

**NORTH PARK REDEVELOPMENT  
PROJECT AREA COMMITTEE (PAC)  
NOTICE OF REGULAR MEETING**

**Tuesday, May 11, 2010 at 6:00 p.m.**

U.S. Bank (6<sup>th</sup> Floor), 3180 University Avenue, San Diego, CA 92104

**NOTICE IS HEREBY GIVEN** that the North Park Redevelopment Project Area Committee (PAC) will hold a regular meeting at the above time and place to consider the agenda items below. Comments and PAC actions relating to items on today's agenda are to be taken at the time the item is considered.

**I. ROLL CALL & INTRODUCTIONS**

**II. ADOPTION OF AGENDA**

**III. APPROVAL OF MINUTES**

**IV. ELECTED OFFICIAL'S REPORTS**

**V. PUBLIC COMMENT**

**VI. CHAIR'S REPORT**

**VII. ACTION/DISCUSSION ITEMS**

- A. Background Information on the Boulevard at North Park Affordable Housing Project at 2030 El Cajon Boulevard
- B. Consideration of Agency Assistance to North Park Main Street for Installation of Public Improvements
- C. Recommendation on Extension through May 31 of the Exclusive Service Agreement Between Five Star Parking and Park 2 Park for Private Shuttle Service
- D. Recommendation on Agency Acquisition of 3067 University Avenue for Private Development
- E. Consideration of PAC Redevelopment 101 Training and Presentation of PAC Policies and Objectives
- F. Consideration of Changing the Project Area Improvements Subcommittee from an Ad-hoc Committee to a Standing Committee Subject to the Brown Act

**VIII. SUB-COMMITTEE/LIAISON REPORTS**

- A. Maintenance Assessment District
- B. Project Area Improvements
- C. North Park Community Plan Update
- D. Green Initiatives

**IX. STAFF REPORT/PROJECT UPDATES**

- A. Redevelopment Agency Annual Budget
- B. Garage Art Project
- C. North Park Mini-Park
- D. Eminent Domain Extension Blight Analysis
- E. Other

**X. REQUESTS FOR NEXT AGENDA**

**XI. ADJOURNMENT**

This information will be made available in alternative format upon request. To make requests for alternative format, interpreters, listening devices or other accommodations, please contact us at least 72 hours in advance. All special requests should be directed to Michael Lengyel at (619) 236-6269 or [mlengyel@sandiego.gov](mailto:mlengyel@sandiego.gov).

**Members who will be absent should contact the NPPAC Chair, Kirsten Clemons, at [kirstenclemons@yahoo.com](mailto:kirstenclemons@yahoo.com) prior to the meeting.**