#### INDIVIDUAL WATER QUALITY ASSESSMENT REPORT

| Site Name/Facility:                                   | Murphy Canyon Channel               |                              |
|---|-------------------------------------|------------------------------|
| Master Program<br>Map No.:                            | 58                                  | SSD PROFESSION               |
| Date:   | October 28, 2013                    | SERVER AN ASSOCIAL           |
| <b>Civil Engineer:</b> (name, company, phone number): | Derek Reed<br>Dudek<br>760-479-4131 | Expires<br>12/14<br>DF CIVIL |
| <b>Registered</b> Civil                               | RCE No. 56042, Exp. 12/31/2014      | allan ananasia               |

**Engineer Number & Expiration Date** (place stamp here):

**\*Instructions:** This form must be completed for each target facility following the completion of the Individual Maintenance Plan (IMP) report form and prior to any work being conducted at the facility. Attach additional sheets if needed.

#### **EXISTING CONDITIONS**

The City of San Diego (City) has developed the Master Storm Water System Maintenance Program (MMP; Master Maintenance Program) to optimize its business processes and environmental protection practices related to channel operation and maintenance activities. The Master Maintenance Program is intended to integrate operation and maintenance planning, implementation and assessment activities with its water quality protection programs. This document provides a summary of the Individual Water Quality Assessment (IWQA) activities conducted within the Murphy Canyon Channel in order to comply with the MMP's Programmatic Environmental Impact Report (PEIR).

IWQA procedures under the MMP provide a methodology for a water quality management model to evaluate potential water quality benefits and impacts associated with channel maintenance activities. The site-specific field measurements and conditions provide the analytical data to both determine the pollutant load removed, and therefore water quality benefits, resulting from sediment excavation during maintenance and estimate the loss of temporary pollutant sorption/retention capacity as a result of sediment and vegetation removal during channel maintenance. The sediment pollutant load removal, combined with an estimate of pollutant removal during vegetation regrowth between maintenance events, is compared to the estimated loss of pollutant removal capacity due to vegetation removal as a means of assessing potential water quality benefits and impacts of channel maintenance. Additional factors are also presented, including a suite of water quality improvement activities the City will implement within the San Diego River Watershed.

The IWQA procedures are documented in the *Standard Operating Procedure (SOP) To Conduct Water Quality Assessment and Quantification Model for Flood Channel Maintenance* found in Appendix A of the Water Quality Assessment – White Paper ("White Paper", Appendix F of the PEIR). The SOP identifies two criteria that must be met for IWQA component implementation: 1) The stormwater facility must have fairly consistent dry weather (low) flows, and 2) it must have vegetation capable of assimilation of pollutants. Both of these criteria are met by the sections of Murphy Canyon Channel designated for maintenance at this time. The results of the IWQA procedures established in the White Paper are considered below as one of several lines of evidence in assessing the overall water quality benefits and impacts associated with channel maintenance.

#### **Project Description:**

The proposed maintenance activities would occur within a portion of the Murphy Canyon channel located between the Qualcomm Stadium parking lot to the west and Interstate 15 to the east, and north of Interstate 8. See Figure 1 in Attachment 1 for the general project location. Murphy Canyon channel (commonly known as Murphy Creek) is a part of the San Diego watershed and lower San Diego Hydrological Unit, (Project Clean Water, 2012). For the purposes of this assessment, The Murphy Canyon channel drainage facilities (MMP Maps 58 and 58a) have been broken into four channel reaches (Attachment 1, Figure 2). Reaches 1 and 2 are included on MMP Map 58 and Reaches 3 and 4 are included on MMP Map 58a. Based on the current Individual Hydrologic and Hydraulic Assessment (IHHA) results, the City is proposing to routinely maintain the southern portion of Murphy Canyon, consisting of Reaches 1 and 2, through periodic removal of trash, debris, vegetation and accumulated sediment. The northern portion of Murphy Canyon consists of Reaches 3 and 4, which are potential maintenance areas, and not proposed for maintenance during the September 2013 – March 2014 maintenance window.

Although brief descriptions for all potential maintenance areas (i.e., Reaches 1 through 4) have been included below, it is important to note that Reach 1 and Reach 2 are the focal drainage facilities (i.e., proposed maintenance areas) of this assessment. The detailed technical assessments pertaining to Reaches 3 and 4 will be prepared as maintenance activities are proposed.

Further discussion of Reaches 1 through 4 is provided below.

#### <u>Reaches 1 & 2</u>

Reaches 1 and 2 are a combination of earthen (Reach 1) and concrete (Reach 2) trapezoidal channel types that parallel I-15 to the east and Qualcomm Stadium and the Mission Valley Terminal (MVT), a fuel tank facility, to the west. The Qualcomm parking lot has a history of flooding issues by stormwater flows from the channel, most recently in 2010. The upstream portion of Reach 2 is within the Caltrans right-of-way and will not be maintained as part of the project. The City maintained portion of Reach 2 extends from 110 feet north of San Diego Mission Road to 96 feet south of San Diego Mission Road for a length of approximately 206 feet. Reach 1 has a length of approximately 1,662 feet from the downstream end of the concrete channel to the property line located approximately 40 feet south of the Stadium Road bridge.

# Reaches 3 & 4

Reaches 3 and 4 are the upstream continuation of the Murphy Canyon Channels north of the southern box culvert. These reaches are bounded by industrial and golf facilities to the west and Murphy Canyon Road to the east.

Conditions of Reaches 3 and 4 were assessed during a site visit in March 2013. Reach 3 is approximately 610 feet of concrete channel with little vegetation in the concrete lining but is vegetated along the banks above the concrete lining. Reach 4 is an earthen channel that is approximately 1,530 feet in length and is densely vegetated with mature trees and shrubs. The City holds a drainage easement covering approximately 220 feet immediately south of the northern box culvert in Reach 4. Based on field observations and discussions with biology staff, Reach 4 is considered to be in its ultimate vegetated condition. The sediment deposition observed in Reaches 3 and 4 are considered minimal in the earthen channels and not present in the concrete portion. There will be no channel maintenance within these reaches.

The overall project area is mapped within the Federal Emergency Management Agency's (FEMA) flood areas; Reaches 1 and 2 and the adjacent stadium parking lot area are within the FEMA Special Flood Hazard Areas Subject to Inundation by the 1-percent Annual Chance Flood (100-year floodplain) designated Zone A. Reaches 3 and 4 and the adjacent area are within the FEMA Special Flood Hazard Areas Subject to Inundation by the 1-percent Annual Chance Flood (100-year floodplain) designated Zone A. Reaches 3 and 4 and the adjacent area are within the FEMA Special Flood Hazard Areas Subject to Inundation by the 1-percent Annual Chance Flood (100-year floodplain) designated Zone AE. Reaches 1, 2 and 3 are not mapped within the FEMA Special Flood Hazard Areas Subject to Inundation by the 1-percent Annual Chance Flood (100-year floodplain) designated Zone AE. Reaches 4 is within the limits of the 100-year storm event floodplain.

The project area is located in the Mission Valley Planning District (MVPD) within the City's Municipal Code and specific land-use designations are described in the Mission

Valley Community Plan. The potential maintenance areas associated with Reaches 3 and 4 are zoned MV-I (Industrial) and IL-2-I (Industrial-Light). The potential maintenance areas associated with Reaches 1 and 2 are zoned MV-CV (Mission Valley Commercial Visitor) and MV-I (Industrial).

The project area is not located within the City's Multiple Species Conservation Program's Multi-Habitat Planning Area (MHPA). The nearest MHPA boundary is located immediately south of the Reach 1 maintenance area associated with the San Diego River corridor.

The channelization and maintenance of the four reaches have been previously permitted and periodically maintained since initial construction of the channel in 1965. Maintenance of the reaches has been inconsistent since 1965, including a redesign in 1978 to include a berm along the west bank of Reaches 1 and 2. The City was conducting as-needed maintenance to these reaches up until 2003. Since 2003, the City received an emergency maintenance authorization (i.e., Regional General Permit 63) for maintenance activities which were conducted in 2005 (200500753-GS). In 2011, the City applied for additional emergency authorizations; however, only a Streambed Alteration Agreement (SAA1600-2010-0269-R5) from the California Department of Fish and Wildlife (CDFW) was issued. Maintenance activities to date have not been conducted under this agreement and the SAA remains valid until December 2015.

The proposed maintenance areas (i.e., Reaches 1 and 2) are consistent with the project impact footprints prescribed in the MMP. Reaches 3 and 4 are potential maintenance areas, are not currently proposed for maintenance, and are not discussed further in this IWQA.

The maintenance activities proposed for the designated extents of Reaches 1 and 2 of Murphy Canyon include possible sediment removal, vegetation trimming, and the removal of approximately 8,000 to 11,500 cubic yards of material (i.e., sediment and vegetation debris). The impact acreage includes the maintenance, access/loading, and staging/stockpiling areas which accumulate to approximately 2.66 acres.

# **Description of creek/channel geometry:**

#### <u>Reach 1</u>

<u>Murphy Creek – earthen channel (MMP Map 58)</u>: Reach 1 extends from approximately 150 feet north of the confluence to the San Diego River, upstream approximately 1,662 feet to Reach 2. This proposed maintenance area is approximately 1,662 feet (length) x 32 feet (width) x 5-7 feet (depth), occupying approximately 2.57 acres. Initial channel

construction was performed in 1965 and redesign as-built drawings were approved in 1978. As prescribed by the MMP's Individual Hydrology and Hydraulics Assessment (IHHA) requirements, Reach 1 requires dredging and vegetation removal to retain the asbuilt stormwater conveyance capacity.

# Reach 2

<u>Murphy Creek – concrete channel (MMP Map 58)</u>: Reach 2 was constructed as a concrete-lined trapezoidal channel. It extends from the upstream end of Reach 1 northward through Murphy Canyon. The proposed maintenance area is approximately 206 feet (length) x 20 feet (width) x 1-4 feet (depth), occupying approximately 0.09 acres.

# **Existing Conditions:**

Reaches 1 and 2 of the Murphy Canyon channel are located in the San Diego River Watershed Management Area (WMA), Hydrological Area (HA) 907.1 (Lower San Diego), Hydrological Sub Area (HSA) 907.11 (Mission San Diego) (City of San Diego, 2008). Henceforth "Reach 2" will only refer to the City maintained portion of Reach 2 (i.e. the downstream most 206 feet) unless otherwise stated. Surface waters in the San Diego River WMA, and elsewhere in the County, are subject to comply with the Water Quality Control Plan for the San Diego Basin (Basin Plan, San Diego RWQCB 1994), which designates beneficial uses and establishes water quality objectives. The San Diego River Watershed Urban Runoff Management Plan (SDR-WURMP, City of San Diego, 2008) identifies the following priority pollutants as being recommended for pollutant loading reductions:

- Bacteria Indicators
- Phosphorous
- Total Dissolved Solids (TDS)
- Low Dissolved Oxygen
- Turbidity

The SDR-WURMP identifies residential, park/municipal, commercial and industrial land uses as suspected contributors to discharges of these priority pollutants within the Lower San Diego HA (City of San Diego, 2008).

Murphy Canyon is a tributary to the lower San Diego River. In accordance with the Water Quality Control Policy for Developing California's Clean Water Act Section 303(d) List (SWRCB, 2004), the lower San Diego River is 303(d) listed as an impaired water body, in which standards are not met and a Total Maximum Daily Load (TMDL) is required, but not yet completed, for at least one of the pollutants listed for the segment

(SWRCB, 2010). The pollutants listed for the lower San Diego River on the 303(d) list are indicated in Table 1.

| Pollutant                            | Current TMDL<br>(Yes or No) | Current or Anticipated<br>TMDL Date |
|--------------------------------------|-----------------------------|-------------------------------------|
| Enterococcus                         | No                          | 2021                                |
| Fecal Coliform                       | Yes                         | 2009                                |
| Low Dissolved Oxygen (lower 6 miles) | No                          | 2019                                |
| Manganese                            | No                          | 2021                                |
| Nitrogen                             | No                          | 2021                                |
| Phosphorous                          | No                          | 2019                                |
| Total Dissolved Solids (TDS)         | No                          | 2019                                |

Table 1. 303(d) Listed Pollutants for the lower San Diego River

Unknown point and nonpoint sources, urban runoff/storm sewers, wastewater, natural sources, and flow regulation/modification are listed among the potential sources for these pollutants.

Dry weather historical monitoring data for the San Diego River have been required under the regional municipal separate storm sewer system (MS4) National Pollutant Discharge Elimination System (NPDES) permit R9-2007-0001 (San Diego RWQCB 2007) issued to the 21 Municipal Copermitties in San Diego County, including the City of San Diego. The data compiled under this permit was reviewed during the background investigation for this IWQA. Under this historical monitoring, dry weather flow concentrations of total phosphorous, dissolved phosphorous and TDS exceeded water quality benchmarks established in the Basin Plan at least once between January 2010 and May 2012 (Project Clean Water, 2012).

On May 8, 2013, the Regional Water Quality Control Board San Diego Region (RWQCB) approved a new MS4 permit for San Diego, southern Orange, and southwestern Riverside Counties (San Diego RWQCB, 2013). The region-wide NPDES Permit (commonly referred to as the Regional MS4 Permit) is intended to set the framework for municipalities, such as the City, to implement a collaborative watershedbased approach to restore and maintain the health of surface waters. The Regional MS4 Permit requires development of Water Quality Improvement Plans (WQIPs) that will allow the City (and other watershed stakeholders) to prioritize and address pollutants through an appropriate suite of best management practices (BMPs) for each watershed. Water quality BMPs related to channel maintenance activities are outlined later in this report and provide a framework that may be used by the City to address priority pollutants. It is recommended that the relative effectiveness of any implemented water quality and conservation strategies be evaluated and the programs adaptively managed to maximize pollutant and/or stormwater flow reduction benefits over the course of the program lifecycle. This adaptive management approach, coupled with other storm water management techniques implemented by the City as part of the Regional MS4 Permit, may lead to long- term reductions in the need for channel maintenance activities.

Reach 2 is adjacent to the MVT located at 9950 San Diego Mission Road, San Diego, California (Geotracker # SL607392800). The MVT is the site of on-going groundwater remediation to address the presence of pure-phase and dissolved petroleum hydrocarbons and fuel oxygenates in the groundwater beneath and south of the MVT (Arcadis, 2013a). As part of this remediation, up to 1.26 million gallons per day (mgd) of groundwater are currently extracted via pumping, treated, and discharged to Murphy Canyon Creek at a discharge point approximately 2,800 ft. north (upstream) of the confluence with the San Diego River (Arcadis, 2013b). This groundwater treatment system (GWTS) effluent is subject to water quality standards under NPDES Permit No. CAG919002. However, this permit does not specify a limitation for or require monitoring of TDS. In September 2011, the RWQCB issued Time Schedule Order (TSO) No. R9-2011-0052, which sets an interim TDS limitation of 2,400 milligrams per liter (mg/L) on the GWTS effluent. The TSO also mandates that effluent TDS concentrations comply with the water quality benchmark of 1,500 mg/L established in the Basin Plan no later than November 30, 2015 (San Diego RWQCB, 2011).

In November 2010, samples collected both upstream and downstream of the MVT were analyzed for TDS. Both upstream and downstream samples exhibited TDS concentrations greater than 2,000 mg/L (San Diego RWQCB, 2011). In accordance with the TSO, the responsible party monitors five locations within Murphy Canyon channel and the San Diego River for field parameters (temperature, pH, salinity, dissolved oxygen, oxidative/reductive potential and conductivity), visual parameters (color, turbidity, sedimentation and erosion) and TDS (Arcadis, 2013b). Monitoring began in January 2012, and has continued on a roughly biweekly basis through the present. Between January 9, 2012 and January 14, 2013, TDS at the sampling location upstream of the discharge point ranged from 743 mg/L to 2,440 mg/L (Arcadis, 2013b). Between September 20, 2011 and January 8, 2013, TDS concentrations in the treated effluent ranged from 1,900 mg/L to 2,100 mg/L (Arcadis, 2013b). The responsible party performed a site-specific water quality and aquatic habitat assessment of Murphy Canyon Creek in 2003; however, this document was not accessible at the time of IWQA preparation.

During the preliminary site visit conducted on April 18, 2013, and sampling activities carried out on April 22, 2013, it was observed that Reaches 1 and 2 are heavily vegetated except under bridge and overpass crossings. Discernible flow was observed at the downstream portion of Reach 1. Water was observed along the full length of Reaches 1

and 2. As described in the Individual Biological Assessment (IBA), both native and nonnative freshwater marsh (FWM), southern riparian forest (SRF) and southern willow scrub (SWS) habitat was observed in Reach 1 and native freshwater marsh habitat was observed in Reach 2.

#### **Description of Sediment Sampling Activities:**

In accordance with the SOP, a single sample location was selected for every 1,000 cubic yards (yd<sup>3</sup>) of estimated accumulated sediment to be removed within the proposed maintenance area in Reaches 1 and 2 of the Murphy Canyon channel. Using upper limit estimates of maintenance sediment removal volume, one sediment sample location was selected for Reach 2 and 10 sediment sample locations were selected for Reach 1. Due to limited access, only nine samples were collected from Reach 1. However, nine samples is likely to be representative of field conditions, assuming the actual amount of sediment removal from Reach 1 will be approximately 8,500 yd<sup>3</sup>. Specific sample locations were selected based on field conditions and to be representative of channel characteristics, such as vegetation and water depth. The sample locations were distributed so as to best represent the full extent of sediment within Reaches 1 and 2. The sample locations (R-58-1 through R-58-10) are indicated on Figure 3 in Attachment 1.

Sediment sampling activities were conducted by personnel on April 22, 2013 in accordance with EPA SOP #2016 (USEPA 1994). Due to limited access to the channel within Reaches 1 and 2, a stainless-steel hand auger was used to advance all ten sediment borings from which samples were collected. Water ranging from approximately one half to three feet in depth was noted at the sediment sampling locations. These sediment depths are consistent with those estimated for Reaches 1 and 2 in the IHHA. Borings were advanced until refusal or until borehole wall collapse, with borehole depths ranging from 1 to 3 ft. The depth of each boring was estimated in the field based on best professional judgment of sediment accumulation in the channel. The location of each boring was marked with a hand-held GPS device. A photo log is included in Attachment 2.

The sediment from each boring was placed in a clean, dedicated five gallon bucket. The sediment was monitored for the presence of organic vapors using a Photo Ionization Detector (PID) held approximately one inch from the sediment in the bucket. Following PID reading, the sediment was homogenized using a clean stainless steel spoon. Homogenized sediment was split into two, laboratory-supplied, clean 8-ounce glass jars that were labeled with the sample ID, date, time, analytes, company, project, and initials of sampling personnel. Samples were placed on ice in an insulated cooler and transported to the laboratory by courier under chain-of-custody (COC) procedures. COC documentation can be found in Attachment 3. All non-dedicated sampling equipment was decontaminated prior to sampling and between each sample collection by washing in non-phosphate detergent (Alconox®) and deionized water followed by two separate

rinses in deionized water. Rinse water was collected and will be disposed of in accordance with applicable local, state and federal guidelines.

A bulk sediment sample was collected near the location of R-58-8 for grain-size analysis in accordance with the SOP and ASTM-D6913-04. This sample was collected using a clean shovel from ground surface to approximately 1.5 feet below ground surface and placing the sediment into clean, dedicated 5-gallon buckets. Lids were placed on the buckets and each was labeled with a sample ID. Grain-size gradation curves are provided in Attachment 4.

Sediment chemical analyses were conducted by Pat-Chem Laboratories, Inc. of Moorpark, California, a state-accredited laboratory. The samples were analyzed for the constituents listed in table A-3 of the SOP with the exception of TDS, which is not applicable to a sediment matrix. The laboratory analytical results can be found in Attachment 4 and tabulated results of constituents in Attachment 5. A list of sediment constituents for which laboratory analysis were performed is presented in Attachment 6.

