

**NORTH PARK REDEVELOPMENT  
PROJECT AREA COMMITTEE (PAC)  
NOTICE OF REGULAR MEETING**

**Tuesday, January 13, 2009 at 6:00 p.m.**

San Diego National Bank (6<sup>th</sup> Floor), 3180 University Avenue, San Diego, CA 92104

**NOTICE IS HEREBY GIVEN** that the North Park Project Area Committee (PAC) will hold a regular meeting at the above time and place to consider the agenda items below. Comments and PAC actions relating to items on today's agenda are to be taken at the time the item is considered.

**I. ROLL CALL & INTRODUCTIONS**

**II. ADOPTION OF AGENDA**

**III. APPROVAL OF MINUTES**

**IV. ELECTED OFFICIAL'S REPORTS**

**V. PUBLIC COMMENT**

**VI. CHAIR'S REPORT**

**VII. ACTION/DISCUSSION ITEMS**

- A. 2009 Election Information
- B. Vacant PAC Secretary
- C. Financial Support for North Park Farmers' Market and Ray at Night
- D. Pathfinders of San Diego Affordable Housing Project (2621 & 2625 University Avenue) Request for Agency Assistance
- E. Revitalization of city-owned land between Boundary Street and the 805 freeway from Madison to 32<sup>nd</sup> Street
- F. Additional Financial Support for Uptown/North Park/Golden Hill Community Plan Update
- G. North Park Parking Garage Occupancy Rates, Extension of Discount Monthly Rates for Businesses, and Closure of Surface Parking Lot
- H. Feasibility of 3029 University Ave (old Big Lots building) as an Opportunity Site

**VIII. SUB-COMMITTEE REPORTS**

- A. Maintenance Assessment District
- B. Streetscape Improvements

**IX. STAFF REPORTS/PROJECT UPDATES**

- A. Theater Mini-Park
- B. Renaissance at North Park
- C. Arbor Crest
- D. Lafayette Hotel
- E. Garage Art Project
- F. Signage for Parking Garage and Farmers' Market
- G. Eminent Domain Extension Blight Study
- H. Other

**X. REQUESTS FOR NEXT AGENDA**

**XI. ADJOURNMENT**

This information will be made available in alternative format upon request. To make requests for alternative format, interpreters, listening devices or other accommodations, please contact us at least 72 hours in advance. All special requests should be directed to Michael Lengyel at (619) 236-6269 or [mlengyel@sandiego.gov](mailto:mlengyel@sandiego.gov), or Michelle Rosenthal at 619-236-6268 or [mrosenthal@sandiego.gov](mailto:mrosenthal@sandiego.gov).

**Members who will be absent should contact the NPPAC Chair, Dawn Griffin, at [queenphoenix@msn.com](mailto:queenphoenix@msn.com) prior to the meeting.**