [kirstenclemons@yahoo.com](mailto:kirstenclemons@yahoo.com) prior to the meeting.**