#### **Description of Flow Measurement Activities:**

On April 22, 2013, field personnel measured instantaneous flow (flow) during low flow conditions at two sections in the Murphy Canyon Channel. Following SOP guidelines, locations upstream and downstream of the proposed maintenance area were selected for flow measurements. A site under the on-ramp to the I-15 S from Friars Road westbound was selected as the upstream measurement point. This location is approximately 200 feet upstream of the point where effluent from the MVT GWTS is discharged to Murphy Canyon. Due to limited access, this location was the closest feasible upstream sample location to the scheduled maintenance area. As a result of this location being adjacent to the Caltrans right-of-way, permission to access the location was obtained from the City of San Diego prior to conducting flow measurement activities. The downstream flow measurement location was situated in the channel in line with the trolley tracks that run along the southern edge of the Qualcomm Stadium parking lot. Locations of each flow measurement site were marked with a hand-held GPS device. These locations are indicated on Figure 3 in Attachment 1.

Upon entering the channel, field personnel extended a tape measure across the full width of the wetted channel and measured total width in feet. Flow velocity was measured using a Valeport Model 801 Electromagnetic Flow Meter at regular horizontal intervals. In addition, flow measurement locations were chosen to capture significant changes in channel geometry (e.g. obstructions in channel, pools, or thalweg). The flow meter was set at 60% depth for water depth less than 1.5 feet, or 20% and 80% depth for stages greater than 1.5 feet (USGS, 1976). Personnel stood downstream and slightly off to the side of the flow meter while facing upstream to minimize interference with flow

measurements. The 10 second average flow rate (velocity) was recorded at each interval. Water depth and distance from the left wetted bank (LWB) were also recorded along with each velocity reading. Field forms used to record flow measurements can be found in Attachment 7.

The total wetted channel was 21 feet wide at the upstream measurement location. Twelve flow measurements were recorded along the channel at approximately two foot horizontal spacing. At the downstream location the total wetted channel width was 16.4 feet, where fourteen measurements were recorded at approximately one foot spacing. To conduct representative flow measurements, a certain percent of the flow must be captured. Sample interval distances are based off of this percentage and are directly related to wetted channel width. In some cases, a closer sample interval width may be chosen to account for drastic changes in channel geometry of natural channels, as done at the downstream location.

Total flow (discharge) across the channel was calculated by integrating velocity measurements over the cross-sectional area of the channel at each location using an excel model. A discharge of 2.12 cubic feet per second (cfs) was determined for the upstream location and a discharge of 2.67 cfs was determined for the downstream location. An example of the excel model used to calculate them can be found in Attachment 8. It should be noted that these discharges were derived from one-time instantaneous measurements, and may not characterize overall ambient discharge within Murphy Canyon.

The greater total flow observed downstream may be due to the discharge of the MVT GWTS effluent between the two measurement locations. However, if this effluent is discharged to the channel at the maximum allowed rate of 1.26 mgd (Arcadis, 2013b) a larger difference in upstream versus downstream discharge would be expected than that which was observed. Downstream water loss may occur through infiltration within Reach 1 and evapotranspiration by the thick vegetation within Reaches 1 and 2. Another possibility is that the daily GWTS effluent discharge rate is often less than the maximum allowed.

In the absence of dry weather flow monitoring data, the number of dry weather days per year was estimated using the following methodology: Daily precipitation data was obtained from the San Diego Lindbergh Field Weather Station (Station ID: GHCND: USW00023188) accessed from the National Climatic Data Center (NCDC, 2013). The SOP defines a wet day as a storm event where  $\geq 0.2$  inches of rain fell within a 24-hour period and the following three calendar days. Following this definition, the number of wet days in each year since 1950 was determined using the San Diego Lindbergh Field Weather Station daily precipitation record. These numbers were subtracted from the total number of days in the year to determine the number of dry days in a given year since

1950. The number of wet days was subtracted from the total number of days in the year, as opposed to days in the wet season, because Murphy Canyon Channel is likely perennial in nature, and therefore experiences significant amounts of dry weather flow through the dry summer season. An estimated 322 dry days per year in Murphy Canyon Channel was derived by averaging the annual number of dry days since 1950.

The annual treatment volume, i.e. the volume of water that discharges through Reaches 1 and 2 of Murphy Canyon channel during low flow conditions in one year, was estimated following the SOP by multiplying the upstream discharge determined from instantaneous flow measurements by the number of dry days per year. Using this method, the annual treatment volume in Reaches 1 and 2 of Murphy Canyon Channel is estimated to be approximately 440 million gallons.

There are limitations to this SOP driven approach, especially due to the fact that the SOP does not provide explicit direction for determining annual treatment volume other than relying on historical information. Additionally, a rain event considers a 24 hour period that may cross over two calendar days. Historical precipitation data is presented as sums for calendar days, not hourly readings. With these uncertainties, compounded with one instantaneous flow measurement, the resulting annual treatment volume calculation is not necessarily adequate to characterize Reaches 1 and 2 or the Murphy Canyon Channel system as a whole.

#### **Description of Volume Measurement Activities:**

A site visit to Murphy Canyon was conducted by personnel in March 2013 to evaluate the current channel conditions from a hydrologic and hydraulic perspective. Due to high vegetation density, the current geometry of Reach 1 was not able to be thoroughly assessed during this visit. Therefore water volume within Reaches 1 and 2 was estimated using as-built trapezoidal dimensions supplemented by topography, aerial photos and field observations listed in Table 2. Detailed measurement of channel dimensions was hindered due to thick vegetation within Reaches 1 and 2.

| Reach                    | Туре     | Length<br>(ft) <sup>1</sup> | Avg.<br>Bottom<br>Width (ft) <sup>1</sup> | Avg. Top<br>Width<br>(ft) <sup>1</sup> | Approximate<br>Sediment Depth<br>(ft) <sup>2</sup> | Approximate<br>Water Depth<br>(ft) <sup>3</sup> |
|--------------------------|----------|-----------------------------|---|--|--|---|
| 1 (except<br>downstream) | Earthen  | 1,237                       | 20  | 50                                     | 2  | 1   |
| 1<br>(downstream)        | Earthen  | 425                         | 20  | 50                                     | 2  | 2.7   |
| 2                        | Concrete | 206                         | 20  | 40                                     | 1  | 0.7   |

#### Table 2. Parameters used in approximating Murphy Canyon Channel volume, Reaches 1 and 2

Notes:

1) See IHHA for further information on channel dimensions

2) Based on field observations, consistent with estimated sediment depth ranges outlined in IHHA

3) Average of water depth estimated at each sediment sampling location using best professional judgment.

Cross sectional area was estimated using the parameters in Table 2. Water volume was estimated by determining a cross sectional area of water within Reaches 1 and 2 and multiplying this area by length. Reach 1 was broken into two sections due to the observation that water depth was greater at the downstream end than throughout the majority of the Reach. The water volumes of the three sections (Reach 2 and two sections of Reach 1) were summed, resulting in an approximate water volume estimate of 60,367 cubic feet (ft<sup>3</sup>). It should be noted that there is some uncertainty associated with this estimate due to approximated channel dimensions.

Hydraulic residence time (HRT) was determined by dividing the combined length of Reaches 1 and 2, 1868 ft., by the average measured upstream velocity of 0.131 feet per second (ft/s). This method is employed by Caltrans when determining the HRT of a water quality or biofiltration swale following the Caltrans Storm Water Quality Handbook (Caltrans, 2011). Using the average upstream velocity, a HRT of 3.96 hours was determined. It should be noted that these velocities represent one-time instantaneous measurements, and may not characterize overall ambient flow velocities within Murphy Canyon.

# **Description of Water Quality Sampling Activities:**

On April 22, 2013, personnel collected surface water grab samples during low-flow conditions following SOP guidelines and Surface Water Collection SOP #EH-01 (Syracuse Research Corporation, 2003). Samples were collected at a location upstream of the maintenance area (R-58-U) and downstream of the maintenance area (R-58-D) in Murphy Canyon Channel. These locations are indicated on Figure 3 in Attachment 1.

The downstream sample was collected first. The sampler stood in the center of the channel, downstream of the sampling location facing upstream. Any sediment suspended when the sampler entered the channel was allowed to settle out prior to sample collection. Clean, laboratory supplied bottles labeled with the sample ID, date, time, analytes, company, project, and initials of sampling personnel, were filled, capped and placed on ice in an insulated cooler, and transported to the laboratory via courier following COC procedures.

The samples were analyzed for the constituents listed in Attachment 6. This suite of constituents was determined based on the SOP and a through a review of the 303(d) pollutants listed in Table 1 and TMDLs in the local surface waters. Water sample chemical analyses, with the exception of the bacterial indicators (total coliform, fecal coliform and enterococcus) were conducted by Pat-Chem Laboratories, Inc. of Moorpark, California, a state-accredited laboratory. The bacterial indicators were analyzed by the City of San Diego Environmental Monitoring & Technical Services (EMTS) Division Marine Microbiology Laboratory in San Diego, California. Bacterial indicators were selected due to their being listed as pollutants in the lower San Diego

River on the 303(d) list (SWRCB, 2010). The laboratory analytical results can be found in Attachment 4 and tabulated analysis results in Attachment 9.

The concentrations of all constituents analyzed were below their respective water quality benchmarks with the exception of TDS, total selenium and enterococcus bacteria. The upstream concentration of TDS (1,524 mg/L) exceeds the water quality benchmark of 1,500 mg/L established by the Basin Plan. This TDS concentration is consistent with those previously measured near the upstream sampling location as discussed above. Both the upstream (0.011 mg/L) and downstream (0.010 mg/L) concentrations of selenium exceed the water quality benchmark of 0.005 mg/L (40 CFR 131.38). The downstream concentration of enterococcus bacteria, 240 colony forming units (CFU) per 100 mL, is an estimated value as it fell outside of the expected range. It exceeds the water quality benchmark of 151 CFU/100 mL.

#### Description of Wetland Assessment (Existing) Activities:

Assessment of existing wetland conditions was performed following the SOP. Field observations made during water quality and sediment sampling activities on April 22, 2013 as well as information obtained from the IBA site survey was considered in carrying out the Existing Wetland Assessment. Three macrofeatures of wetland treatment systems were assessed: existing vegetation, hydrosoil and hydroperiod. Scores for these features are presented in Table 3. Scoring criteria can be found in Attachment 10.

| Wotland Macrofostura | Score   |         |         |  |  |
|----------------------|---------|---------|---------|--|--|
| Wetianu Macioleature | Reach 1 | Reach 2 | Overall |  |  |
| Vegetation           | 2.3     | 2.3     | 2.3     |  |  |
| Hydrosoil            | 2.3     | 2.0     | 2.3     |  |  |
| Hydroperiod          | 1.8     | 2.0     | 1.8     |  |  |
|                      | 6.4     |         |         |  |  |

Table 3. Existing Wetland Macrofeature Assessment Scoring

Because Reach 1 is an earthen channel and Reach 2 a concrete lined channel, the two reaches were scored separately. The Overall Score represents the combined score for both reaches. Following the SOP, this Overall Score is necessary to evaluate potential water quality impacts as described in the Evaluation of Benefits/Impacts Section below. The scores presented in Table 3 were determined using the procedure identified below.

# Vegetation

The Murphy Canyon IBA presents the acreage of each vegetation community or land cover type surveyed that will be impacted by maintenance activities in Reaches 1 and 2. Three vegetation communities, undisturbed and disturbed freshwater marsh (FWM), undisturbed and disturbed southern riparian forest (SRF) and disturbed southern

willow scrub (dSWS), and two land cover types, Open Water/Natural Flood Channel and Developed/Concrete Channel, are identified in Table 2 of the IBA. A score of 0 - 3 was assigned to each of the surveyed vegetation communities and land cover types based on the SOP scoring criteria (Attachment 10) and personal communication with the qualified IBA biologists. These scores are listed in Table 4 below.

| Vegetation<br>Community or Land<br>Cover Type (Holland<br>Code) | Vegetation<br>Score | Reach 1<br>Coverage<br>(acre) | Reach 2<br>Coverage<br>(acre) | Scoring Rationale   |
|---|---------------------|-------------------------------|-------------------------------|---|
| Freshwater Marsh*   | 3                   | 0.65                          | 0.07                          | >75% coverage of wet areas, both submerged and emergent wetland species, abundant cattail ( <i>Typha</i> sp.) |
| Southern Riparian<br>Forest*                                    | 1                   | 0.21                          | 0                             | Presence of woody, terrestrial species (non-<br>wetland species), relatively low surface area<br>coverage     |
| Disturbed Southern<br>Willow Scrub                              | 2                   | 0.24                          | 0                             | Mature wetland population, presence of emergent wetland species   |
| Open Water/Natural<br>Flood Channel                             | 0                   | 0.04                          | 0                             | No visible vegetation in wet areas  |
| Developed/Concrete<br>Channel                                   | 0                   | 0                             | 0.02                          | No visible vegetation in wet areas  |
| 1   | otal Acreage        | 1.14                          | 0.09                          | -   |
| Overall Existing Vegetation Score                               |                     |                               | 2.3                           |   |

Table 4. Vegetation Community/Land Use Type Scoring

\* Includes disturbed form

Using the acreage identified in Table 2 of the IBA, an area-weighted average vegetation score was determined for each reach. The overall vegetation score for Reach 1 and Reach 2 in Table 3 above represents the area-weighted average of these individual vegetation scores for Reaches 1 and 2.

#### <u>Hydrosoil</u>

Following the SOP criteria in Attachment 10, an existing hydrosoil score of 0-3 was assigned to each sediment sampling location based upon field observations recorded during sediment sampling activities. These scores were then weighted by the sediment removal volume represented by each sediment sample. Determination of these sediment removal volumes is discussed in the Sediment Pollutant Loading Estimates section below. The location-specific and overall hydrosoil scores are identified in Table 5.

| Table 5. Hydrosoil Scoring       |            |   |                    |   |  |
|----------------------------------|------------|---|--------------------|---|--|
| Sediment<br>Sampling<br>Location | Reach      | Associated<br>Sediment Removal<br>Volume (yd <sup>3</sup> ) | Hydrosoil<br>Score | Scoring Rationale   |  |
| R-58-1                           | 2          | 1,250   | 2                  | Heterogeneous mix of sand and fines                       |  |
| R-58-2                           | 1          | 944   | 3                  | Primarily fines and organic carbon, H <sub>2</sub> S odor |  |
| R-58-3                           | 1          | 944   | 3                  | Primarily fines and organic carbon, H <sub>2</sub> S odor |  |
| R-58-4                           | 1          | 944   | 3                  | Primarily fines and organic carbon, H <sub>2</sub> S odor |  |
| R-58-5                           | 1          | 944   | 3                  | Primarily fines and organic carbon, H <sub>2</sub> S odor |  |
| R-58-6                           | 1          | 944   | 3                  | Primarily fines and organic carbon, H <sub>2</sub> S odor |  |
| R-58-7                           | 1          | 944   | 2                  | Heterogeneous mix of sand and fines                       |  |
| R-58-8                           | 1          | 944   | 2                  | Sands and cobbles, H <sub>2</sub> S odor                  |  |
| R-58-9                           | 1          | 944   | 1                  | Sands and cobbles   |  |
| R-58-10                          | 1          | 944   | 1                  | Sands and cobbles   |  |
|                                  | Overall Ex | isting Hydrosoil Score                                      | 2.3                | -   |  |

An existing hydrosoil score of 3 was assigned to R-58-2 through R-58-6, based primarily on the visible deposition of fines and organic carbon with very little sand and the presence of hydrogen sulfide (H<sub>2</sub>S) odor indicative of sulfate reducing conditions (ORP < -100 mV). A hydrosoil score of 2 was assigned to R-58-1 and R-58-7 based primarily upon the visible deposition of a heterogeneous mix of sands and fines. A hydrosoil score of 2 was also assigned to R-58-8 based upon the visible deposition of a mix consisting primarily of sands and cobbles combined with a noticeable hydrogen sulfide odor. A hydrosoil score of 1 was assigned to R-58-9 and R-58-10 due to visible deposition of a mix consisting primarily of sands and cobbles.

# Hydroperiod

Following the SOP criteria in Attachment 10, an existing hydroperiod score of 0 - 3 was assigned to each sediment sampling location based upon observations of water depth and movement recorded during sediment sampling activities and consideration of overall HRT in Reaches 1 and 2. The overall hydroperiod score was determined by taking the average of the score from the individual sediment sampling locations, as indicated in Table 6.

| Table 6. Hydroperiod Scoring       |       |                                     |                      |   |  |  |
|------------------------------------|-------|-------------------------------------|----------------------|---|--|--|
| Sediment<br>Sampling<br>Location   | Reach | Approximate<br>Water Depth<br>(ft.) | Hydroperiod<br>Score | Scoring Rationale   |  |  |
| R-58-1                             | 2     | 0.7*                                | 2                    | Shallow water (0.5 – 1 ft.), HRT < 12 hrs, some deposition of fines |  |  |
| R-58-2                             | 1     | 1.5                                 | 2                    | Shallow water (0.5 – 1 ft.), HRT < 12 hrs, some deposition of fines |  |  |
| R-58-3                             | 1     | 1                                   | 2                    | Shallow water (0.5 – 1 ft.), HRT < 12 hrs, some deposition of fines |  |  |
| R-58-4                             | 1     | 1                                   | 2                    | Shallow water (0.5 – 1 ft.), HRT < 12 hrs, some deposition of fines |  |  |
| R-58-5                             | 1     | 0.5                                 | 2                    | Shallow water (0.5 – 1 ft.), HRT < 12 hrs, some deposition of fines |  |  |
| R-58-6                             | 1     | 0.8                                 | 2                    | Shallow water (0.5 – 1 ft.), HRT < 12 hrs, some deposition of fines |  |  |
| R-58-7                             | 1     | 1                                   | 2                    | Shallow water (0.5 – 1 ft.), HRT < 12 hrs, some deposition of fines |  |  |
| R-58-8                             | 1     | 3                                   | 1                    | Deep water (> 2 ft.), HRT < 12 hrs                                  |  |  |
| R-58-9                             | 1     | 3.5                                 | 1                    | Deep water (> 2 ft.), HRT < 12 hrs                                  |  |  |
| R-58-10                            | 1     | 1.5                                 | 2                    | Shallow water (0.5 – 1 ft.), HRT < 12 hrs, some deposition of fines |  |  |
| Overall Existing Hydroperiod Score |       | 1.8                                 | -                    |   |  |  |

\* Water Depth based on values recorded during upstream instantaneous flow measurement activities.

Under the SOP scoring system, the overall wetland assessment score of 6.4 is comparable to good wetland quality and health. It should be noted, however, that this scoring system is not designed to assess the range of wetland characteristics within flood conveyance channels. The primary function of these channels is to provide flood control for human health and safety. Unlike natural or engineered wetlands, flood conveyance channels can be fully developed and devoid of vegetation, or, as in the case of Murphy Canyon Channel, exhibit aspects of hydrosoil, hydroperiod and vegetation that resemble wetland conditions. However, Murphy Canyon Channel was not designed as a wetland or natural treatment system (NTS). For example, of the species discussed in the White Paper as commonly used in natural treatment systems, Typha sp. (cattail) is the one that predominates within Reaches 1 and 2, despite its providing the lowest nitrogen, biological oxygen demand (BOD) and total suspended solid (TSS) treatment efficiency (Gersberb *et al.*, 1986). While the proposed maintenance is projected to return the flood conveyance capacity of Reaches 1 and 2 to previous design levels, the likely sediment redeposition and recovery of FWM (wetland) species, including Typha, within one to five years may facilitate pollutant removal.

