

**NORTH PARK REDEVELOPMENT  
PROJECT AREA COMMITTEE (PAC)  
NOTICE OF REGULAR MEETING**

**Tuesday, August 10, 2010 at 6:00 p.m.**

U.S. Bank (6<sup>th</sup> Floor), 3180 University Avenue, San Diego, CA 92104

**NOTICE IS HEREBY GIVEN** that the North Park Redevelopment Project Area Committee (PAC) will hold a regular meeting at the above time and place to consider the agenda items below. Comments and PAC actions relating to items on today's agenda are to be taken at the time the item is considered.

**I. ROLL CALL & INTRODUCTIONS**

**II. ADOPTION OF AGENDA**

**III. APPROVAL OF MINUTES**

**IV. ELECTED OFFICIAL'S REPORTS**

**V. PUBLIC COMMENT**

**VI. CHAIR'S REPORT**

**VII. ACTION/DISCUSSION ITEMS – Presentations limited to 10 minutes**

- A. Recommendation of Adoption of a North Park Community Enhancement Program
- B. Consideration of Request by North Park Partners for Agency Assistance for the Rehabilitation of Residential/Commercial Property at 3794 29th Street
- C. Consideration of Request by Media Arts Center San Diego for Agency Assistance for the Rehabilitation of Commercial Property at 2921 El Cajon Boulevard
- D. Consideration of Funding for Improvements at the North Park Community Park at 4044 Idaho Street
- E. North Park Parking Garage Occupancy Report and Extension of Discount Monthly Rates for North Park Main Street Members

**VIII. SUB-COMMITTEE/LIAISON REPORTS**

- A. Maintenance Assessment District
- B. Project Area Improvements
- C. North Park Community Plan Update
- D. Green Initiatives
- E. Multi-Family Development

**IX. STAFF REPORT/PROJECT UPDATES**

- A. Garage Art Project
- B. North Park Mini-Park
- C. Eminent Domain Extension Blight Analysis
- D. Other

**X. REQUESTS FOR NEXT AGENDA**

**XI. ADJOURNMENT**

This information will be made available in alternative format upon request. To make requests for alternative format, interpreters, listening devices or other accommodations, please contact us at least 72 hours in advance. All special requests should be directed to Michael Lengyel at (619) 236-6269 or [mlengyel@sandiego.gov](mailto:mlengyel@sandiego.gov).

**Members who will be absent should contact the NPPAC Chair, Kirsten Clemons, at [kirstenclemons@yahoo.com](mailto:kirstenclemons@yahoo.com) prior to the meeting.**