ENGINEER'S CERTIFICATION

TO THE REDEVELOPMENT AGENCY OF THE CITY OF SAN DIEGO, PARTAGE VENTURES, LLC, AND CHICAGO TITLE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 2, 3, 4, 7 (a), 10 AND 14 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ATLA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF CALIFORNIA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

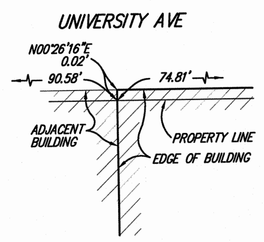
George O'Day — Aug. 11, 2010

GEORGE O'DAY — DATE

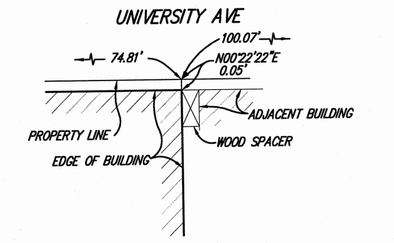
RCE 32014

REGISTERED PROFESSIONAL ENGINEER — GEORGE O'DAY — NO. 32014 — EXP. 12/31/10 — CIVIL — STATE OF CALIFORNIA

REGISTERED PROFESSIONAL ENGINEER — GEORGE O'DAY — No. 32014 — Exp. 12/31/10 — CIVIL — STATE OF CALIFORNIA



DETAIL – NORTHWESTERN BUILDING CORNER
NO SCALE



DETAIL – NORTHEASTERN BUILDING CORNER
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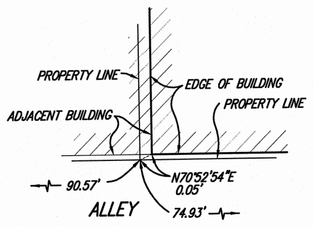
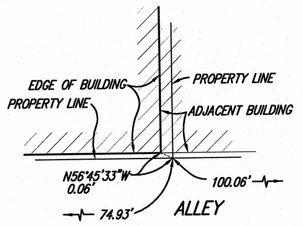


DETAIL – SOUTHWESTERN BUILDING CORNER
NO SCALE



DETAIL – SOUTHEASTERN BUILDING CORNER
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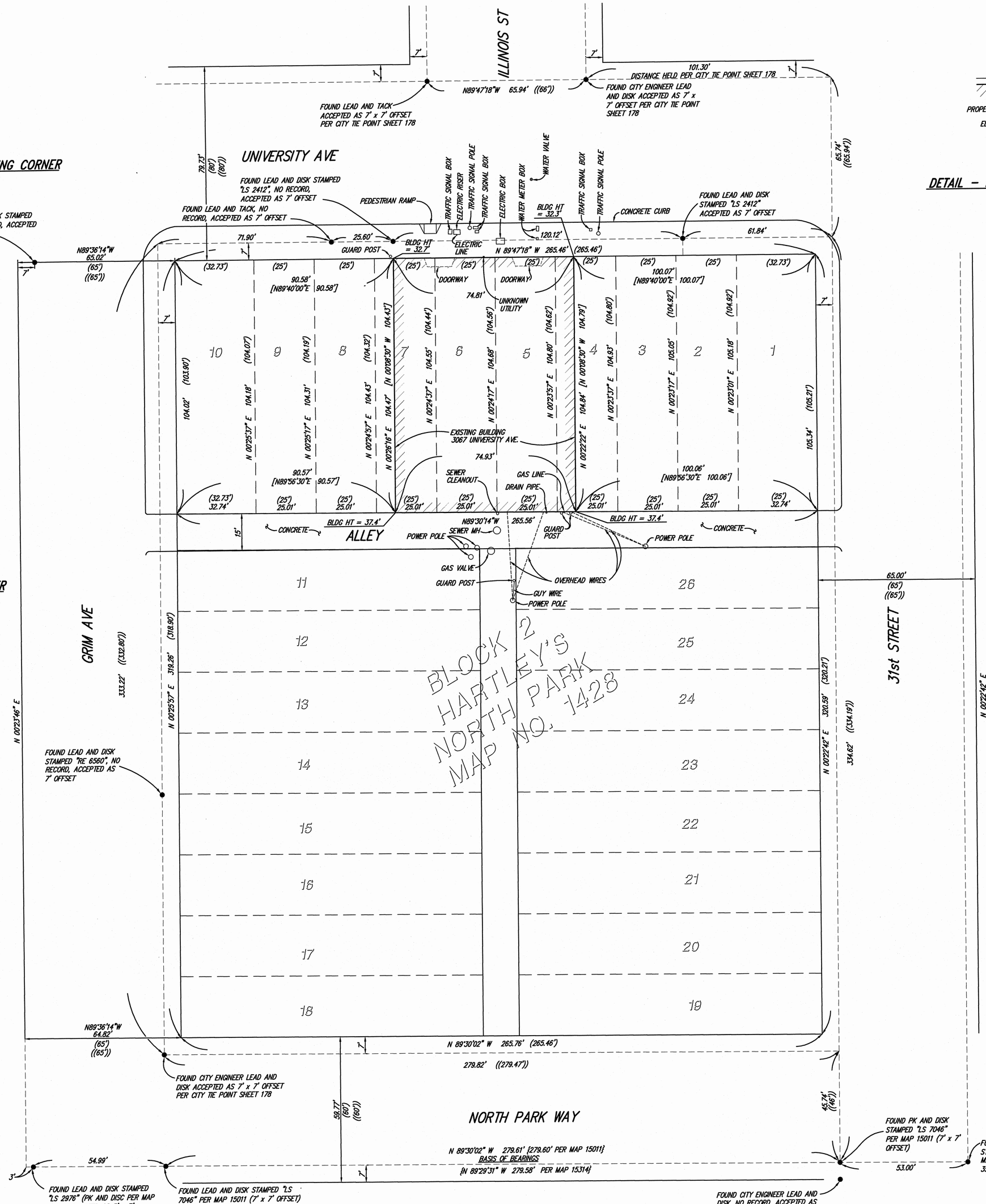