#### Description of Wetland Assessment (Recovery) Activities:

Following the SOP, vegetation, hydrosoil and hydroperiod in Reaches 1 and 2 were scored on the basis of their ability to recover to their current state following maintenance. Scores for these features macrofeatures are presented in Table 7 and scoring criteria can be found in Attachment 10.

| Wotland Macrofastura | Score   |         |         |  |  |
|----------------------|---------|---------|---------|--|--|
|                      | Reach 1 | Reach 2 | Overall |  |  |
| Vegetation           | 2.4     | 3.0     | 2.4     |  |  |
| Hydrosoil            | 2       | 2       | 2       |  |  |
| Hydroperiod          | 3       | 3       | 3       |  |  |
|                      | 7.4     |         |         |  |  |

The scores presented in Table 7 were determined in the following manner:

#### Vegetation

In a similar manner to the existing vegetation score, a recovery vegetation score of 0-3 was assigned to each vegetation community identified Table 2 of the IBA. Assignments were made based on the criteria established in the SOP (Attachment 10) and personal communication with IBA biologists. These scores are listed in Table 8 below.

#### Table 8. Vegetation Community/Land Use Type Scoring

| Vegetation<br>Community or Land<br>Cover Type (Holland<br>Code) | Vegetation<br>Score | Reach 1<br>Coverage<br>(acre) | Reach 2<br>Coverage<br>(acre) | Scoring Rationale  |
|---|---------------------|-------------------------------|-------------------------------|--|
| Freshwater Marsh*   | 3                   | 0.65                          | 0.07                          | Emergent wetland species will exhibit re-growth within 1 year                    |
| Southern Riparian<br>Forest*                                    | 1                   | 0.21                          | 0                             | Recovery of trees and woody species will take longer than 5 years                |
| Disturbed Southern<br>Willow Scrub                              | 2                   | 0.24                          | 0                             | Recovery of mixed population of woody and leafy vegetation will take 1 – 5 years |
| Total Acreage 1.10 0.07   |                     | 0.07                          | -                             |  |
| Overall Recovery Vegetation Score                               |                     |                               |                               | 2.4  |

\* Includes disturbed form

#### <u>Hydrosoil</u>

A single recovery hydrosoil score of 2 was assigned to Reaches 1 and 2 following the SOP criteria in Attachment 10 and best professional judgment. This assignment was

based on the fact that the sediment currently deposited in Reaches 1 and 2 primarily consists of a heterogeneous mix of sand, organics and fines that will likely re-accumulate within one to five years of maintenance activities.

# Hydroperiod

A single recovery hydroperiod score of 3 was assigned to Reaches 1 and 2 following the SOP criteria in Attachment 10 and best professional judgment. This assignment is based primarily on the fact that the water depth in Reaches 1 and 2 was generally observed to be 0.5 - 1 ft. and that the regrowth of the FWM will facilitate the deposition of fines and organics.

#### **Sediment Pollutant Loading Estimates:**

Pollutant loading estimates were performed following the guidelines outlined in the SOP and using best professional judgment. Total sediment volumes of approximately 8,500  $yd^3$  and 1,250  $yd^3$  are scheduled to be removed from Reaches 1 and 2 respectively. These removal volumes were distributed among the 10 sediment samples in the following manner: The 1,250  $vd^3$  for Reach 2 was allocated to the only sediment sample collected in Reach 2 (R-58-1) and the  $8,500 \text{ yd}^3$  for Reach 1 was divided evenly among the remaining nine sediment samples collected in Reach 1 (R-58-2 through R-58-10). Total load removal estimates for each pollutant were determined by taking the sum of the estimates for each sediment sampling location. Load removal estimates from R-58-8, R-58-9 and R-58-10 were corrected for the presence of cobble larger than 1.5 inches in accordance with the SOP. This correction was not applied to R-58-1 through R-58-7 as no cobble was observed at these sediment sampling locations. The resultant pollutant loading estimates can be found in Attachment 11 and an example of the Excel model used to determine the pollutant loads in Attachment 12. Manganese exhibited the greatest estimated load removal at 5,901 lbs. Nitrate, nitrite, cadmium, antimony and the organophosphorous pesticides (malathion, chlorpyrifos and diazinon) were not detected above laboratory reporting limits (RLs) in any of the sediment samples.

# MAINTENANCE IMPACTS

# **Evaluation of Benefits / Impacts:**

| Are there constituents that have potential impacts greater | Yes |            |
|--|-----|------------|
| than benefits?   | No  | <b>X</b> * |

\* See discussion of nitrogen in the following section

An evaluation of the water quality benefits versus impacts of the proposed channel maintenance in Reaches 1 and 2 of Murphy Canyon channel was carried out in accordance with the SOP. The estimated annual existing pollutant removal load capacity for each constituent measured in the upstream water quality sample (R-58-U) was determined. The proposed maintenance period for Reaches 1 and 2 of Murphy Canyon

Channel is approximately three years. The annual existing pollutant removal load capacity estimates were multiplied over the three year duration of the proposed maintenance period to derive the theoretical existing pollutant load removal capacity for the given maintenance period, i.e. existing pollutant removal. A theoretical maintained pollutant load removal capacity, i.e. maintained pollutant removal was also calculated for the three year maintenance period following the steps outlined in the SOP. This calculation takes into account the pollutant removal resulting from sediment excavation as well as that facilitated by regrowth of wetland vegetation between maintenance events. While biomass plays a key role in the pollutant removal may be enhanced during the growth phase of wetland vegetation, and that periodic harvesting of the vegetation prevents the release of absorbed pollutants during biomass decomposition (e.g. Lee *et al.*, 1976; Kouki et al., 2012).

The maintained pollutant removal estimates were compared to the corresponding existing pollutant removal estimates for each constituent. The results of this comparison are presented in Attachment 13. The resulting NTS removal estimates were compared to the sediment pollutant load removal estimates in Attachment 13. An example of the Excel model used to calculate the NTS removal estimates is provided as Attachment 14.

Cadmium, antimony and the organophosphorous pesticides were not detected above laboratory RLs in the sediment or water samples. Of the three constituents analyzed in water samples that exceeded their respective water quality benchmarks, only selenium participates in the SOP-prescribed impact/benefit estimates described above. These estimates indicate that the proposed maintenance would not result in a water quality impact with respect to selenium. For the remaining constituents analyzed in both matrices, the estimated maintained pollutant removal exceeds the estimated existing pollutant removal, with the exception of nitrate. However, as discussed below, a potential temporary increase in water column nitrate concentrations does not represent a significant impact to the water quality in Reaches 1 and 2 of Murphy Canyon Channel.

The anaerobic sediments typical of wetland environments allow for the microbiallymediated process of denitrification, in which nitrate is converted to nitrogen gases that are released to the atmosphere. Removal of sediment and vegetation from Reaches 1 and 2 of Murphy Canyon channel will temporarily disturb this denitrification process and nitrate assimilation by wetland plants, potentially resulting in a temporary increase to water column nitrate concentrations. However, as the measured water column nitrate and total nitrogen concentrations are below the suggested benchmarks established in the Basin Plan at both the upstream and downstream sampling locations (Attachment 9), this temporary disruption does not pose a risk to the water quality in Reaches 1 and 2 of Murphy Canyon Channel. Given the low aqueous nitrate concentrations, combined with the short term nature of the disruption to denitrification and assimilation, a potential temporary water quality impact with respect to nitrate is out-weighed by the water quality benefit of removing over 2,000 lbs of sediment-bound nitrogen (Attachment 11). Under existing conditions, this nitrogen can be transported downstream through sediment re-suspension during high flow events and released as dissolved, bioavailable nitrogen species through decomposition of organic matter. The proposed removal of sediment and senescent vegetation therefore eliminates a large nitrogen reservoir and a potential source of bioavailable nitrogen to the water column, thereby providing a water quality benefit to performing the maintenance activity.

In addition to nitrogen, removal of sediments from Reaches 1 and 2 of Murphy Canyon Channel would also eliminate over 3,000 lbs of total phosphorous (Attachment 11) thereby preventing downstream transport of phosphorous and potential release of bioavailable forms of phosphorous to the water column. The absence of phosphorous in both the upstream and downstream Murphy Canyon water samples (Attachment 9) is consistent with phosphorous being the limiting nutrient for primary production in the wetland-like environment, as is thought to be typical for many inland surface waters (Hem, 1985). With limited availability of phosphorous, any potential slight increase in water column nitrate concentrations is not likely to incur an undesired biostimulatory effect within Murphy Canyon Channel.

These results of the water quality impact analysis outlined by the SOP suggest that overall the proposed sediment removal during maintenance of Reaches 1 and 2 will remove a larger pollutant load than that which is theoretically removed under existing conditions during dry weather flow by NTS processes over three years. The proposed maintenance will therefore provide an overall water quality benefit. Sediment excavation will prevent the re-suspension and downstream transport of sediment-bound pollutants during wet weather, and regrowth of fresh water marsh species within one year will further enhance pollutant removal from the channel.

Nevertheless, the City, in accordance with the Site Development Permit No. 1134892 (SDP) will implement the suite of water quality improvement activities described in the following section.

#### Water Quality Improvement Activities:

The results of this IWQA process suggest that there is a pollutant reduction benefit due to sediment removal as a result of the proposed maintenance activities, and therefore no additional mitigation measures are necessary. Nevertheless, the City will implement water quality improvement activities, as required by the SDP. SDP additional requirement 19 requires that for every maintained area one of four improvement options must be implemented. For the Murphy Canyon Maintenance Activities, option c-4 was chosen, which requires the City to restore 100 square feet of wetlands for every 200 linear feet of vegetation removed per fiscal year per WMA. It is estimated that 909 square feet of wetlands will be required to be restored. Wetland restoration activities include the stabilization of eroded drainage and the planting of native riparian vegetation.

Applicable PEIR mitigation measures can be found in their entirety in Attachment 15. Since the findings of this IWQA result in a water quality benefit by reducing pollutant loads downstream; potential water quality impacts are not identified, and therefore no additional mitigation is required.

Attachment 2 of the IMP includes all additional permits and their conditions which must be incorporated.

#### Additional Comments or Recommendations:

The SOP acknowledges that site conditions may require modifications to the procedures. Some procedures described in this document were modified from the original SOP based on existing site-specific conditions.

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# **ATTACHMENT 1**

Figure 1 – Vicinity Map Figure 2 – Project Area Figure 3 – Sample Locations









# **ATTACHMENT 2**

Photographic Log





| URS  | РНО                   | TOGRAPHIC LOG   |
|--|-----------------------|-----------------|
| Client Name:                               | Site Location:        | Project No.     |
| City of San Diego, O&M                     | Murphy Canyon Channel | 27679954.146000 |
| Photo No.      Date:        5      4/22/13 |                       |                 |
| Direction Photo<br>Taken:                  |                       | 1/2/6           |
| South                                      |                       | Unall           |
| Description:                               |                       |                 |
| R-58-3 sediment<br>sampling location with  |                       |                 |
|  |                       |                 |
|  | I CORE SECTION        | AN AN           |
|  |                       |                 |
|  |                       |                 |
| Photo No. Date:                            |                       |                 |
| O<br>Direction Photo                       |                       |                 |
| Taken:                                     |                       |                 |
| South                                      |                       |                 |
|  |                       |                 |
| Description:                               |                       | Service Service |
| R-58-4 sediment                            |                       |                 |
| sampling location                          |                       |                 |
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|  |                       | A               |
|  |                       |                 |

| URS   | РНОТС                 | PHOTOGRAPHIC LOG |  |
|---|-----------------------|------------------|--|
| Client Name:  | Site Location:        | Project No.      |  |
| City of San Diego, O&M  | Murphy Canyon Channel | 27679954.146000  |  |
| Photo No.Date:<br>4/22/13Direction Photo<br>Taken:SoutheastDescription:Accessing sediment<br>sampling location R-58-<br>5 through heavy<br>vegetation |                       |                  |  |
| Photo No. Date:   |                       | XI XI III        |  |
| 8 4/22/13   |                       |                  |  |
| Direction Photo   |                       |                  |  |
| South   |                       |                  |  |
| Description:  |                       |                  |  |
| R-58-6 sediment<br>sampling location with<br>heavy vegetation   |                       |                  |  |





| URS   | РНОТОС                | RAPHIC LOG      |
|---|-----------------------|-----------------|
| Client Name:  | Site Location:        | Project No.     |
| City of San Diego, O&M  | Murphy Canyon Channel | 27679954.146000 |
| Photo No.Date:134/22/13Direction PhotoTaken:  |                       |                 |
| East  |                       | V A A           |
| Description:  |                       |                 |
| Sediment samplers<br>within Murphy Canyon<br>Channel, Reach 1,<br>showing thick<br>vegetation |                       |                 |

# **ATTACHMENT 3**

Chain-of-Custody Forms
|                                      |                                     |   | CI          | hai                      | n ·  | - 01        | -<br>-<br> | Cus              | toc  | iv F                                    | orm        |                                 |                            |           |       |                   |                   |                |                      |                    | 145 e    |                |          |       |                   |               | Page of  |
|--------------------------------------|-------------------------------------|---|-------------|--------------------------|--|-------------|------------|------------------|--|---|------------|---------------------------------|----------------------------|-----------|-------|-------------------|-------------------|----------------|----------------------|--------------------|----------|----------------|----------|-------|-------------------|---------------|--|
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| Tel: 760-942-5147                    |                                     |   |             |                          |  |             |            |                  |  |   |            |                                 |                            | La<br>Pro | b Cc  | Mar               | t: :              | in the second  | 200                  |                    | `        |                |          |       | Shi               | opin<br>Em    | ig Method: / Ant Mar   |
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| Lydia Road Jon A<br>Laura Roll Eli   |                                     |   | Chilmen 422 |                          |  |             |            |                  | A  |   |            |                                 |                            | EPA       | EPA   | EPA               | ii) EPA           | 1.1.12         |                      | N.                 | NO.      | 12.20          |          |       | Time              | 48 hr) 72     | Conshilver (* 1997)<br>Note  |
|                                      | Sample (                            | Collection                                    | _           | latriv                   |  | Moth        | 04 P.      |                  | .4 NT.   |   | 65         | -1- C-                          |                            |           |       |                   | otor O            | 24/2           |                      | yaran.<br>S        | 24       |                | Δ        |       | pun               | Pir.          |  |
| Sample ID                            | Date                                | Time  | Water       | Vapor                    | Soil   | HCI<br>HNO. | NONE       | eserve           | Filtered (Y/N)   | VOA<br>Voa<br>S oz Glass far<br>Jacobia | 1 k Amber  | Z D N Poly                      |                            | VOCs      | svocs | OCPs / Pesticides | TPH (GRO, DRO, Mo | TDS 1 1/2 VICA | Metals ( ) = / « + ) | Percent Sol        | 16t-P.NC | Melak (Du      | Desilved | 155   | Standard Turn-Aro | Other: 24     |  |
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| R-58-4                               | 1                                   | 10:00   | X           |                          |  |             | X          |                  |  |   | 1          |                                 | 2                          |           |       | X                 |                   | X              | X                    |                    | X        | 8              | N.       | X     |                   |               |  |
| R - 57 - 1                           |                                     | 13:00   |             |                          | X  |             | X          |                  |  | 2                                       |            |                                 |                            |           |       | X                 |                   |                | $\mathbf{X}$         | X                  | X        |                |          |       |                   |               | landa ana ang ang ang ang ang ang ang ang an   |
| R-53-2                               |                                     | 19:00   |             |                          | X  |             | X          |                  |  | 2                                       |            |                                 |                            |           |       |                   |                   |                |                      |                    |          |                |          |       |                   |               |  |
| R-58-3                               |                                     | 147.6   |             |                          | X  |             | X          |                  |  | 2                                       | *          |                                 |                            |           | -     |                   |                   |                |                      |                    |          |                |          |       |                   |               |  |
| R-58-4                               | 1                                   | 1440  |             | þ                        | <  |             | X          |                  |  | E                                       |            |                                 |                            |           |       |                   |                   |                |                      |                    |          |                |          |       |                   |               |  |
| R 49-5                               | 1                                   | 15.10   |             |                          | $\leq$   |             | X          |                  |  | 2                                       |            |                                 |                            |           |       |                   |                   |                |                      |                    |          |                |          |       |                   | a second      | andra a de la construcción de la c |
| R-59-6                               |                                     | 1540  |             |                          |  |             | X          |                  |  | 2                                       |            |                                 |                            |           |       |                   |                   |                |                      |                    |          |                |          |       |                   |               |  |
| <u>R-53-7</u>                        |                                     | 16.00   |             |                          | $\leq$   |             | X          |                  |  | 2                                       |            |                                 |                            |           |       |                   |                   |                |                      | and constraints of |          |                |          | . • . |                   | 1             |  |
| 15-28-8                              |                                     | 1610  |             | h                        | <u> </u>   |             |            |                  |  | 2                                       |            |                                 |                            |           |       |                   |                   |                |                      |                    |          |                |          |       |                   |               |  |
| R-38-9                               |                                     | 16-20   |             |                          | X  |             |            |                  |  | 2                                       |            |                                 |                            |           |       |                   |                   |                |                      | miscondaria        | 1 · · ·  |                |          |       |                   | desite manual |  |
| <u>R-58-10</u> -                     |                                     | 10.40   |             |                          | X  |             | X          |                  |  | 1                                       | 4          |                                 |                            |           |       |                   |                   |                |                      |                    | See.     |                |          |       |                   | N.            |  |
|                                      |                                     |   | Т           | otal #                   | of   | contai      | ners j     | per tyj          | be   | 20                                      | 12         |                                 |                            | T         | otal  | to#               | cont              | aine           | rs                   | - Al-              | 6        |                |          | Plea  | ise te            | eturi         | n original COC to Dudek  |
| Relinquished by: Company Date Time 1 |                                     |   | R           | eceiv                    | ed by:   |             |            |                  | Co   | mpa                                     | ny         | Dat                             | e                          |           |       | Time              | e                 |                |                      |                    |          | Sample Receipt |          |       |                   |               |  |
| <u>CYAK Direte Kydow R</u>           | 18 My Lon Maria 5000EV 3/122 17-246 |   |             | li finni -<br>Li finni - | <u>U (</u>   |             | <u>C</u> l | $\sum_{i=1}^{n}$ | Rel 4/22   |   |            |                                 |                            | 178/6     |       |                   |                   | Samples Intact |                      |                    |          |                |          |       |                   |               |  |
|                                      |                                     |   |             |                          |  |             |            |                  |  |   |            |                                 |                            |           |       |                   |                   |                |                      | Cooler Temp:•C     |          |                |          |       |                   |               |  |
|                                      |                                     |   |             |                          |  |             |            | * 1              |  |   |            |                                 |                            |           |       | 2.2               |                   |                |                      |                    |          |                | · [      |       | Con               | form          | ns to COC  |

