

**NORTH PARK REDEVELOPMENT  
PROJECT AREA COMMITTEE (PAC)  
NOTICE OF REGULAR MEETING**

**Tuesday, July 13, 2010 at 6:00 p.m.**

U.S. Bank (6<sup>th</sup> Floor), 3180 University Avenue, San Diego, CA 92104

**NOTICE IS HEREBY GIVEN** that the North Park Redevelopment Project Area Committee (PAC) will hold a regular meeting at the above time and place to consider the agenda items below. Comments and PAC actions relating to items on today's agenda are to be taken at the time the item is considered.

**I. ROLL CALL & INTRODUCTIONS**

**II. ADOPTION OF AGENDA**

**III. APPROVAL OF MINUTES**

- A. May 23, 2010 Special PAC Meeting
- B. June 8, 2010 Regular PAC Meeting

**IV. ELECTED OFFICIAL'S REPORTS**

**V. PUBLIC COMMENT**

**VI. CHAIR'S REPORT**

**VII. ACTION/DISCUSSION ITEMS**

- A. Consideration of Agency Assistance for a Monument at Shirley Ann Place (re-docketed by the PAC from the June 8 PAC meeting)
- B. Recommendation on Implementation of an Interim Program to Assess Levels of Sustainability of Various Projects that are Presented to the PAC and Initiation of a Pilot Program (tabled from the June 8 PAC meeting – draft available for review at [www.sandiego.gov/redevelopment-agency](http://www.sandiego.gov/redevelopment-agency) - under North Park Project Area)
- C. Consideration of Funding of Design for Double Acorn Lights on El Cajon Boulevard
- D. Consideration of Increase in Funding for the Housing Enhancement Loan Program

**VIII. SUB-COMMITTEE/LIAISON REPORTS**

- A. Maintenance Assessment District
- B. Project Area Improvements
- C. North Park Community Plan Update
- D. Green Initiatives
- E. Multi-Family Development

**IX. STAFF REPORT/PROJECT UPDATES**

- A. Florida Street Apartments
- B. Community Enhancement Program
- C. Garage Art Project
- D. North Park Mini-Park
- E. Eminent Domain Extension Blight Analysis
- F. Other

**X. REQUESTS FOR NEXT AGENDA**

**XI. ADJOURNMENT**

This information will be made available in alternative format upon request. To make requests for alternative format, interpreters, listening devices or other accommodations, please contact us at least 72 hours in advance. All special requests should be directed to Michael Lengyel at (619) 236-6269 or [mlengyel@sandiego.gov](mailto:mlengyel@sandiego.gov).

**Members who will be absent should contact the NPPAC Chair, Kirsten Clemons, at [kirstenclemons@yahoo.com](mailto:kirstenclemons@yahoo.com) prior to the meeting.**