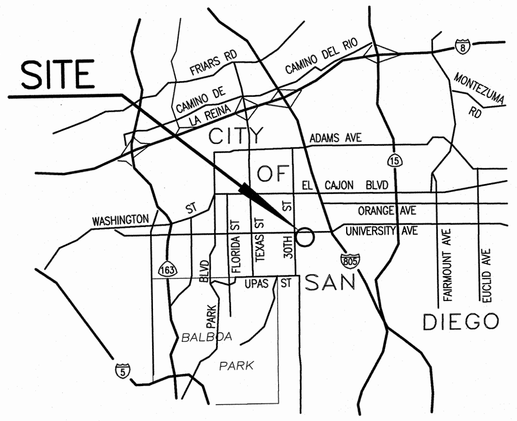

VICINITY MAP
NO SCALE

LEGEND

———	PROPERTY LINE
— — —	LOT LINE
- - - -	OFFSET LINE
●	FOUND MONUMENT AS NOTED HEREON.
( )	INDICATES RECORD DATA PER MAP 1428
[ ]	INDICATES RECORD DATA PER GRANT DEED RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON JUNE 1, 2007 AS FILE NO. 2007-0372504 OF OFFICIAL RECORDS.
{ }	INDICATES RECORD DATA AS NOTED
(( ))	INDICATES RECORD DATA PER CITY TIE POINT SHEET 178

ALTA/ACSM LAND TITLE SURVEY
3067 UNIVERSITY AVENUE

GROSS LAND AREA = 7835 SF OR 0.18 AC

NOTES:

1. PRELIMINARY TITLE REPORT BY CHICAGO TITLE COMPANY ORDER NO. 930020668-USO DATED JULY 19, 2010
2. DATE OF SURVEY: AUGUST 6, 2010

LEGAL DESCRIPTION

THAT PORTION OF LOTS 4, 5, 6 AND 7 IN BLOCK 2 OF HARTLEY'S NORTH PARK, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP NO. 1428, FILED APRIL 8, 1912, IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF BLOCK 2, DISTANT THEREON SOUTH 89° 40'00" WEST 100.07 FEET FROM THE NORTHEAST CORNER OF SAID BLOCK; THENCE SOUTH 00° 09'30" EAST 104.79 FEET TO A POINT IN THE NORTH LINE OF AN ALLEY IN SAID BLOCK 2, DISTANT THEREON SOUTH 89° 56'30" WEST 100.06 FEET, FROM THE SOUTHEAST CORNER OF LOT 1 IN SAID BLOCK 2, AND LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID BLOCK 2, DISTANT THEREON NORTH 89° 40'00" EAST 90.58 FEET FROM THE NORTHWEST CORNER OF SAID BLOCK; THENCE SOUTH 00° 08'30" EAST 104.43 FEET TO A POINT IN THE NORTH LINE OF THE ALLEY IN SAID BLOCK 2, DISTANT THEREON NORTH 89° 56'30" EAST 90.57 FEET FROM THE SOUTHWEST CORNER OF LOT 10 IN SAID BLOCK 2.

APN: 453-152-03

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS A.L.T.A. SURVEY IS THE SOUTH LINE OF NORTH PARK WAY PER MAP 15011. I.E. N89°30'02"W.

FLOOD ZONE DESIGNATION

ZONE X, AREAS OUTSIDE THE 500-YEAR FLOODPLAIN. SEE FLOOD INSURANCE RATE MAP PANEL 06073C1882, DATED JUNE 19, 1997.

NOTE!! ELECTRONIC DATA FILES ARE FOR REFERENCE ONLY AND ARE NOT TO BE USED FOR HORIZONTAL OR VERTICAL SURVEY CONTROL

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PREPARED: AUGUST 11, 2010

SHEET 1 OF 1 SHEET

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Planning
Processing
Surveying

DESIGNED BY: A.M. DATE: AUG. 2010
DRAWN BY: J.S. SCALE: 1" = 20'
PROJECT MGR.: G.O. JOB NO.: 10-0258

ENGINEER OF WORK:
GEORGE O'DAY
RCE: 32014

G:\10025B\1058A01.dwg Aug 11, 2010 4:16pm
Xrefs: 1058dtb