| DUDEK   |        |            | c     | ha    | in     |       | ٥f    | - (    | 2116  | etr              | odv                | Fo            | rm    |                              |                         |                                  |   |                         |                  |       |         |                   |     |    |                       |                  |                        |                                   | Page of                      |
|---|--------|------------|-------|-------|--------|-------|-------|--------|-------|------------------|--------------------|---------------|-------|------------------------------|-------------------------|----------------------------------|---|-------------------------|------------------|-------|---------|-------------------|-----|----|-----------------------|------------------|------------------------|-----------------------------------|------------------------------|
| 605 Third Street<br>Encinitas, CA 92024<br>Tel: 760-942-5147<br>Fax: 760-942-5206 |        |            |       |       |        |       |       |        |       |                  | July               |               |       |                              |                         | Lal<br>Lal<br>Pro                | Laboratory:<br>Lab Contact:<br>Project Manager: |                         |                  |       |         |                   |     |    |                       | Lat<br>Shi<br>PM | o Job<br>ippii<br>I Em | >#:   ng Method: Court or   nail: |                              |
| Project Name:   |        |            | Job   | Nu    | mbe    | er:   |       |        |       |                  |                    |               |       | <u>ander te</u><br>Staate ee | <u>Carri</u><br>Stocert | Type of Analysis to be Performed |   |                         |                  |       |         |                   |     |    | :<br>(1755)<br>(1755) | @dudek.com       |                        |                                   |                              |
| GRASSER DELCE   | S ( M  |            |       |       |        |       |       |        |       |                  |                    | 217           | s S   |                              |                         |                                  |   |                         | 15               | 10 10 | 1       |                   |     |    | 4.                    |                  |                        | 1.20020-<br>-                     | Special Instruction          |
| Sampled by:   |        |            | Sar   | nple  | er Sig | gnal  | ture: |        |       |                  |                    |               |       |                              |                         | EPA 8260                         | EPA 8270  | EPA 8081                | 1) EPA m801      |       |         |                   |     |    |                       |                  | Time                   | 48 hr) 72 hr                      |                              |
|   | Sample | Collection | 1     | Matr  | 'ix    | М     | lethc | od Pr  | esery | ved              | Numł               | per of        | Samp  | le Cor                       | itainei                 | T s                              |   | S                       | Motor Oi         |       |         |                   |     |    |                       |                  | round                  | 24 hr                             |                              |
| Sample ID   | Date   | Time       | Water | Vapor | Soil   | HCI   | HNO3  | NONE   |       | Filtered $(Y/N)$ | 10 mL glass<br>VOA | oz. Glass Jar | Amber | Poly                         | South the               | VOCs                             | SVOCs   | <b>DCPs / Pesticide</b> | (PH (GRO, DRO, ) | (DS   | vietals | 1. V. V. V. S. 7. |     |    |                       |                  | tandard Turn-A         | )ther:                            |                              |
| Marry Comparison  | STER.  | 1645       |       |       | X      |       |       | X      |       |                  |                    |               |       |                              | X                       |                                  | 3   |                         |                  |       | V       | X                 |     |    |                       |                  | 10                     |                                   |                              |
| Sigr H2   |        |            |       |       |        |       |       |        |       |                  |                    |               |       |                              |                         |                                  |   |                         |                  |       |         |                   |     |    |                       |                  |                        |                                   |                              |
|   |        |            |       |       |        |       |       |        |       |                  |                    |               |       |                              |                         |                                  |   | -                       |                  |       |         | -                 |     |    |                       |                  |                        |                                   |                              |
|   |        |            |       |       |        |       |       |        |       |                  |                    |               |       | 1                            |                         |                                  |   |                         |                  |       |         |                   |     |    |                       |                  |                        |                                   |                              |
|   |        |            |       |       |        |       |       |        |       |                  |                    |               |       |                              |                         |                                  |   |                         |                  |       |         |                   |     |    |                       |                  |                        |                                   |                              |
|   |        |            |       |       |        |       |       |        |       |                  |                    |               |       |                              |                         |                                  |   |                         |                  |       |         |                   |     |    |                       |                  |                        |                                   |                              |
|   |        |            |       |       |        |       |       |        |       |                  |                    |               |       |                              |                         |                                  |   |                         |                  | -     |         |                   |     |    |                       |                  |                        |                                   |                              |
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|   |        |            |       |       |        |       |       |        |       |                  |                    |               |       |                              |                         |                                  |   |                         |                  |       |         |                   |     |    |                       |                  |                        |                                   |                              |
|   |        |            |       |       |        |       |       |        |       |                  |                    |               |       |                              |                         |                                  |   |                         |                  |       |         |                   |     |    |                       |                  |                        |                                   |                              |
|   |        |            |       |       |        |       |       |        |       |                  |                    |               |       |                              | 1993                    |                                  |   |                         |                  |       |         |                   |     |    |                       |                  |                        | <u>19975</u>                      |                              |
|   |        |            |       |       |        |       |       |        |       |                  |                    |               |       |                              |                         |                                  |   |                         |                  |       |         |                   |     |    |                       |                  |                        |                                   |                              |
|   |        |            | ' I   | otal  | # o    | of co | ntaiı | ners j | per t | ype              |                    |               |       |                              |                         | Т                                | otal  | # of                    | cont             | taine | ers     |                   |     |    | 1                     | Ple              | ase 1                  | etur                              | 1<br>m original COC to Dudek |
| Relinquished by:  |        | Company    | Dal   | e     |        | Tir   | ne    |        |       | Rec              | eived              | by:           |       |                              |                         | Cor                              | npa   | ny                      | Dal              | te    |         |                   | Tin | ne |                       |                  |                        |                                   | Sample Receipt               |
|   |        |            |       |       |        |       |       |        |       |                  |                    |               |       |                              |                         |                                  |   |                         |                  |       |         |                   |     |    |                       | C                | San                    | nple                              | s Intact                     |
|   |        |            |       |       |        |       |       |        |       |                  |                    |               |       |                              |                         | -                                |   |                         |                  |       |         |                   |     |    |                       |                  | Coc                    | oler                              | Temp:•_C                     |
|   |        | 1929/33    | 1 🖉   |       |        |       |       |        |       | 17               |                    |               |       |                              |                         |                                  |   |                         |                  |       |         |                   |     |    |                       | ΙC               | Cor                    | ıforr                             | ms to COC                    |

City of San Diego Metropolitan Wastewater Department

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## **Environmental Monitoring & Technical Services Division** Marine Microbiology Laboratory

2392 Kincaid Rd San Diego, CA 92101-0811 (619)758-2361



## **CHAIN OF CUSTODY RECORD**

| Project/Client: SWPP     | Sampler(s): LP + LP R | Type of sampling equipment / How sample obtained / Other sampling notes: |
|--------------------------|-----------------------|--|
| Contact Name: J-Erickson | Contact Name:         |  |
| Phone: \$378 541-4312    | Phone:                | ASEPTIC  |

|                        |              | SAMPLE                                 |                                    |               | Α            | NAI     | YSE         | ES      |     | COMMENTS                               |
|------------------------|--------------|--|------------------------------------|---------------|--------------|---------|-------------|---------|-----|--|
| Time                   | Initials     | Source / I.D.                          | Matrix<br>(water, bio-solid, etc.) | ital Coliform | cal Coliform | coli    | Iterococcus | liphage | her | (grab, comp., etc.)                    |
|                        | . 40.4       | 0 80-5                                 | 10100                              |               | L<br>L<br>L  | ui<br>I |             | 8       | Ö   |  |
| 0350                   | <u>L. K.</u> | K-2010                                 | Warer                              | X             | $\square$    | ļ       | X           |         |     | ME./ MILL                              |
| 1090                   | LR           | R-58-V                                 | Water                              | X             | X            |         | X           |         |     | V                                      |
|                        |              |  |                                    |               |              |         |             |         |     |  |
| State<br>t             |              |  |                                    |               |              |         |             |         |     |  |
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| n 495 - 10 - 1<br>- 24 |              |  |                                    |               | <u> </u>     | ļ       |             |         |     |  |
|                        |              |  |                                    |               |              |         |             |         |     |  |
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|                        |              |  |                                    |               |              |         |             |         |     |  |
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|                        |              |  |                                    |               |              |         |             |         |     | · · · · · · · · · · · · · · · · · · ·  |
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| ]                      |              |  |                                    |               |              |         |             |         |     |  |

## CHAIN-OF-CUSTODY

### **COMMENTS**

| Relinguished by(print):   | Relinguished by(print): | Peliner                           |                       |
|---------------------------|-------------------------|-----------------------------------|-----------------------|
| Lycha Roper 148           |                         | Fr InD                            | NON REC Waters - , 20 |
| Sign: Vildia Reco         | Sign:                   | Sign                              | Not Report to DEH     |
| Received by(print):       | Received by(print):     | Quere Sed !                       |                       |
| - Ratherine Noce 4/1      |                         |                                   |                       |
| 1/ 2/ / 1 148             |                         |                                   | ×                     |
| Sign:                     | Sign:                   | Side                              |                       |
|                           |                         | That Time                         |                       |
| Date/Time: 4/22X/3/ 11 40 | Date/Time:              | A second with                     | 4                     |
| Location: Burger Minushs  | Location:               | Jocet :                           |                       |
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| I:\BACTI\Forms\QC\COC     | it.                     |                                   | MMVM-F-168.2-0204     |

MMVM-F-168.2-0204

# **ATTACHMENT 4**

Laboratory Analytical Reports



| Customer:  | <b>URS Corporation (San Diego) - Vendor # 112052</b><br>4225 Executive Square, Suite 1600<br>La Jolla CA, 92037 |
|------------|---|
| Attention: | Bryn Evans  |

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Project/P.O.#: City of San Diego O&M IWQA

| Report Date: | 24-Apr-13 13:59    |
|--------------|--------------------|
| Subject:     | Murphy Canyon 7165 |

| PARAMETER                          | METHOD             | QC RE<br>BATCH | EPORTING<br>LIMIT | ANALYZED<br>(ANALYST) |   | RESULT    | NOTE |
|------------------------------------|--------------------|----------------|-------------------|-----------------------|---|-----------|------|
| R-58-D (Sample I.D.# : 1304266-01) | Collected: 22-Apr- | 13 By Dudek    | (                 |                       |   |           |      |
| Arsenic                            | EPA 200.8          | AD32303        | 0.5               | 23-Apr-13 (AF)        |   | 4.4 ug/l  |      |
| Cadmium                            | EPA 200.8          | AD32303        | 0.2               | 23-Apr-13 (AF)        | < | 0.2 ug/l  |      |
| Chromium                           | EPA 200.8          | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 4.7 ug/l  |      |
| Copper                             | EPA 200.8          | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 2.2 ug/l  |      |
| Manganese                          | EPA 200.8          | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 6.2 ug/l  |      |
| Nickel                             | EPA 200.8          | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 6.9 ug/l  |      |
| Lead                               | EPA 200.8          | AD32303        | 1.0               | 23-Apr-13 (AF)        | < | 1.0 ug/l  |      |
| Antimony                           | EPA 200.8          | AD32303        | 1.0               | 23-Apr-13 (AF)        | < | 1.0 ug/l  |      |
| Selenium                           | EPA 200.8          | AD32303        | 2.0               | 23-Apr-13 (AF)        |   | 10 ug/l   |      |
| Zinc                               | EPA 200.8          | AD32303        | 5.0               | 23-Apr-13 (AF)        |   | 7.3 ug/l  |      |
| Arsenic - Dissolved                | EPA 200.8          | AD32303        | 0.5               | 23-Apr-13 (AF)        |   | 4.4 ug/l  |      |
| Cadmium - Dissolved                | EPA 200.8          | AD32303        | 0.2               | 23-Apr-13 (AF)        | < | 0.2 ug/l  |      |
| Chromium - Dissolved               | EPA 200.8          | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 4.6 ug/l  |      |
| Copper - Dissolved                 | EPA 200.8          | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 2.2 ug/l  |      |
| Manganese - Dissolved              | EPA 200.8          | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 5.2 ug/l  |      |
| Nickel - Dissolved                 | EPA 200.8          | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 6.6 ug/l  |      |
| Lead - Dissolved                   | EPA 200.8          | AD32303        | 1.0               | 23-Apr-13 (AF)        | < | 1.0 ug/l  |      |
| Antimony - Dissolved               | EPA 200.8          | AD32303        | 1.0               | 23-Apr-13 (AF)        | < | 1.0 ug/l  |      |
| Selenium - Dissolved               | EPA 200.8          | AD32303        | 2.0               | 23-Apr-13 (AF)        |   | 10 ug/l   |      |
| Zinc - Dissolved                   | EPA 200.8          | AD32303        | 5.0               | 23-Apr-13 (AF)        |   | 6.6 ug/l  |      |
| Chlorpyrifos                       | EPA 8141           | AD32301        | 1.0               | 23-Apr-13 (SJ)        | < | 1.0 ug/l  |      |
| Diazinon                           | EPA 8141           | AD32301        | 0.2               | 23-Apr-13 (SJ)        | < | 0.2 ug/l  |      |
| Malathion                          | EPA 8141           | AD32301        | 1.0               | 23-Apr-13 (SJ)        | < | 1.0 ug/l  |      |
| Total Hardness                     | SM 2340            | AD32317        | 2                 | 23-Apr-13 (LL)        |   | 880 mg/l  |      |
| Phosphorus, Dissolved as P         | EPA 365.3          | AD32307        | 0.03              | 23-Apr-13 (LL)        | < | 0.03 mg/l |      |
| Total Kjeldahl Nitrogen            | EPA 351.3          | AD32306        | 0.10              | 23-Apr-13 (JA)        |   | 0.89 mg/l |      |
| Phosphorus, Total as P             | EPA 365.3          | AD32307        | 0.03              | 23-Apr-13 (LL)        | < | 0.03 mg/l |      |
| Total Nitrogen                     | varies             | [CALC]         | 0.30              | 23-Apr-13 (JA)        |   | 0.89 mg/l |      |

Respectfully Submitted,

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Pat Brueckner Laboratory Director

(



| Customer:  | <b>URS Corporation (San Diego) - Vendor # 112052</b><br>4225 Executive Square, Suite 1600<br>La Jolla CA, 92037 |
|------------|---|
| Attention: | Bryn Evans  |

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Project/P.O.#: City of San Diego O&M IWQA

| Report Date: | 24-Apr-13 13:59    |
|--------------|--------------------|
| Subject:     | Murphy Canyon 7165 |

| PARAMETER                             | METHOD           | QC RI<br>BATCH | EPORTING<br>LIMIT | ANALYZED<br>(ANALYST) |   | RESULT    | NOTE |
|---------------------------------------|------------------|----------------|-------------------|-----------------------|---|-----------|------|
| R-58-D (Sample I.D.# : 1304266-01) Co | llected: 22-Apr- | 13 By Dudel    | (                 |                       |   |           |      |
| Total Suspended Solids                | EPA 160.2        | AD32311        | 1                 | 23-Apr-13 (EA)        |   | 2 mg/l    |      |
| Total Dissolved Solids                | EPA 160.1        | AD32310        | 1                 | 23-Apr-13 (EA)        |   | 1480 mg/l |      |
| Nitrite as N                          | EPA 353.2        | AD32316        | 0.10              | 23-Apr-13 (JA)        | < | 0.10 mg/l |      |
| Nitrate as N                          | EPA 353.3        | AD32316        | 0.10              | 23-Apr-13 (JA)        | < | 0.10 mg/l |      |
| R-58-U (Sample I.D.# : 1304266-02) Co | llected: 22-Apr- | 13 By Dudel    | (                 |                       |   |           |      |
| Arsenic                               | EPA 200.8        | AD32303        | 0.5               | 23-Apr-13 (AF)        |   | 5.1 ug/l  |      |
| Cadmium                               | EPA 200.8        | AD32303        | 0.2               | 23-Apr-13 (AF)        | < | 0.2 ug/l  |      |
| Chromium                              | EPA 200.8        | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 5.1 ug/l  |      |
| Copper                                | EPA 200.8        | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 2.3 ug/l  |      |
| Manganese                             | EPA 200.8        | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 23 ug/l   |      |
| Nickel                                | EPA 200.8        | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 7.3 ug/l  |      |
| Lead                                  | EPA 200.8        | AD32303        | 1.0               | 23-Apr-13 (AF)        | < | 1.0 ug/l  |      |
| Antimony                              | EPA 200.8        | AD32303        | 1.0               | 23-Apr-13 (AF)        | < | 1.0 ug/l  |      |
| Selenium                              | EPA 200.8        | AD32303        | 2.0               | 23-Apr-13 (AF)        |   | 11 ug/l   |      |
| Zinc                                  | EPA 200.8        | AD32303        | 5.0               | 23-Apr-13 (AF)        |   | 5.4 ug/l  |      |
| Arsenic - Dissolved                   | EPA 200.8        | AD32303        | 0.5               | 23-Apr-13 (AF)        |   | 4.8 ug/l  |      |
| Cadmium - Dissolved                   | EPA 200.8        | AD32303        | 0.2               | 23-Apr-13 (AF)        | < | 0.2 ug/l  |      |
| Chromium - Dissolved                  | EPA 200.8        | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 5.0 ug/l  |      |
| Copper - Dissolved                    | EPA 200.8        | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 2.1 ug/l  |      |
| Manganese - Dissolved                 | EPA 200.8        | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 22 ug/l   |      |
| Nickel - Dissolved                    | EPA 200.8        | AD32303        | 1.0               | 23-Apr-13 (AF)        |   | 7.2 ug/l  |      |
| Lead - Dissolved                      | EPA 200.8        | AD32303        | 1.0               | 23-Apr-13 (AF)        | < | 1.0 ug/l  |      |
| Antimony - Dissolved                  | EPA 200.8        | AD32303        | 1.0               | 23-Apr-13 (AF)        | < | 1.0 ug/l  |      |
| Selenium - Dissolved                  | EPA 200.8        | AD32303        | 2.0               | 23-Apr-13 (AF)        |   | 11 ug/l   |      |
| Zinc - Dissolved                      | EPA 200.8        | AD32303        | 5.0               | 23-Apr-13 (AF)        | < | 5.0 ug/l  |      |
| Chlorpyrifos                          | EPA 8141         | AD32301        | 1.0               | 23-Apr-13 (SJ)        | < | 1.0 ug/l  |      |
| Diazinon                              | EPA 8141         | AD32301        | 0.2               | 23-Apr-13 (SJ)        | < | 0.2 ug/l  |      |
| Malathion                             | EPA 8141         | AD32301        | 1.0               | 23-Apr-13 (SJ)        | < | 1.0 ug/l  |      |

Respectfully Submitted,

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Buch

Pat Brueckner Laboratory Director



| Customer:  | <b>URS Corporation (San Diego) - Vendor # 112052</b><br>4225 Executive Square, Suite 1600<br>La Jolla CA, 92037 |
|------------|---|
| Attention: | Bryn Evans  |

