

**NORTH PARK REDEVELOPMENT  
PROJECT AREA COMMITTEE (PAC)  
NOTICE OF REGULAR MEETING**

**Tuesday, April 14, 2009 at 6:00 p.m.**

San Diego National Bank (6<sup>th</sup> Floor), 3180 University Avenue, San Diego, CA 92104

**NOTICE IS HEREBY GIVEN** that the North Park Redevelopment Project Area Committee (PAC) will hold a regular meeting at the above time and place to consider the agenda items below. Comments and PAC actions relating to items on today's agenda are to be taken at the time the item is considered.

**I. ROLL CALL & INTRODUCTIONS**

**II. ADOPTION OF AGENDA**

**III. APPROVAL OF MINUTES**

**IV. ELECTED OFFICIAL'S REPORTS**

**V. PUBLIC COMMENT**

**VI. CHAIR'S REPORT**

**VII. ACTION/DISCUSSION ITEMS**

- A. Installation of New PAC Members
- B. Selection of New PAC Officers
- C. Vacant Business Owner Seat
- D. Consideration of special meeting for committee consideration of organization and scope
- E. Appointment of Maintenance Assessment District (MAD) representative
- F. Statement of Economic Interests
- G. Presentation of Draft Findings of Blight Analysis by Rosenow Spevacek Group
- H. Request for Financial Assistance for Lyric Opera San Diego
- I. Re-formation of Project Area Improvements Sub-Committee

**VIII. SUB-COMMITTEE/LIAISON REPORTS**

- A. Maintenance Assessment District
- B. Project Area Improvements

**IX. STAFF REPORTS/PROJECT UPDATES**

- A. Brown Act
- B. 3029 University Avenue Opportunity Site
- C. Boundary Street revitalization
- D. PAC booth at Festival of the Arts
- E. Pruning of Palm Tree on Surface Parking Lot
- F. Garage Art Project
- G. Other

**X. REQUESTS FOR NEXT AGENDA**

**XI. ADJOURNMENT**

This information will be made available in alternative format upon request. To make requests for alternative format, interpreters, listening devices or other accommodations, please contact us at least 72 hours in advance. All special requests should be directed to Michael Lengyel at (619) 236-6269 or [mlengyel@sandiego.gov](mailto:mlengyel@sandiego.gov), or Michelle Rosenthal at 619-236-6268 or [mrosenthal@sandiego.gov](mailto:mrosenthal@sandiego.gov).

**Members who will be absent should contact the NPPAC Acting Chair, Roger Lewis, at [lewisrm1@hotmail.com](mailto:lewisrm1@hotmail.com) prior to the meeting.**