

**NORTH PARK REDEVELOPMENT  
PROJECT AREA COMMITTEE (PAC)  
NOTICE OF REGULAR MEETING**

**Tuesday, May 12, 2009 at 6:00 p.m.**

San Diego National Bank (6<sup>th</sup> Floor), 3180 University Avenue, San Diego, CA 92104

**NOTICE IS HEREBY GIVEN** that the North Park Redevelopment Project Area Committee (PAC) will hold a regular meeting at the above time and place to consider the agenda items below. Comments and PAC actions relating to items on today's agenda are to be taken at the time the item is considered.

**I. ROLL CALL & INTRODUCTIONS**

**II. ADOPTION OF AGENDA**

**III. APPROVAL OF MINUTES**

**IV. ELECTED OFFICIAL'S REPORTS**

**V. PUBLIC COMMENT**

**VI. CHAIR'S REPORT**

**VII. ACTION/DISCUSSION ITEMS**

- A. Vacant Business Owner Seat
- B. Reoccurring Underground Water Leakage within the Project Area
- C. Presentation of Draft Plan Amendment Report to Council by Rosenow Spevacek Group
- D. Action on PAC representative to Community Plan Update Committee

**VIII. SUB-COMMITTEE/LIAISON REPORTS**

- A. Maintenance Assessment District
- B. Project Area Improvements
- C. Birch North Park Theatre Improvements

**IX. STAFF REPORTS/PROJECT UPDATES**

- A. Brown Act
- B. PAC booth at Festival of the Arts
- C. 3029 University Avenue Opportunity Site
- D. Other

**X. REQUESTS FOR NEXT AGENDA**

**XI. ADJOURNMENT**

This information will be made available in alternative format upon request. To make requests for alternative format, interpreters, listening devices or other accommodations, please contact us at least 72 hours in advance. All special requests should be directed to Michael Lengyel at (619) 236-6269 or [mlengyel@sandiego.gov](mailto:mlengyel@sandiego.gov), or Michelle Rosenthal at 619-236-6268 or [mrosenthal@sandiego.gov](mailto:mrosenthal@sandiego.gov).

**Members who will be absent should contact the NPPAC Chair, Kirsten Clemons, at [kirstenclemons@yahoo.com](mailto:kirstenclemons@yahoo.com) prior to the meeting.**