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Project/P.O.#: City of San Diego O&M IWQA

| Report Date: | 24-Apr-13 13:59    |
|--------------|--------------------|
| Subject:     | Murphy Canyon 7165 |

| PARAMETER                              | METHOD           | QC RE<br>BATCH | EPORTING<br>LIMIT | ANALYZED<br>(ANALYST) |   | RESULT          | NOTE |
|--|------------------|----------------|-------------------|-----------------------|---|-----------------|------|
| R-58-U (Sample I.D.# : 1304266-02) Co  | llected: 22-Apr- | 13 By Dudek    |                   |                       |   |                 |      |
| Total Hardness                         | SM 2340          | AD32317        | 2                 | 23-Apr-13 (LL)        |   | 902 mg/l        |      |
| Phosphorus, Dissolved as P             | EPA 365.3        | AD32307        | 0.03              | 23-Apr-13 (LL)        | < | 0.03 mg/l       |      |
| Total Kjeldahl Nitrogen                | EPA 351.3        | AD32306        | 0.10              | 23-Apr-13 (JA)        |   | 0.63 mg/l       |      |
| Phosphorus, Total as P                 | EPA 365.3        | AD32307        | 0.03              | 23-Apr-13 (LL)        | < | 0.03 mg/l       |      |
| Total Nitrogen                         | varies           | [CALC]         | 0.30              | 23-Apr-13 (JA)        |   | 0.80 mg/l       |      |
| Total Suspended Solids                 | EPA 160.2        | AD32311        | 1                 | 23-Apr-13 (EA)        |   | 2 mg/l          |      |
| Total Dissolved Solids                 | EPA 160.1        | AD32310        | 1                 | 23-Apr-13 (EA)        |   | 1524 mg/l       |      |
| Nitrite as N                           | EPA 353.2        | AD32316        | 0.10              | 23-Apr-13 (JA)        | < | 0.10 mg/l       |      |
| Nitrate as N                           | EPA 353.3        | AD32316        | 0.10              | 23-Apr-13 (JA)        |   | 0.18 mg/l       |      |
| R-58-1 (Sample I.D.# : 1304266-03) Col | lected: 22-Apr-  | 13 By Dudek    |                   |                       |   |                 |      |
| Copper                                 | EPA 6020         | AD32304        | 0.2               | 23-Apr-13 (AF)        |   | 4.3 mg/kg       |      |
| Manganese                              | EPA 200.8        | AD32304        | 10                | 23-Apr-13 (AF)        |   | 140 mg/kg       |      |
| Lead                                   | EPA 6020         | AD32304        | 0.02              | 23-Apr-13 (AF)        |   | 3.8 mg/kg       |      |
| Zinc                                   | EPA 6020         | AD32304        | 0.5               | 23-Apr-13 (AF)        |   | 38 mg/kg        |      |
| Arsenic                                | EPA 6020         | AD32304        | 0.2               | 23-Apr-13 (AF)        |   | 4.0 mg/kg       |      |
| Cadmium                                | EPA 6020         | AD32304        | 0.2               | 23-Apr-13 (AF)        | < | 0.2 mg/kg       |      |
| Chromium                               | EPA 6020         | AD32304        | 0.2               | 23-Apr-13 (AF)        |   | 3.6 mg/kg       |      |
| Nickel                                 | EPA 6020         | AD32304        | 0.5               | 23-Apr-13 (AF)        |   | 3.4 mg/kg       |      |
| Antimony                               | EPA 6020         | AD32304        | 1.0               | 23-Apr-13 (AF)        | < | 1.0 mg/kg       |      |
| Selenium                               | EPA 6020         | AD32304        | 1.0               | 23-Apr-13 (AF)        | < | 1.0 mg/kg       |      |
| Chlorpyrifos                           | EPA 8141         | AD32302        | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Diazinon                               | EPA 8141         | AD32302        | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Malathion                              | EPA 8141         | AD32302        | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Surrogate: 1,3-Dimethyl-2-nitrobenze   | EPA 8141         | AD32302        |                   | 24-Apr-13 (SJ)        |   | 46.9 % (30-120) |      |
| Total Kjeldahl Nitrogen                | EPA 351.3        | AD32305        | 1.5               | 23-Apr-13 (JA)        |   | 170 mg/kg       |      |
| Phosphorus, Total as P                 | EPA 365.3        | AD32308        | 0.5               | 23-Apr-13 (LL)        |   | 169 mg/kg       |      |
| % Solids                               | % calculation    | AD32312        |                   | 23-Apr-13 (EA)        |   | 69.8 %          |      |
|  |                  |                |                   |                       |   |                 |      |

Respectfully Submitted,

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Pat Brueckner Laboratory Director

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| Customer:  | <b>URS Corporation (San Diego) - Vendor # 112052</b><br>4225 Executive Square, Suite 1600<br>La Jolla CA, 92037 |
|------------|---|
| Attention: | Bryn Evans  |

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Project/P.O.#: City of San Diego O&M IWQA

| Report Date: | 24-Apr-13 13:59    |
|--------------|--------------------|
| Subject:     | Murphy Canyon 7165 |

|  |                 | QC RE       | PORTING | ANALYZED       |   | RESULT          | NOTE |
|--|-----------------|-------------|---------|----------------|---|-----------------|------|
| PARAMETER                              | METHOD          | BATCH       | LIMIT   | (ANALYST)      |   |                 |      |
| R-58-1 (Sample I.D.# : 1304266-03) Col | lected: 22-Apr- | 13 By Dudek |         |                |   |                 |      |
| Nitrite as N                           | EPA 354.1       | AD32313     | 0.5     | 23-Apr-13 (JA) | < | 0.5 mg/kg       |      |
| Nitrate as N                           | EPA 353.3       | AD32313     | 0.5     | 23-Apr-13 (JA) | < | 0.5 mg/kg       |      |
| R-58-2 (Sample I.D.# : 1304266-04) Col | lected: 22-Apr- | 13 By Dudek |         |                |   |                 |      |
| Copper                                 | EPA 6020        | AD32304     | 0.2     | 23-Apr-13 (AF) |   | 7.3 mg/kg       |      |
| Manganese                              | EPA 200.8       | AD32304     | 10      | 23-Apr-13 (AF) |   | 230 mg/kg       |      |
| Lead                                   | EPA 6020        | AD32304     | 0.02    | 23-Apr-13 (AF) |   | 6.7 mg/kg       |      |
| Zinc                                   | EPA 6020        | AD32304     | 0.5     | 23-Apr-13 (AF) |   | 53 mg/kg        |      |
| Arsenic                                | EPA 6020        | AD32304     | 0.2     | 23-Apr-13 (AF) |   | 3.6 mg/kg       |      |
| Cadmium                                | EPA 6020        | AD32304     | 0.2     | 23-Apr-13 (AF) | < | 0.2 mg/kg       |      |
| Chromium                               | EPA 6020        | AD32304     | 0.2     | 23-Apr-13 (AF) |   | 3.6 mg/kg       |      |
| Nickel                                 | EPA 6020        | AD32304     | 0.5     | 23-Apr-13 (AF) |   | 3.1 mg/kg       |      |
| Antimony                               | EPA 6020        | AD32304     | 1.0     | 23-Apr-13 (AF) | < | 1.0 mg/kg       |      |
| Selenium                               | EPA 6020        | AD32304     | 1.0     | 23-Apr-13 (AF) |   | 1.1 mg/kg       |      |
| Chlorpyrifos                           | EPA 8141        | AD32302     | 50.0    | 24-Apr-13 (SJ) | < | 50.0 ug/kg      |      |
| Diazinon                               | EPA 8141        | AD32302     | 50.0    | 24-Apr-13 (SJ) | < | 50.0 ug/kg      |      |
| Malathion                              | EPA 8141        | AD32302     | 50.0    | 24-Apr-13 (SJ) | < | 50.0 ug/kg      |      |
| Surrogate: 1,3-Dimethyl-2-nitrobenze   | EPA 8141        | AD32302     |         | 24-Apr-13 (SJ) |   | 49.9 % (30-120) |      |
| Total Kjeldahl Nitrogen                | EPA 351.3       | AD32305     | 1.5     | 23-Apr-13 (JA) |   | 160 mg/kg       |      |
| Phosphorus, Total as P                 | EPA 365.3       | AD32308     | 0.5     | 23-Apr-13 (LL) |   | 145 mg/kg       |      |
| % Solids                               | % calculation   | AD32312     |         | 23-Apr-13 (EA) |   | 63.0 %          |      |
| Nitrite as N                           | EPA 354.1       | AD32313     | 0.5     | 23-Apr-13 (JA) | < | 0.5 mg/kg       |      |
| Nitrate as N                           | EPA 353.3       | AD32313     | 0.5     | 23-Apr-13 (JA) | < | 0.5 mg/kg       |      |
| R-58-3 (Sample I.D.# : 1304266-05) Col | lected: 22-Apr- | 13 By Dudek |         |                |   |                 |      |
| Copper                                 | EPA 6020        | AD32304     | 0.2     | 23-Apr-13 (AF) |   | 5.4 mg/kg       |      |
| Manganese                              | EPA 200.8       | AD32304     | 10      | 23-Apr-13 (AF) |   | 210 mg/kg       |      |
| Lead                                   | EPA 6020        | AD32304     | 0.02    | 23-Apr-13 (AF) |   | 5.7 mg/kg       |      |
| Zinc                                   | EPA 6020        | AD32304     | 0.5     | 23-Apr-13 (AF) |   | 44 mg/kg        |      |

Respectfully Submitted,

Pat Buch

Pat Brueckner Laboratory Director

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| Customer:    | <b>URS Corporation (San Diego) - Vendor # 112052</b><br>4225 Executive Square, Suite 1600<br>La Jolla CA, 92037 |
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| Attention:   | Bryn Evans  |
| Report Date: | 24-Apr-13 13:59   |

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Project/P.O.#: City of San Diego O&M IWQA

| Report Date: | 24-Apr-13 13:59    |
|--------------|--------------------|
| Subject:     | Murphy Canyon 7165 |

|   | METHOD          |             | EPORTING                              | ANALYZED       |   | RESULT          | NOTE |
|---|-----------------|-------------|---------------------------------------|----------------|---|-----------------|------|
| PARAMETER                               | METHOD          | BAICH       |                                       | (ANALYST)      |   |                 |      |
| R-58-3 (Sample I.D.# : 1304266-05) Coll | ected: 22-Apr-1 | 13 By Dudek | I I I I I I I I I I I I I I I I I I I |                |   |                 |      |
| Arsenic                                 | EPA 6020        | AD32304     | 0.2                                   | 23-Apr-13 (AF) |   | 5.3 mg/kg       |      |
| Cadmium                                 | EPA 6020        | AD32304     | 0.2                                   | 23-Apr-13 (AF) | < | 0.2 mg/kg       |      |
| Chromium                                | EPA 6020        | AD32304     | 0.2                                   | 23-Apr-13 (AF) |   | 3.7 mg/kg       |      |
| Nickel                                  | EPA 6020        | AD32304     | 0.5                                   | 23-Apr-13 (AF) |   | 4.0 mg/kg       |      |
| Antimony                                | EPA 6020        | AD32304     | 1.0                                   | 23-Apr-13 (AF) | < | 1.0 mg/kg       |      |
| Selenium                                | EPA 6020        | AD32304     | 1.0                                   | 23-Apr-13 (AF) | < | 1.0 mg/kg       |      |
| Chlorpyrifos                            | EPA 8141        | AD32302     | 50.0                                  | 24-Apr-13 (SJ) | < | 50.0 ug/kg      |      |
| Diazinon                                | EPA 8141        | AD32302     | 50.0                                  | 24-Apr-13 (SJ) | < | 50.0 ug/kg      |      |
| Malathion                               | EPA 8141        | AD32302     | 50.0                                  | 24-Apr-13 (SJ) | < | 50.0 ug/kg      |      |
| Surrogate: 1,3-Dimethyl-2-nitrobenze    | EPA 8141        | AD32302     |                                       | 24-Apr-13 (SJ) |   | 47.7 % (30-120) |      |
| Total Kjeldahl Nitrogen                 | EPA 351.3       | AD32305     | 1.5                                   | 23-Apr-13 (JA) |   | 310 mg/kg       |      |
| Phosphorus, Total as P                  | EPA 365.3       | AD32308     | 0.5                                   | 23-Apr-13 (LL) |   | 159 mg/kg       |      |
| % Solids                                | % calculation   | AD32312     |                                       | 23-Apr-13 (EA) |   | 69.2 %          |      |
| Nitrite as N                            | EPA 354.1       | AD32313     | 0.5                                   | 23-Apr-13 (JA) | < | 0.5 mg/kg       |      |
| Nitrate as N                            | EPA 353.3       | AD32313     | 0.5                                   | 23-Apr-13 (JA) | < | 0.5 mg/kg       |      |
| R-58-4 (Sample I.D.# : 1304266-06) Coll | ected: 22-Apr-1 | I3 By Dudek |                                       |                |   |                 |      |
| Copper                                  | EPA 6020        | AD32304     | 0.2                                   | 23-Apr-13 (AF) |   | 4.5 mg/kg       |      |
| Manganese                               | EPA 200.8       | AD32304     | 10                                    | 23-Apr-13 (AF) |   | 170 mg/kg       |      |
| Lead                                    | EPA 6020        | AD32304     | 0.02                                  | 23-Apr-13 (AF) |   | 4.3 mg/kg       |      |
| Zinc                                    | EPA 6020        | AD32304     | 0.5                                   | 23-Apr-13 (AF) |   | 41 mg/kg        |      |
| Arsenic                                 | EPA 6020        | AD32304     | 0.2                                   | 23-Apr-13 (AF) |   | 3.9 mg/kg       |      |
| Cadmium                                 | EPA 6020        | AD32304     | 0.2                                   | 23-Apr-13 (AF) | < | 0.2 mg/kg       |      |
| Chromium                                | EPA 6020        | AD32304     | 0.2                                   | 23-Apr-13 (AF) |   | 3.2 mg/kg       |      |
| Nickel                                  | EPA 6020        | AD32304     | 0.5                                   | 23-Apr-13 (AF) |   | 3.1 mg/kg       |      |
| Antimony                                | EPA 6020        | AD32304     | 1.0                                   | 23-Apr-13 (AF) | < | 1.0 mg/kg       |      |
| Selenium                                | EPA 6020        | AD32304     | 1.0                                   | 23-Apr-13 (AF) | < | 1.0 mg/kg       |      |

Respectfully Submitted,

Pat Buch

Pat Brueckner Laboratory Director

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| Customer:  | URS Corporation (San Diego) - Vendor # 112052<br>4225 Executive Square, Suite 1600<br>La Jolla CA, 92037 |
|------------|--|
| Attention: | Bryn Evans<br>24-Apr-13 13:59  |

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Project/P.O.#: City of San Diego O&M IWQA

| Report Date: | 24-Apr-13 13:59    |
|--------------|--------------------|
| Subject:     | Murphy Canyon 7165 |

| PARAMETER                               | METHOD          | QC R<br>BATCH | EPORTING<br>LIMIT | ANALYZED<br>(ANALYST) |   | RESULT          | NOTE |
|---|-----------------|---------------|-------------------|-----------------------|---|-----------------|------|
| R-58-4 (Sample I.D.# : 1304266-06) Coll | lected: 22-Apr- | 13 By Dudek   | (                 |                       |   |                 |      |
| Chlorpyrifos                            | EPA 8141        | AD32302       | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Diazinon                                | EPA 8141        | AD32302       | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Malathion                               | EPA 8141        | AD32302       | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Surrogate: 1,3-Dimethyl-2-nitrobenze    | EPA 8141        | AD32302       |                   | 24-Apr-13 (SJ)        |   | 44.2 % (30-120) |      |
| Total Kjeldahl Nitrogen                 | EPA 351.3       | AD32305       | 1.5               | 23-Apr-13 (JA)        |   | 140 mg/kg       |      |
| Phosphorus, Total as P                  | EPA 365.3       | AD32308       | 0.5               | 23-Apr-13 (LL)        |   | 157 mg/kg       |      |
| % Solids                                | % calculation   | AD32312       |                   | 23-Apr-13 (EA)        |   | 74.0 %          |      |
| Nitrite as N                            | EPA 354.1       | AD32313       | 0.5               | 23-Apr-13 (JA)        | < | 0.5 mg/kg       |      |
| Nitrate as N                            | EPA 353.3       | AD32313       | 0.5               | 23-Apr-13 (JA)        | < | 0.5 mg/kg       |      |
| R-58-5 (Sample I.D.# : 1304266-07) Col  | lected: 22-Apr- | 13 By Dudek   | (                 |                       |   |                 |      |
| Copper                                  | EPA 6020        | AD32304       | 0.2               | 23-Apr-13 (AF)        |   | 3.3 mg/kg       |      |
| Manganese                               | EPA 200.8       | AD32304       | 10                | 23-Apr-13 (AF)        |   | 110 mg/kg       |      |
| Lead                                    | EPA 6020        | AD32304       | 0.02              | 23-Apr-13 (AF)        |   | 3.0 mg/kg       |      |
| Zinc                                    | EPA 6020        | AD32304       | 0.5               | 23-Apr-13 (AF)        |   | 29 mg/kg        |      |
| Arsenic                                 | EPA 6020        | AD32304       | 0.2               | 23-Apr-13 (AF)        |   | 3.4 mg/kg       |      |
| Cadmium                                 | EPA 6020        | AD32304       | 0.2               | 23-Apr-13 (AF)        | < | 0.2 mg/kg       |      |
| Chromium                                | EPA 6020        | AD32304       | 0.2               | 23-Apr-13 (AF)        |   | 2.6 mg/kg       |      |
| Nickel                                  | EPA 6020        | AD32304       | 0.5               | 23-Apr-13 (AF)        |   | 2.6 mg/kg       |      |
| Antimony                                | EPA 6020        | AD32304       | 1.0               | 23-Apr-13 (AF)        | < | 1.0 mg/kg       |      |
| Selenium                                | EPA 6020        | AD32304       | 1.0               | 23-Apr-13 (AF)        | < | 1.0 mg/kg       |      |
| Chlorpyrifos                            | EPA 8141        | AD32302       | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Diazinon                                | EPA 8141        | AD32302       | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Malathion                               | EPA 8141        | AD32302       | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Surrogate: 1,3-Dimethyl-2-nitrobenze    | EPA 8141        | AD32302       |                   | 24-Apr-13 (SJ)        |   | 45.7 % (30-120) |      |
| Total Kjeldahl Nitrogen                 | EPA 351.3       | AD32305       | 1.5               | 23-Apr-13 (JA)        |   | 120 mg/kg       |      |
| Phosphorus, Total as P                  | EPA 365.3       | AD32308       | 0.5               | 23-Apr-13 (LL)        |   | 135 mg/kg       |      |
| % Solids                                | % calculation   | AD32312       |                   | 23-Apr-13 (EA)        |   | 72.3 %          |      |

Respectfully Submitted,

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Pat Brueckner Laboratory Director

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| Customer:  | <b>URS Corporation (San Diego) - Vendor # 112052</b><br>4225 Executive Square, Suite 1600<br>La Jolla CA, 92037 |
|------------|---|
| Attention: | Bryn Evans  |

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Project/P.O.#: City of San Diego O&M IWQA

| Report Date: | 24-Apr-13 13:59    |
|--------------|--------------------|
| Subject:     | Murphy Canyon 7165 |

|  |                  | QC RE       | PORTING | ANALYZED       |   | RESULT          | NOTE |
|--|------------------|-------------|---------|----------------|---|-----------------|------|
| PARAMETER                              | METHOD           | BATCH       | LIMIT   | (ANALYST)      |   |                 |      |
| R-58-5 (Sample I.D.# : 1304266-07) Col | llected: 22-Apr- | 13 By Dudek |         |                |   |                 |      |
| Nitrite as N                           | EPA 354.1        | AD32313     | 0.5     | 23-Apr-13 (JA) | < | 0.5 mg/kg       |      |
| Nitrate as N                           | EPA 353.3        | AD32313     | 0.5     | 23-Apr-13 (JA) | < | 0.5 mg/kg       |      |
| R-58-6 (Sample I.D.# : 1304266-08) Col | llected: 22-Apr- | 13 By Dudek |         |                |   |                 |      |
| Copper                                 | EPA 6020         | AD32304     | 0.2     | 23-Apr-13 (AF) |   | 5.2 mg/kg       |      |
| Manganese                              | EPA 200.8        | AD32304     | 10      | 23-Apr-13 (AF) |   | 490 mg/kg       |      |
| Lead                                   | EPA 6020         | AD32304     | 0.02    | 23-Apr-13 (AF) |   | 3.5 mg/kg       |      |
| Zinc                                   | EPA 6020         | AD32304     | 0.5     | 23-Apr-13 (AF) |   | 43 mg/kg        |      |
| Arsenic                                | EPA 6020         | AD32304     | 0.2     | 23-Apr-13 (AF) |   | 3.8 mg/kg       |      |
| Cadmium                                | EPA 6020         | AD32304     | 0.2     | 23-Apr-13 (AF) | < | 0.2 mg/kg       |      |
| Chromium                               | EPA 6020         | AD32304     | 0.2     | 23-Apr-13 (AF) |   | 3.8 mg/kg       |      |
| Nickel                                 | EPA 6020         | AD32304     | 0.5     | 23-Apr-13 (AF) |   | 4.1 mg/kg       |      |
| Antimony                               | EPA 6020         | AD32304     | 1.0     | 23-Apr-13 (AF) | < | 1.0 mg/kg       |      |
| Selenium                               | EPA 6020         | AD32304     | 1.0     | 23-Apr-13 (AF) | < | 1.0 mg/kg       |      |
| Chlorpyrifos                           | EPA 8141         | AD32302     | 50.0    | 24-Apr-13 (SJ) | < | 50.0 ug/kg      |      |
| Diazinon                               | EPA 8141         | AD32302     | 50.0    | 24-Apr-13 (SJ) | < | 50.0 ug/kg      |      |
| Malathion                              | EPA 8141         | AD32302     | 50.0    | 24-Apr-13 (SJ) | < | 50.0 ug/kg      |      |
| Surrogate: 1,3-Dimethyl-2-nitrobenze   | EPA 8141         | AD32302     |         | 24-Apr-13 (SJ) |   | 49.0 % (30-120) |      |
| Total Kjeldahl Nitrogen                | EPA 351.3        | AD32305     | 1.5     | 23-Apr-13 (JA) |   | 77 mg/kg        |      |
| Phosphorus, Total as P                 | EPA 365.3        | AD32308     | 0.5     | 23-Apr-13 (LL) |   | 152 mg/kg       |      |
| % Solids                               | % calculation    | AD32312     |         | 23-Apr-13 (EA) |   | 70.0 %          |      |
| Nitrite as N                           | EPA 354.1        | AD32313     | 0.5     | 23-Apr-13 (JA) | < | 0.5 mg/kg       |      |
| Nitrate as N                           | EPA 353.3        | AD32313     | 0.5     | 23-Apr-13 (JA) | < | 0.5 mg/kg       |      |
| R-58-7 (Sample I.D.# : 1304266-09) Col | llected: 22-Apr- | 13 By Dudek |         |                |   |                 |      |
| Copper                                 | EPA 6020         | AD32304     | 0.2     | 23-Apr-13 (AF) |   | 5.3 mg/kg       |      |
| Manganese                              | EPA 200.8        | AD32304     | 10      | 23-Apr-13 (AF) |   | 400 mg/kg       |      |
| Lead                                   | EPA 6020         | AD32304     | 0.02    | 23-Apr-13 (AF) |   | 4.5 mg/kg       |      |
| Zinc                                   | EPA 6020         | AD32304     | 0.5     | 23-Apr-13 (AF) |   | 47 mg/kg        |      |

Respectfully Submitted,

Pat Buch

Pat Brueckner Laboratory Director

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| Customer:    | <b>URS Corporation (San Diego) - Vendor # 112052</b><br>4225 Executive Square, Suite 1600<br>La Jolla CA, 92037 |
|--------------|---|
| Attention:   | Bryn Evans  |
| Report Date: | 24-Apr-13 13:59   |

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Project/P.O.#: City of San Diego O&M IWQA

| Report Date: | 24-Apr-13 13:59    |
|--------------|--------------------|
| Subject:     | Murphy Canyon 7165 |

| PARAMETER                               | METHOD                | QC RI<br>BATCH |      | ANALYZED                         |   | RESULT                  | NOTE |
|---|-----------------------|----------------|------|----------------------------------|---|-------------------------|------|
| R-58-7 (Sample I D # · 1304266-09) Coll | ected: 22-Apr-1       |                |      | (/ (/ (01))                      |   |                         |      |
| Arsenic                                 | EPA 6020              |                | 0.2  | 23-Apr-13 (AF)                   |   | 3.1 ma/ka               |      |
| Cadmium                                 | EPA 6020              | AD32304        | 0.2  | $23 - \Delta pr - 13 (\Delta F)$ | _ | 0.1  mg/kg              |      |
| Chromium                                | EPA 6020              | AD32304        | 0.2  | $23-\Delta pr-13 (\Delta F)$     |   | 4.5 mg/kg               |      |
| Nickel                                  | EPA 6020              | AD32304        | 0.5  | $23 - \Delta pr - 13 (\Delta F)$ |   | 4.0 mg/kg               |      |
| Antimony                                | EPA 6020              | AD32304        | 1.0  | 23-Apr-13 (AF)                   | ~ | 1.0 mg/kg               |      |
| Selenium                                | EPA 6020              | AD32304        | 1.0  | $23 - \Delta pr - 13 (\Delta F)$ | 2 | 1.0 mg/kg               |      |
| Chlorpyrifos                            | EPA 8141              | AD32302        | 50.0 | 24-Apr-13 (SI)                   | 2 | 50.0 ug/kg              |      |
| Diazinon                                | EPA 8141              | AD32302        | 50.0 | 24-Apr-13 (SI)                   | 2 | 50.0 ug/kg              |      |
| Malathion                               | EPA 81/1              | AD32302        | 50.0 | 24-Apr-13 (SJ)                   |   | 50.0 ug/kg              |      |
| Surrogate: 1.2 Dimathyl 2 pitrobanza    |                       | 1002002        | 00.0 | 24  Apr  13(60)                  | ` | <u> /8 0 % (30-120)</u> |      |
| Total Kieldahl Nitrogen                 | EPA 0141<br>EDA 351 3 | AD32302        | 15   | 24-Apr-13 (33)<br>23-Apr-13 (1A) |   | 40.9 % (30-120)         |      |
| Phoenhorue, Total as P                  | EPA 331.3             | AD32303        | 1.5  | 23-Api-13 (JA)                   |   | 130 mg/kg               |      |
| Phosphorus, total as P                  | EFA 303.3             | AD32300        | 0.5  | 23-Api-13 (LL)                   |   |                         |      |
| % Solids                                |                       | AD32312        | 0.5  | 23-Api-13 (EA)                   |   | 07.0 %                  |      |
| Nittle as N                             | EPA 304.1             | AD32313        | 0.5  | 23-Apr-13 (JA)                   | < | 0.5 mg/kg               |      |
| Nitrate as N                            | EPA 353.3             | AD32313        | 0.5  | 23-Apr-13 (JA)                   | < | 0.5 mg/kg               |      |
| R-58-8 (Sample I.D.# : 1304266-10) Coll | ected: 22-Apr-1       | 13 By Dudek    |      |                                  |   |                         |      |
| Copper                                  | EPA 6020              | AD32304        | 0.2  | 23-Apr-13 (AF)                   |   | 3.7 mg/kg               |      |
| Manganese                               | EPA 200.8             | AD32304        | 10   | 23-Apr-13 (AF)                   |   | 130 mg/kg               |      |
| Lead                                    | EPA 6020              | AD32304        | 0.02 | 23-Apr-13 (AF)                   |   | 2.8 mg/kg               |      |
| Zinc                                    | EPA 6020              | AD32304        | 0.5  | 23-Apr-13 (AF)                   |   | 32 mg/kg                |      |
| Arsenic                                 | EPA 6020              | AD32304        | 0.2  | 23-Apr-13 (AF)                   |   | 3.1 mg/kg               |      |
| Cadmium                                 | EPA 6020              | AD32304        | 0.2  | 23-Apr-13 (AF)                   | < | 0.2 mg/kg               |      |
| Chromium                                | EPA 6020              | AD32304        | 0.2  | 23-Apr-13 (AF)                   |   | 2.2 mg/kg               |      |
| Nickel                                  | EPA 6020              | AD32304        | 0.5  | 23-Apr-13 (AF)                   |   | 2.3 mg/kg               |      |
| Antimony                                | EPA 6020              | AD32304        | 1.0  | 23-Apr-13 (AF)                   | < | 1.0 mg/kg               |      |
| Selenium                                | EPA 6020              | AD32304        | 1.0  | 23-Apr-13 (AF)                   | < | 1.0 mg/kg               |      |

Respectfully Submitted,

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Pat Brueckner Laboratory Director

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| Customer:    | URS Corporation (San Diego) - Vendor # 112052<br>4225 Executive Square, Suite 1600<br>La Jolla CA, 92037 |
|--------------|--|
| Attention:   | Bryn Evans   |
| Report Date: | 24-Apr-13 13:59  |

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Project/P.O.#: City of San Diego O&M IWQA

| Report Date: | 24-Apr-13 13:59    |
|--------------|--------------------|
| Subject:     | Murphy Canyon 7165 |

| PARAMETER                              | METHOD          | QC RI<br>BATCH | EPORTING<br>LIMIT | ANALYZED<br>(ANALYST) |   | RESULT          | NOTE |
|--|-----------------|----------------|-------------------|-----------------------|---|-----------------|------|
| R-58-8 (Sample I.D.# : 1304266-10) Col | lected: 22-Apr- | 13 By Dudek    |                   |                       |   |                 |      |
| Chlorpyrifos                           | EPA 8141        | AD32302        | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Diazinon                               | EPA 8141        | AD32302        | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Malathion                              | EPA 8141        | AD32302        | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Surrogate: 1,3-Dimethyl-2-nitrobenze   | EPA 8141        | AD32302        |                   | 24-Apr-13 (SJ)        |   | 48.0 % (30-120) |      |
| Total Kjeldahl Nitrogen                | EPA 351.3       | AD32305        | 1.5               | 23-Apr-13 (JA)        |   | 98 mg/kg        |      |
| Phosphorus, Total as P                 | EPA 365.3       | AD32308        | 0.5               | 23-Apr-13 (LL)        |   | 124 mg/kg       |      |
| % Solids                               | % calculation   | AD32312        |                   | 23-Apr-13 (EA)        |   | 74.9 %          |      |
| Nitrite as N                           | EPA 354.1       | AD32313        | 0.5               | 23-Apr-13 (JA)        | < | 0.5 mg/kg       |      |
| Nitrate as N                           | EPA 353.3       | AD32313        | 0.5               | 23-Apr-13 (JA)        | < | 0.5 mg/kg       |      |
| R-58-9 (Sample I.D.# : 1304266-11) Col | lected: 22-Apr- | 13 By Dudek    |                   |                       |   |                 |      |
| Copper                                 | EPA 6020        | AD32304        | 0.2               | 23-Apr-13 (AF)        |   | 4.0 mg/kg       |      |
| Manganese                              | EPA 200.8       | AD32304        | 10                | 23-Apr-13 (AF)        |   | 230 mg/kg       |      |
| Lead                                   | EPA 6020        | AD32304        | 0.02              | 23-Apr-13 (AF)        |   | 3.0 mg/kg       |      |
| Zinc                                   | EPA 6020        | AD32304        | 0.5               | 23-Apr-13 (AF)        |   | 34 mg/kg        |      |
| Arsenic                                | EPA 6020        | AD32304        | 0.2               | 23-Apr-13 (AF)        |   | 3.2 mg/kg       |      |
| Cadmium                                | EPA 6020        | AD32304        | 0.2               | 23-Apr-13 (AF)        | < | 0.2 mg/kg       |      |
| Chromium                               | EPA 6020        | AD32304        | 0.2               | 23-Apr-13 (AF)        |   | 2.2 mg/kg       |      |
| Nickel                                 | EPA 6020        | AD32304        | 0.5               | 23-Apr-13 (AF)        |   | 2.4 mg/kg       |      |
| Antimony                               | EPA 6020        | AD32304        | 1.0               | 23-Apr-13 (AF)        | < | 1.0 mg/kg       |      |
| Selenium                               | EPA 6020        | AD32304        | 1.0               | 23-Apr-13 (AF)        | < | 1.0 mg/kg       |      |
| Chlorpyrifos                           | EPA 8141        | AD32302        | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Diazinon                               | EPA 8141        | AD32302        | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Malathion                              | EPA 8141        | AD32302        | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Surrogate: 1,3-Dimethyl-2-nitrobenze   | EPA 8141        | AD32302        |                   | 24-Apr-13 (SJ)        |   | 50.2 % (30-120) |      |
| Total Kjeldahl Nitrogen                | EPA 351.3       | AD32305        | 1.5               | 23-Apr-13 (JA)        |   | 110 mg/kg       |      |
| Phosphorus, Total as P                 | EPA 365.3       | AD32308        | 0.5               | 23-Apr-13 (LL)        |   | 106 mg/kg       |      |
| % Solids                               | % calculation   | AD32312        |                   | 23-Apr-13 (EA)        |   | 72.6 %          |      |
|  |                 |                |                   |                       |   |                 |      |

Respectfully Submitted,

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Pat Brueckner Laboratory Director

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| Attention:   | Bryn Evans  |
| Report Date: | 24-Apr-13 13:59   |

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Project/P.O.#: City of San Diego O&M IWQA

| Report Date: | 24-Apr-13 13:59    |
|--------------|--------------------|
| Subject:     | Murphy Canyon 7165 |

| PARAMETER                              | METHOD           | QC RE<br>BATCH | EPORTING<br>LIMIT | ANALYZED<br>(ANALYST) |   | RESULT          | NOTE |
|--|------------------|----------------|-------------------|-----------------------|---|-----------------|------|
| R-58-9 (Sample I.D.# : 1304266-11) Col | lected: 22-Apr-  | 13 By Dudek    |                   |                       |   |                 |      |
| Nitrite as N                           | EPA 354.1        | AD32313        | 0.5               | 23-Apr-13 (JA)        | < | 0.5 mg/kg       |      |
| Nitrate as N                           | EPA 353.3        | AD32313        | 0.5               | 23-Apr-13 (JA)        | < | 0.5 mg/kg       |      |
| R-58-10 (Sample I.D.# : 1304266-12) Co | ollected: 22-Apr | -13 By Dude    | k                 |                       |   |                 |      |
| Copper                                 | EPA 6020         | AD32304        | 0.2               | 23-Apr-13 (AF)        |   | 4.0 mg/kg       |      |
| Manganese                              | EPA 200.8        | AD32304        | 10                | 23-Apr-13 (AF)        |   | 140 mg/kg       |      |
| Lead                                   | EPA 6020         | AD32304        | 0.02              | 23-Apr-13 (AF)        |   | 3.4 mg/kg       |      |
| Zinc                                   | EPA 6020         | AD32304        | 0.5               | 23-Apr-13 (AF)        |   | 28 mg/kg        |      |
| Arsenic                                | EPA 6020         | AD32304        | 0.2               | 23-Apr-13 (AF)        |   | 5.6 mg/kg       |      |
| Cadmium                                | EPA 6020         | AD32304        | 0.2               | 23-Apr-13 (AF)        | < | 0.2 mg/kg       |      |
| Chromium                               | EPA 6020         | AD32304        | 0.2               | 23-Apr-13 (AF)        |   | 3.2 mg/kg       |      |
| Nickel                                 | EPA 6020         | AD32304        | 0.5               | 23-Apr-13 (AF)        |   | 2.6 mg/kg       |      |
| Antimony                               | EPA 6020         | AD32304        | 1.0               | 23-Apr-13 (AF)        | < | 1.0 mg/kg       |      |
| Selenium                               | EPA 6020         | AD32304        | 1.0               | 23-Apr-13 (AF)        | < | 1.0 mg/kg       |      |
| Chlorpyrifos                           | EPA 8141         | AD32302        | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Diazinon                               | EPA 8141         | AD32302        | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Malathion                              | EPA 8141         | AD32302        | 50.0              | 24-Apr-13 (SJ)        | < | 50.0 ug/kg      |      |
| Surrogate: 1,3-Dimethyl-2-nitrobenze   | EPA 8141         | AD32302        |                   | 24-Apr-13 (SJ)        |   | 47.4 % (30-120) |      |
| Total Kjeldahl Nitrogen                | EPA 351.3        | AD32305        | 1.5               | 23-Apr-13 (JA)        |   | 30 mg/kg        |      |
| Phosphorus, Total as P                 | EPA 365.3        | AD32308        | 0.5               | 23-Apr-13 (LL)        |   | 318 mg/kg       |      |
| % Solids                               | % calculation    | AD32312        |                   | 23-Apr-13 (EA)        |   | 80.0 %          |      |
| Nitrite as N                           | EPA 354.1        | AD32313        | 0.5               | 23-Apr-13 (JA)        | < | 0.5 mg/kg       |      |
| Nitrate as N                           | EPA 353.3        | AD32313        | 0.5               | 23-Apr-13 (JA)        | < | 0.5 mg/kg       |      |

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| Customer:    | URS Corporation (San Diego) - Vendor # 112052<br>4225 Executive Square, Suite 1600<br>La Jolla CA, 92037 |
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| Attention:   | Bryn Evans   |
| Report Date: | 24-Apr-13 13:59  |
| Subiect:     | Murphy Canvon 7165   |

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| Metals by EPA 200 Series Methods - Quality Control |        |            |       |                |                  |           |                |       |              |      |
|--|--------|------------|-------|----------------|------------------|-----------|----------------|-------|--------------|------|
| Parameter  | Result | Rep. Limit | Units | Spike<br>Level | Source<br>Result | %REC      | %REC<br>Limits | RPD   | RPD<br>Limit | Note |
| Batch AD32303 - EPA 200 Series                     |        |            |       |                |                  |           |                |       |              |      |
| Blank (AD32303-BLK1)                               |        |            |       | Prepared       | & Analyz         | zed: 23-A | pr-13          |       |              |      |
| Copper   | ND     | 1.0        | ug/l  | •              | <b>F</b>         |           | •              |       |              |      |
| Selenium   | ND     | 2.0        | "     |                |                  |           |                |       |              |      |
| Arsenic  | ND     | 0.5        | "     |                |                  |           |                |       |              |      |
| Nickel   | ND     | 1.0        | "     |                |                  |           |                |       |              |      |
| Lead   | ND     | 1.0        | "     |                |                  |           |                |       |              |      |
| Chromium   | ND     | 1.0        | "     |                |                  |           |                |       |              |      |
| Cadmium  | ND     | 0.2        | "     |                |                  |           |                |       |              |      |
| Manganese  | ND     | 1.0        | "     |                |                  |           |                |       |              |      |
| Zinc   | ND     | 5.0        | "     |                |                  |           |                |       |              |      |
| Antimony   | ND     | 1.0        | "     |                |                  |           |                |       |              |      |
| LCS (AD32303-BS1)                                  |        |            |       | Prepared       | & Analyz         | zed: 23-A | pr-13          |       |              |      |
| Chromium   | 51.2   | 1.0        | ug/l  | 50.0           |                  | 102       | 85-115         |       |              |      |
| Selenium   | 50.9   | 2.0        | "     | 50.0           |                  | 102       | 85-115         |       |              |      |
| Antimony   | 48.8   | 1.0        | "     | 50.0           |                  | 97.6      | 85-115         |       |              |      |
| Manganese  | 53.3   | 1.0        | "     | 50.0           |                  | 107       | 85-115         |       |              |      |
| Arsenic  | 49.1   | 0.5        | "     | 50.0           |                  | 98.3      | 80-120         |       |              |      |
| Copper   | 51.6   | 1.0        | "     | 50.0           |                  | 103       | 85-115         |       |              |      |
| Nickel   | 51.9   | 1.0        | "     | 50.0           |                  | 104       | 85-115         |       |              |      |
| Zinc   | 51.7   | 5.0        | "     | 50.0           |                  | 103       | 80-120         |       |              |      |
| Lead   | 47.0   | 1.0        | "     | 50.0           |                  | 93.9      | 85-115         |       |              |      |
| Cadmium  | 50.0   | 0.2        | "     | 50.0           |                  | 100       | 85-115         |       |              |      |
| LCS Dup (AD32303-BSD1)                             |        |            |       | Prepared       | & Analyz         | zed: 23-A | pr-13          |       |              |      |
| Antimony   | 49.1   | 1.0        | ug/l  | 50.0           |                  | 98.2      | 85-115         | 0.592 | 20           |      |
| Arsenic  | 49.0   | 0.5        | "     | 50.0           |                  | 98.0      | 80-120         | 0.265 | 20           |      |
| Nickel   | 52.1   | 1.0        | "     | 50.0           |                  | 104       | 85-115         | 0.481 | 20           |      |

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Pat Brueckner Laboratory Director



| Customer:    | <b>URS Corporation (San Diego) - Vendor # 112052</b><br>4225 Executive Square, Suite 1600<br>La Jolla CA, 92037 |
|--------------|---|
| Attention:   | Bryn Evans  |
| Report Date: | 24-Apr-13 13:59   |
| Subject:     | Murphy Canyon 7165  |

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Project/P.O.#: City of San Diego O&M IWQA

| Metals by EPA 200 Series Methods - Quality Control |        |              |        |                |                  |           |                |        |              |      |
|--|--------|--------------|--------|----------------|------------------|-----------|----------------|--------|--------------|------|
| Parameter  | Result | Rep. Limit   | Units  | Spike<br>Level | Source<br>Result | %REC      | %REC<br>Limits | RPD    | RPD<br>Limit | Note |
| Batch AD32303 - EPA 200 Series                     |        |              |        |                |                  |           |                |        |              |      |
| LCS Dup (AD32303-BSD1)                             |        |              |        | Prepared       | d & Analyz       | zed: 23-A | pr-13          |        |              |      |
| Manganese  | 53.9   | 1.0          | "      | 50.0           |                  | 108       | 85-115         | 1.21   | 20           |      |
| Zinc   | 51.4   | 5.0          | "      | 50.0           |                  | 103       | 80-120         | 0.485  | 20           |      |
| Lead   | 47.6   | 1.0          | "      | 50.0           |                  | 95.2      | 85-115         | 1.37   | 20           |      |
| Chromium   | 51.4   | 1.0          | "      | 50.0           |                  | 103       | 85-115         | 0.468  | 20           |      |
| Copper   | 51.4   | 1.0          | "      | 50.0           |                  | 103       | 85-115         | 0.427  | 20           |      |
| Cadmium  | 50.1   | 0.2          | "      | 50.0           |                  | 100       | 85-115         | 0.0400 | 20           |      |
| Selenium   | 50.2   | 2.0          | "      | 50.0           |                  | 100       | 85-115         | 1.38   | 20           |      |
| Duplicate (AD32303-DUP1)                           | S      | ource: 13042 | 260-02 | Prepared       | d & Analyz       | zed: 23-A | pr-13          |        |              |      |
| Manganese  | 1.10   | 1.0          | ug/l   |                | 1.11             |           |                | 0.905  | 20           |      |
| Lead   | 0.130  | 1.0          | "      |                | 0.140            |           |                | 7.41   | 20           |      |
| Nickel   | 2.67   | 1.0          | "      |                | 2.78             |           |                | 4.04   | 20           |      |
| Selenium   | ND     | 2.0          | "      |                | ND               |           |                |        | 20           |      |
| Copper   | 3.91   | 1.0          | "      |                | 3.94             |           |                | 0.764  | 20           |      |
| Cadmium  | ND     | 0.2          | "      |                | ND               |           |                |        | 20           |      |
| Zinc   | 3.66   | 5.0          | "      |                | 3.42             |           |                | 6.78   | 20           |      |
| Arsenic  | 0.200  | 0.5          | "      |                | 0.230            |           |                | 14.0   | 20           |      |
| Chromium   | 0.660  | 1.0          | "      |                | 0.710            |           |                | 7.30   | 20           |      |
| Antimony   | ND     | 1.0          | "      |                | ND               |           |                |        | 20           |      |
| Matrix Spike (AD32303-MS1)                         | S      | ource: 13042 | 260-02 | Prepared       | d & Analyz       | zed: 23-A | pr-13          |        |              |      |
| Chromium   | 47.2   | 1.0          | ug/l   | 50.0           | 0.710            | 93.0      | 80-120         |        |              |      |
| Lead   | 48.3   | 1.0          | "      | 50.0           | 0.140            | 96.3      | 80-120         |        |              |      |
| Zinc   | 49.2   | 5.0          | "      | 50.0           | 3.42             | 91.6      | 80-120         |        |              |      |
| Selenium   | 49.2   | 2.0          | "      | 50.0           | ND               | 98.5      | 80-120         |        |              |      |
| Cadmium  | 47.3   | 0.2          | "      | 50.0           | ND               | 94.7      | 80-120         |        |              |      |
| Antimony   | 50.3   | 1.0          | "      | 50.0           | ND               | 101       | 80-120         |        |              |      |

Respectfully Submitted,

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Pat Brueckner Laboratory Director



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|----------------------------|---|
| Attention:<br>Report Date: | Bryn Evans<br>24-Apr-13 13:59   |
| Subject:                   | Murphy Canyon 7165  |

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Project/P.O.#: City of San Diego O&M IWQA

| Metals by EPA 200 Series Methods - Quality Control |        |              |        |                |                  |           |                |       |              |      |
|--|--------|--------------|--------|----------------|------------------|-----------|----------------|-------|--------------|------|
| Parameter  | Result | Rep. Limit   | Units  | Spike<br>Level | Source<br>Result | %REC      | %REC<br>Limits | RPD   | RPD<br>Limit | Note |
| Batch AD32303 - EPA 200 Series                     |        |              |        |                |                  |           |                |       |              |      |
| Matrix Spike (AD32303-MS1)                         | s      | ource: 13042 | 260-02 | Prepared       | d & Analy        | zed: 23-A | pr-13          |       |              |      |
| Manganese  | 49.4   | 1.0          | "      | 50.0           | 1.11             | 96.7      | 80-120         |       |              |      |
| Arsenic  | 49.3   | 0.5          | "      | 50.0           | 0.230            | 98.1      | 80-120         |       |              |      |
| Copper   | 51.0   | 1.0          | "      | 50.0           | 3.94             | 94.1      | 80-120         |       |              |      |
| Nickel   | 49.1   | 1.0          | "      | 50.0           | 2.78             | 92.7      | 80-120         |       |              |      |
| Matrix Spike Dup (AD32303-MSD1)                    | S      | ource: 13042 | 260-02 | Prepared       | d & Analy        | zed: 23-A | pr-13          |       |              |      |
| Copper   | 51.1   | 1.0          | ug/l   | 50.0           | 3.94             | 94.2      | 80-120         | 0.157 | 20           |      |
| Cadmium  | 47.7   | 0.2          | "      | 50.0           | ND               | 95.4      | 80-120         | 0.779 | 20           |      |
| Nickel   | 49.1   | 1.0          | "      | 50.0           | 2.78             | 92.6      | 80-120         | 0.163 | 20           |      |
| Lead   | 48.4   | 1.0          | "      | 50.0           | 0.140            | 96.4      | 80-120         | 0.186 | 20           |      |
| Arsenic  | 49.6   | 0.5          | "      | 50.0           | 0.230            | 98.6      | 80-120         | 0.506 | 20           |      |
| Zinc   | 49.4   | 5.0          | "      | 50.0           | 3.42             | 92.0      | 80-120         | 0.426 | 20           |      |
| Manganese  | 49.5   | 1.0          | "      | 50.0           | 1.11             | 96.8      | 80-120         | 0.121 | 20           |      |
| Selenium   | 49.5   | 2.0          | "      | 50.0           | ND               | 99.0      | 80-120         | 0.547 | 20           |      |
| Antimony   | 50.9   | 1.0          | "      | 50.0           | ND               | 102       | 80-120         | 1.30  | 20           |      |
| Chromium   | 47.0   | 1.0          | "      | 50.0           | 0.710            | 92.7      | 80-120         | 0.382 | 20           |      |
| Batch AD32304 - EPA 3050B                          |        |              |        |                |                  |           |                |       |              |      |
| Blank (AD32304-BLK1)                               |        |              |        | Prepared       | d & Analy        | zed: 23-A | pr-13          |       |              |      |
| Manganese  | ND     | 1.0          | mg/kg  |                |                  |           |                |       |              |      |
| Zinc   | ND     | 0.5          | "      |                |                  |           |                |       |              |      |
| Lead   | ND     | 0.02         | "      |                |                  |           |                |       |              |      |
| Copper   | ND     | 0.2          | "      |                |                  |           |                |       |              |      |
| LCS (AD32304-BS1)                                  |        |              |        | Prepared       | d & Analy        | zed: 23-A | pr-13          |       |              |      |
| Manganese  | 2.39   | 1.0          | mg/kg  | 2.50           |                  | 95.6      | 85-115         |       |              |      |
| Copper   | 2.47   | 0.2          | "      | 2.50           |                  | 98.9      | 85-115         |       |              |      |
| Zinc   | 2.72   | 0.5          | "      | 2.50           |                  | 109       | 85-115         |       |              |      |

Respectfully Submitted,

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Pat Brueckner Laboratory Director



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| Attention:   | Bryn Evans  |
| Report Date: | 24-Apr-13 13:59   |
| Subject:     | Murphy Canyon 7165  |

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Project/P.O.#: City of San Diego O&M IWQA

| Metals by EPA 200 Series Methods - Quality Control |        |              |        |                |                  |           |                |       |              |      |
|--|--------|--------------|--------|----------------|------------------|-----------|----------------|-------|--------------|------|
| Parameter  | Result | Rep. Limit   | Units  | Spike<br>Level | Source<br>Result | %REC      | %REC<br>Limits | RPD   | RPD<br>Limit | Note |
| Batch AD32304 - EPA 3050B                          |        |              |        |                |                  |           |                |       |              |      |
| LCS (AD32304-BS1)                                  |        |              |        | Prepared       | d & Analy        | zed: 23-A | pr-13          |       |              |      |
| Lead   | 2.31   | 0.02         | "      | 2.50           |                  | 92.4      | 85-115         |       |              |      |
| LCS Dup (AD32304-BSD1)                             |        |              |        | Prepared       | d & Analy        | zed: 23-A | pr-13          |       |              |      |
| Zinc   | 2.71   | 0.5          | mg/kg  | 2.50           |                  | 108       | 85-115         | 0.295 | 20           |      |
| Manganese  | 2.39   | 1.0          | "      | 2.50           |                  | 95.5      | 85-115         | 0.147 | 20           |      |
| Copper   | 2.48   | 0.2          | "      | 2.50           |                  | 99.0      | 85-115         | 0.101 | 20           |      |
| Lead   | 2.35   | 0.02         | "      | 2.50           |                  | 94.0      | 85-115         | 1.72  | 20           |      |
| Duplicate (AD32304-DUP1)                           | S      | ource: 13042 | 266-03 | Prepared       | d & Analy        | zed: 23-A | pr-13          |       |              |      |
| Lead   | 3.61   | 0.02         | mg/kg  |                | 3.82             |           |                | 5.78  | 20           |      |
| Zinc   | 36.1   | 0.5          | "      |                | 37.5             |           |                | 3.86  | 20           |      |
| Copper   | 4.16   | 0.2          | "      |                | 4.32             |           |                | 3.89  | 20           |      |
| Manganese  | 139    | 10           | "      |                | 143              |           |                | 2.66  | 20           |      |
| Matrix Spike (AD32304-MS1)                         | S      | ource: 13042 | 266-03 | Prepared       | d & Analy        | zed: 23-A |                |       |              |      |
| Manganese  | 163    | 10           | mg/kg  | 25.0           | 143              | 82.2      | 80-120         |       |              |      |
| Copper   | 27.6   | 0.2          | "      | 25.0           | 4.32             | 93.2      | 80-120         |       |              |      |
| Lead   | 26.6   | 0.02         | "      | 25.0           | 3.82             | 91.3      | 80-120         |       |              |      |
| Zinc   | 60.7   | 0.5          | "      | 25.0           | 37.5             | 92.6      | 80-120         |       |              |      |
| Matrix Spike Dup (AD32304-MSD1)                    | S      | ource: 13042 | 266-03 | Prepared       | d & Analy        | zed: 23-A | pr-13          |       |              |      |
| Manganese  | 164    | 10           | mg/kg  | 25.0           | 143              | 84.4      | 80-120         | 0.336 | 20           |      |
| Copper   | 28.0   | 0.2          | "      | 25.0           | 4.32             | 94.8      | 80-120         | 1.46  | 20           |      |
| Zinc   | 67.4   | 0.5          | "      | 25.0           | 37.5             | 119       | 80-120         | 10.4  | 20           |      |
| Lead   | 27.3   | 0.02         | "      | 25.0           | 3.82             | 93.9      | 80-120         | 2.45  | 20           |      |

Respectfully Submitted,

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| Customer:    | <b>URS Corporation (San Diego) - Vendor # 112052</b><br>4225 Executive Square, Suite 1600<br>La Jolla CA, 92037 |
|--------------|---|
| Attention:   | Bryn Evans  |
| Report Date: | 24-Apr-13 13:59   |
| Subject:     | Murphy Canyon 7165  |

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Project/P.O.#: City of San Diego O&M IWQA

| Metals (D                      | issolved | l) by EPA 2 | 200 Sei | ries Met       | hods - (         | Quality   | Contro         | I     |              |      |
|--------------------------------|----------|-------------|---------|----------------|------------------|-----------|----------------|-------|--------------|------|
| Parameter                      | Result   | Rep. Limit  | Units   | Spike<br>Level | Source<br>Result | %REC      | %REC<br>Limits | RPD   | RPD<br>Limit | Note |
| Batch AD32303 - EPA 200 Series |          |             |         |                |                  |           |                |       |              |      |
| Blank (AD32303-BLK1)           |          |             |         | Prepared       | d & Analyz       | zed: 23-A | pr-13          |       |              |      |
| Manganese - Dissolved          | ND       | 1.0         | ug/l    |                |                  |           | •              |       |              |      |
| Lead - Dissolved               | ND       | 1.0         | "       |                |                  |           |                |       |              |      |
| Chromium - Dissolved           | ND       | 1.0         | "       |                |                  |           |                |       |              |      |
| Arsenic - Dissolved            | ND       | 0.5         | "       |                |                  |           |                |       |              |      |
| Nickel - Dissolved             | ND       | 1.0         | "       |                |                  |           |                |       |              |      |
| Copper - Dissolved             | ND       | 1.0         | "       |                |                  |           |                |       |              |      |
| Zinc - Dissolved               | ND       | 5.0         | "       |                |                  |           |                |       |              |      |
| Antimony - Dissolved           | ND       | 1.0         | "       |                |                  |           |                |       |              |      |
| Cadmium - Dissolved            | ND       | 0.2         | "       |                |                  |           |                |       |              |      |
| Selenium - Dissolved           | ND       | 2.0         | "       |                |                  |           |                |       |              |      |
| LCS (AD32303-BS1)              |          |             |         | Prepared       | d & Analyz       | zed: 23-A | pr-13          |       |              |      |
| Arsenic - Dissolved            | 49.1     | 0.5         | ug/l    | 50.0           |                  | 98.3      | 85-115         |       |              |      |
| Cadmium - Dissolved            | 50.0     | 0.2         | "       | 50.0           |                  | 100       | 85-115         |       |              |      |
| Lead - Dissolved               | 47.0     | 1.0         | "       | 50.0           |                  | 93.9      | 85-115         |       |              |      |
| Chromium - Dissolved           | 51.2     | 1.0         | "       | 50.0           |                  | 102       | 85-115         |       |              |      |
| Zinc - Dissolved               | 51.7     | 5.0         | "       | 50.0           |                  | 103       | 80-120         |       |              |      |
| Antimony - Dissolved           | 48.8     | 1.0         | "       | 50.0           |                  | 97.6      | 85-115         |       |              |      |
| Copper - Dissolved             | 51.6     | 1.0         | "       | 50.0           |                  | 103       | 85-115         |       |              |      |
| Nickel - Dissolved             | 51.9     | 1.0         | "       | 50.0           |                  | 104       | 85-115         |       |              |      |
| Manganese - Dissolved          | 53.3     | 1.0         | "       | 50.0           |                  | 107       | 85-115         |       |              |      |
| Selenium - Dissolved           | 50.9     | 2.0         | "       | 50.0           |                  | 102       | 85-115         |       |              |      |
| LCS Dup (AD32303-BSD1)         |          |             |         | Prepared       | d & Analyz       | zed: 23-A | pr-13          |       |              |      |
| Manganese - Dissolved          | 53.9     | 1.0         | ug/l    | 50.0           |                  | 108       | 85-115         | 1.21  | 20           |      |
| Selenium - Dissolved           | 50.2     | 2.0         | "       | 50.0           |                  | 100       | 85-115         | 1.38  | 20           |      |
| Copper - Dissolved             | 51.4     | 1.0         | "       | 50.0           |                  | 103       | 85-115         | 0.427 | 20           |      |

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|--------------|---|
| Attention:   | Bryn Evans  |
| Report Date: | 24-Apr-13 13:59   |
| Subject:     | Murphy Canyon 7165  |

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Project/P.O.#: City of San Diego O&M IWQA

| Metals (Dissolved) by EPA 200 Series Methods - Quality Control |        |              |        |          |            |           |        |        |       |      |
|--|--------|--------------|--------|----------|------------|-----------|--------|--------|-------|------|
|  |        |              |        | Spike    | Source     |           | %REC   |        | RPD   |      |
| Parameter  | Result | Rep. Limit   | Units  | Level    | Result     | %REC      | Limits | RPD    | Limit | Note |
| Batch AD32303 - EPA 200 Series                                 |        |              |        |          |            |           |        |        |       |      |
| LCS Dup (AD32303-BSD1)   |        |              |        | Prepared | d & Analyz | zed: 23-A | pr-13  |        |       |      |
| Zinc - Dissolved   | 51.4   | 5.0          | "      | 50.0     |            | 103       | 80-120 | 0.485  | 20    |      |
| Chromium - Dissolved   | 51.4   | 1.0          | "      | 50.0     |            | 103       | 85-115 | 0.468  | 20    |      |
| Cadmium - Dissolved  | 50.1   | 0.2          | "      | 50.0     |            | 100       | 85-115 | 0.0400 | 20    |      |
| Antimony - Dissolved   | 49.1   | 1.0          | "      | 50.0     |            | 98.2      | 85-115 | 0.592  | 20    |      |
| Arsenic - Dissolved  | 49.0   | 0.5          | "      | 50.0     |            | 98.0      | 85-115 | 0.265  | 20    |      |
| Lead - Dissolved   | 47.6   | 1.0          | "      | 50.0     |            | 95.2      | 85-115 | 1.37   | 20    |      |
| Nickel - Dissolved   | 52.1   | 1.0          |        | 50.0     |            | 104       | 85-115 | 0.481  | 20    |      |
| Duplicate (AD32303-DUP1)                                       | S      | ource: 13042 | 260-02 | Prepared | d & Analyz | zed: 23-A | pr-13  |        |       |      |
| Zinc - Dissolved   | 3.66   | 5.0          | ug/l   |          | 3.42       |           |        | 6.78   | 20    |      |
| Copper - Dissolved   | 3.91   | 1.0          | "      |          | 3.94       |           |        | 0.764  | 20    |      |
| Lead - Dissolved   | 0.130  | 1.0          | "      |          | 0.140      |           |        | 7.41   | 20    |      |
| Antimony - Dissolved   | ND     | 1.0          | "      |          | ND         |           |        |        | 20    |      |
| Selenium - Dissolved   | ND     | 2.0          | "      |          | ND         |           |        |        | 20    |      |
| Chromium - Dissolved   | 0.660  | 1.0          | "      |          | 0.710      |           |        | 7.30   | 20    |      |
| Cadmium - Dissolved  | ND     | 0.2          | "      |          | ND         |           |        |        | 20    |      |
| Arsenic - Dissolved  | 0.200  | 0.5          | "      |          | 0.230      |           |        | 14.0   | 20    |      |
| Manganese - Dissolved  | 1.10   | 1.0          | "      |          | 1.11       |           |        | 0.905  | 20    |      |
| Nickel - Dissolved   | 2.67   | 1.0          | "      |          | 2.78       |           |        | 4.04   | 20    |      |
| Matrix Spike (AD32303-MS1)                                     | S      | ource: 13042 | 260-02 | Prepared | d & Analyz | zed: 23-A | pr-13  |        |       |      |
| Chromium - Dissolved   | 47.2   | 1.0          | ug/l   | 50.0     | 0.710      | 93.0      | 80-120 |        |       |      |
| Zinc - Dissolved   | 49.2   | 5.0          | "      | 50.0     | 3.42       | 91.6      | 80-120 |        |       |      |
| Antimony - Dissolved   | 50.3   | 1.0          | "      | 50.0     | ND         | 101       | 80-120 |        |       |      |
| Arsenic - Dissolved  | 49.3   | 0.5          | "      | 50.0     | 0.230      | 98.1      | 75-125 |        |       |      |
| Manganese - Dissolved  | 49.4   | 1.0          | "      | 50.0     | 1.11       | 96.7      | 80-120 |        |       |      |
| Lead - Dissolved   | 48.3   | 1.0          |        | 50.0     | 0.140      | 96.3      | 80-120 |        |       |      |

Respectfully Submitted,

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|--------------|---|
| Attention:   | Bryn Evans  |
| Report Date: | 24-Apr-13 13:59   |
| Subject:     | Murphy Canyon 7165  |

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Project/P.O.#: City of San Diego O&M IWQA

| Metals (Dissolved) by EPA 200 Series Methods - Quality Control |        |   |        |                                |                  |      |                |       |              |      |
|--|--------|---|--------|--------------------------------|------------------|------|----------------|-------|--------------|------|
| Parameter  | Result | Rep. Limit  | Units  | Spike<br>Level                 | Source<br>Result | %REC | %REC<br>Limits | RPD   | RPD<br>Limit | Note |
| Batch AD32303 - EPA 200 Series                                 |        |   |        |                                |                  |      |                |       |              |      |
| Matrix Spike (AD32303-MS1)                                     | S      | Source: 1304260-02 Prepared & Analyzed: 23-Apr-13 |        |                                |                  |      |                |       |              |      |
| Nickel - Dissolved   | 49.1   | 1.0   | "      | 50.0                           | 2.78             | 92.7 | 80-120         |       |              |      |
| Copper - Dissolved   | 51.0   | 1.0   | "      | 50.0                           | 3.94             | 94.1 | 80-120         |       |              |      |
| Cadmium - Dissolved  | 47.3   | 0.2   | "      | 50.0                           | ND               | 94.7 | 80-120         |       |              |      |
| Selenium - Dissolved   | 49.2   | 2.0   | "      | 50.0                           | ND               | 98.5 | 80-120         |       |              |      |
| Matrix Spike Dup (AD32303-MSD1)                                | S      | ource: 13042                                      | 260-02 | Prepared & Analyzed: 23-Apr-13 |                  |      |                |       |              |      |
| Antimony - Dissolved   | 50.9   | 1.0   | ug/l   | 50.0                           | ND               | 102  | 80-120         | 1.30  | 20           |      |
| Nickel - Dissolved   | 49.1   | 1.0   | "      | 50.0                           | 2.78             | 92.6 | 80-120         | 0.163 | 20           |      |
| Lead - Dissolved   | 48.4   | 1.0   | "      | 50.0                           | 0.140            | 96.4 | 80-120         | 0.186 | 20           |      |
| Arsenic - Dissolved  | 49.6   | 0.5   | "      | 50.0                           | 0.230            | 98.6 | 75-125         | 0.506 | 20           |      |
| Zinc - Dissolved   | 49.4   | 5.0   | "      | 50.0                           | 3.42             | 92.0 | 80-120         | 0.426 | 20           |      |
| Cadmium - Dissolved  | 47.7   | 0.2   | "      | 50.0                           | ND               | 95.4 | 80-120         | 0.779 | 20           |      |
| Manganese - Dissolved  | 49.5   | 1.0   | "      | 50.0                           | 1.11             | 96.8 | 80-120         | 0.121 | 20           |      |
| Chromium - Dissolved   | 47.0   | 1.0   | "      | 50.0                           | 0.710            | 92.7 | 80-120         | 0.382 | 20           |      |
| Copper - Dissolved   | 51.1   | 1.0   |        | 50.0                           | 3.94             | 94.2 | 80-120         | 0.157 | 20           |      |
| Selenium - Dissolved   | 49.5   | 2.0   | "      | 50.0                           | ND               | 99.0 | 80-120         | 0.547 | 20           |      |

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| Attention:   | Bryn Evans  |
| Report Date: | 24-Apr-13 13:59   |
| Subject:     | Murphy Canyon 7165  |

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Project/P.O.#: City of San Diego O&M IWQA

| Metals by SM 3500 Series Methods - Quality Control |        |              |        |                |                  |           |                |       |              |      |
|--|--------|--------------|--------|----------------|------------------|-----------|----------------|-------|--------------|------|
| Parameter  | Result | Rep. Limit   | Units  | Spike<br>Level | Source<br>Result | %REC      | %REC<br>Limits | RPD   | RPD<br>Limit | Note |
| Batch AD32304 - EPA 3050B                          |        |              |        |                |                  |           |                |       |              |      |
| Blank (AD32304-BLK1)                               |        |              |        | Prepared       | d & Analyz       | zed: 23-A | pr-13          |       |              |      |
| Chromium   | ND     | 0.2          | mg/kg  | •              |                  |           |                |       |              |      |
| Antimony   | ND     | 1.0          | "      |                |                  |           |                |       |              |      |
| Selenium   | ND     | 1.0          | "      |                |                  |           |                |       |              |      |
| Nickel   | ND     | 0.5          | "      |                |                  |           |                |       |              |      |
| Arsenic  | ND     | 0.2          | "      |                |                  |           |                |       |              |      |
| Cadmium  | ND     | 0.2          | "      |                |                  |           |                |       |              |      |
| LCS (AD32304-BS1)                                  |        |              |        | Prepared       | d & Analyz       | zed: 23-A | pr-13          |       |              |      |
| Arsenic  | 2.50   | 0.2          | mg/kg  | 2.50           |                  | 99.9      | 85-115         |       |              |      |
| Nickel   | 2.40   | 0.5          | "      | 2.50           |                  | 96.0      | 85-115         |       |              |      |
| Chromium   | 2.26   | 0.2          | "      | 2.50           |                  | 90.6      | 85-115         |       |              |      |
| Cadmium  | 2.47   | 0.2          | "      | 2.50           |                  | 98.6      | 85-115         |       |              |      |
| Selenium   | 2.72   | 1.0          | "      | 2.50           |                  | 109       | 85-115         |       |              |      |
| Antimony   | 2.42   | 1.0          | "      | 2.50           |                  | 96.9      | 85-115         |       |              |      |
| LCS Dup (AD32304-BSD1)                             |        |              |        | Prepared       | d & Analyz       | zed: 23-A | pr-13          |       |              |      |
| Arsenic  | 2.49   | 0.2          | mg/kg  | 2.50           |                  | 99.5      | 85-115         | 0.421 | 20           |      |
| Selenium   | 2.69   | 1.0          | "      | 2.50           |                  | 108       | 85-115         | 1.18  | 20           |      |
| Antimony   | 2.45   | 1.0          | "      | 2.50           |                  | 97.9      | 85-115         | 0.965 | 20           |      |
| Nickel   | 2.38   | 0.5          | "      | 2.50           |                  | 95.3      | 85-115         | 0.732 | 20           |      |
| Chromium   | 2.24   | 0.2          | "      | 2.50           |                  | 89.8      | 85-115         | 0.909 | 20           |      |
| Cadmium  | 2.46   | 0.2          | "      | 2.50           |                  | 98.3      | 85-115         | 0.305 | 20           |      |
| Duplicate (AD32304-DUP1)                           | S      | ource: 13042 | 266-03 | Prepared       | d & Analyz       | zed: 23-A | pr-13          |       |              |      |
| Antimony   | ND     | 1.0          | mg/kg  |                | 0.110            |           |                |       | 20           |      |
| Arsenic  | 3.84   | 0.2          | "      |                | 3.98             |           |                | 3.58  | 20           |      |
| Cadmium  | ND     | 0.2          | "      |                | ND               |           |                |       | 20           |      |
| Selenium   | ND     | 1.0          | "      |                | ND               |           |                |       | 20           |      |

Respectfully Submitted,

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| Subject:     | Murphy Canyon 7165  |

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| Metals by SM 3500 Series Methods - Quality Control |                    |              |        |                                |                  |           |                |       |              |      |
|--|--------------------|--------------|--------|--------------------------------|------------------|-----------|----------------|-------|--------------|------|
| Parameter  | Result             | Rep. Limit   | Units  | Spike<br>Level                 | Source<br>Result | %REC      | %REC<br>Limits | RPD   | RPD<br>Limit | Note |
| Batch AD32304 - EPA 3050B                          |                    |              |        |                                |                  |           |                |       |              |      |
| Duplicate (AD32304-DUP1)                           | S                  | ource: 13042 | 266-03 | Prepared                       | & Analyz         | zed: 23-A | pr-13          |       |              |      |
| Nickel   | 3.28               | 0.5          | "      | •                              | 3.36             |           | •              | 2.26  | 20           |      |
| Chromium   | 3.46               | 0.2          | "      |                                | 3.58             |           |                | 3.40  | 20           |      |
| Matrix Spike (AD32304-MS1)                         | Source: 1304266-03 |              |        | Prepared                       | & Analy          | zed: 23-A | pr-13          |       |              |      |
| Antimony   | 23.9               | 1.0          | mg/kg  | 25.0                           | 0.110            | 95.0      | 80-120         |       |              |      |
| Cadmium  | 24.6               | 0.2          | "      | 25.0                           | ND               | 98.5      | 80-120         |       |              |      |
| Arsenic  | 28.2               | 0.2          | "      | 25.0                           | 3.98             | 96.8      | 80-120         |       |              |      |
| Selenium   | 25.9               | 1.0          | "      | 25.0                           | ND               | 104       | 80-120         |       |              |      |
| Chromium   | 26.3               | 0.2          | "      | 25.0                           | 3.58             | 90.8      | 80-120         |       |              |      |
| Nickel   | 26.7               | 0.5          | "      | 25.0                           | 3.36             | 93.3      | 80-120         |       |              |      |
| Matrix Spike Dup (AD32304-MSD1)                    | S                  | ource: 13042 | 266-03 | Prepared & Analyzed: 23-Apr-13 |                  |           |                |       |              |      |
| Antimony   | 23.7               | 1.0          | mg/kg  | 25.0                           | 0.110            | 94.3      | 80-120         | 0.778 | 20           |      |
| Arsenic  | 28.1               | 0.2          | "      | 25.0                           | 3.98             | 96.4      | 80-120         | 0.373 | 20           |      |
| Selenium   | 25.9               | 1.0          | "      | 25.0                           | ND               | 103       | 80-120         | 0.270 | 20           |      |
| Cadmium  | 24.4               | 0.2          | "      | 25.0                           | ND               | 97.5      | 80-120         | 1.04  | 20           |      |
| Chromium   | 26.0               | 0.2          | "      | 25.0                           | 3.58             | 89.5      | 80-120         | 1.24  | 20           |      |
| Nickel   | 26.2               | 0.5          | "      | 25.0                           | 3.36             | 91.5      | 80-120         | 1.66  | 20           |      |

Respectfully Submitted,

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|----------------------------|---|-----|
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| Subject:                   | Murphy Canyon 7165  |     |

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| Organophosphorus Pesticides by EPA Method 8141A - Quality Control |        |              |       |                                |                  |           |                |      |              |      |
|---|--------|--------------|-------|--------------------------------|------------------|-----------|----------------|------|--------------|------|
| Parameter   | Result | Rep. Limit   | Units | Spike<br>Level                 | Source<br>Result | %REC      | %REC<br>Limits | RPD  | RPD<br>Limit | Note |
| Batch AD32301 - Solvent Extractio                                 | n      |              |       |                                |                  |           |                |      |              |      |
| Blank (AD32301-BLK1)  |        |              |       | Prepared                       | d & Analyz       | zed: 23-A | pr-13          |      |              |      |
| Chlorpyrifos  | ND     | 1.0          | ug/l  | •                              |                  |           |                |      |              |      |
| Diazinon  | ND     | 0.2          | "     |                                |                  |           |                |      |              |      |
| Malathion   | ND     | 1.0          | "     |                                |                  |           |                |      |              |      |
| LCS (AD32301-BS1)   |        |              |       | Prepared                       | d & Analyz       | zed: 23-A | pr-13          |      |              |      |
| Surrogate: 1,3-Dimethyl-2-nitrobenzene                            | 5.63   |              | ug/l  | 10.0                           |                  | 56.3      | 30-120         |      |              |      |
| Malathion   | 4.02   | 1.0          | "     | 5.00                           |                  | 80.5      | 50-130         |      |              |      |
| LCS Dup (AD32301-BSD1)  |        |              |       | Prepared                       | d & Analyz       | zed: 23-A | pr-13          |      |              |      |
| Surrogate: 1,3-Dimethyl-2-nitrobenzene                            | 6.23   |              | ug/l  | 10.0                           |                  | 62.3      | 30-120         |      |              |      |
| Malathion   | 4.58   | 1.0          | "     | 5.00                           |                  | 91.7      | 50-130         | 13.0 | 30           |      |
| Matrix Spike (AD32301-MS1)  | S      | ource: 13040 | 01-15 | Prepared & Analyzed: 23-Apr-13 |                  |           |                |      |              |      |
| Surrogate: 1,3-Dimethyl-2-nitrobenzene                            | 5.86   |              | ug/l  | 10.0                           |                  | 58.6      | 30-120         |      |              |      |
| Malathion   | 4.50   | 1.0          | "     | 5.00                           | ND               | 89.9      | 50-130         |      |              |      |
| Matrix Spike Dup (AD32301-MSD1)                                   | S      | ource: 13040 | 01-15 | Prepared & Analyzed: 23-Apr-13 |                  |           |                |      |              |      |
| Surrogate: 1,3-Dimethyl-2-nitrobenzene                            | 5.88   |              | ug/l  | 10.0                           |                  | 58.8      | 30-120         |      |              |      |
| Malathion   | 4.56   | 1.0          | "     | 5.00                           | ND               | 91.3      | 50-130         | 1.55 | 40           |      |
| Batch AD32302 - Solvent Extractio                                 | n      |              |       |                                |                  |           |                |      |              |      |
| Blank (AD32302-BLK1)  |        |              |       | Prepared                       | d & Analyz       | zed: 23-A | pr-13          |      |              |      |
| Surrogate: 1,3-Dimethyl-2-nitrobenzene                            | 1380   |              | ug/kg | 2000                           |                  | 69.0      | 30-120         |      |              |      |
| Chlorpyrifos  | ND     | 50.0         | "     |                                |                  |           |                |      |              |      |
| Diazinon  | ND     | 50.0         | "     |                                |                  |           |                |      |              |      |
| Malathion   | ND     | 50.0         | "     |                                |                  |           |                |      |              |      |

Respectfully Submitted,

Buch

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| Customer:                  | <b>URS Corporation (San Diego) - Vendor # 112052</b><br>4225 Executive Square, Suite 1600<br>La Jolla CA, 92037 |      |
|----------------------------|---|------|
| Attention:<br>Report Date: | Bryn Evans<br>24-Apr-13 13:59<br>Murphy Conven 7165   | Proj |
| Subject:                   |   |      |

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Project/P.O.#: City of San Diego O&M IWQA

#### **Organophosphorus Pesticides by EPA Method 8141A - Quality Control** %REC RPD Spike Source Parameter Result Rep. Limit Units Level Result %REC Limits RPD Limit Note **Batch AD32302 - Solvent Extraction** LCS (AD32302-BS1) Prepared & Analyzed: 23-Apr-13 Surrogate: 1,3-Dimethyl-2-nitrobenzene 1300 ug/kg 2000 64.9 30-120 .... 1020 1000 102 60-130 Malathion 50.0 LCS Dup (AD32302-BSD1) Prepared & Analyzed: 23-Apr-13 Surrogate: 1,3-Dimethyl-2-nitrobenzene 2000 60.3 30-120 1210 ug/kg 951 н 1000 95.1 60-130 Malathion 50.0 6.51 30 Matrix Spike (AD32302-MS1) Source: 1304001-16 Prepared & Analyzed: 23-Apr-13 Surrogate: 1,3-Dimethyl-2-nitrobenzene 1090 ug/kg 2000 54.7 30-120 ... Malathion 928 50.0 1000 ND 92.8 40-130 Matrix Spike Dup (AD32302-MSD1) Prepared & Analyzed: 23-Apr-13 Source: 1304001-16 Surrogate: 1,3-Dimethyl-2-nitrobenzene 1060 ug/kg 2000 53.0 30-120 " Malathion 893 50.0 1000 ND 89.3 40-130 3.84 40

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| Report Date: | 24-Apr-13 13:59   |
| Subject:     | Murphy Canyon 7165  |

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Project/P.O.#: City of San Diego O&M IWQA

#### General Inorganic Nonmetallic Chemistry by Standard Methods/EPA Methods - Quality Control RPD Spike Source %REC Parameter Result Rep. Limit Units Level Result %REC Limits RPD Limit Note **Batch AD32305 - General Preparation** Blank (AD32305-BLK1) Prepared & Analyzed: 23-Apr-13 Total Kjeldahl Nitrogen ND 1.5 mg/kg LCS (AD32305-BS1) Prepared & Analyzed: 23-Apr-13 Total Kjeldahl Nitrogen 100 1.5 mg/kg 100 101 80-120 LCS Dup (AD32305-BSD1) Prepared & Analyzed: 23-Apr-13 Total Kjeldahl Nitrogen 97 1.5 mg/kg 100 97.0 80-120 4.04 20 Duplicate (AD32305-DUP1) Source: 1304266-08 Prepared & Analyzed: 23-Apr-13 Total Kjeldahl Nitrogen 5.31 73 1.5 77 20 mg/kg Matrix Spike (AD32305-MS1) Source: 1304266-08 Prepared & Analyzed: 23-Apr-13 97.7 Total Kjeldahl Nitrogen 77 180 1.5 100 75-125 mg/kg Matrix Spike Dup (AD32305-MSD1) Source: 1304266-08 Prepared & Analyzed: 23-Apr-13 Total Kjeldahl Nitrogen 75-125 1.14 180 1.5 mg/kg 100 77 99.7 35 **Batch AD32306 - General Preparation** Blank (AD32306-BLK1) Prepared & Analyzed: 23-Apr-13 ND Total Kjeldahl Nitrogen 0.10 mg/l Prepared & Analyzed: 23-Apr-13 LCS (AD32306-BS1) Total Kjeldahl Nitrogen 0.97 0.10 mg/l 1.00 96.7 80-120 LCS Dup (AD32306-BSD1) Prepared & Analyzed: 23-Apr-13 Total Kjeldahl Nitrogen 0.92 0.10 mg/l 1.00 92.2 80-120 4.76 20

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| Subject:   | Murphy Canyon 7165   |

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Project/P.O.#: City of San Diego O&M IWQA

| General Inorganic Nonm           | etallic C | hemistry b   | y Stan | ndard Me                       | ethods/   | EPA Me    | ethods - | Qualit | y Contr | ol   |
|----------------------------------|-----------|--------------|--------|--------------------------------|-----------|-----------|----------|--------|---------|------|
|                                  |           |              |        | Spike                          | Source    |           | %REC     |        | RPD     |      |
| Parameter                        | Result    | Rep. Limit   | Units  | Level                          | Result    | %REC      | Limits   | RPD    | Limit   | Note |
| Batch AD32306 - General Preparat | ion       |              |        |                                |           |           |          |        |         |      |
| Duplicate (AD32306-DUP1)         | S         | ource: 13042 | 266-01 | Prepared                       | d & Analy | zed: 23-A | pr-13    |        |         |      |
| Total Kjeldahl Nitrogen          | 0.91      | 0.10         | mg/l   |                                | 0.89      |           |          | 2.45   | 20      |      |
| Matrix Spike (AD32306-MS1)       | S         | ource: 13042 | 266-01 | Prepared                       | d & Analy | zed: 23-A | pr-13    |        |         |      |
| Total Kjeldahl Nitrogen          | 1.97      | 0.10         | mg/l   | 1.00                           | 0.89      | 108       | 80-120   |        |         |      |
| Matrix Spike Dup (AD32306-MSD1)  | S         | ource: 13042 | 266-01 | Prepared                       | d & Analy | zed: 23-A | pr-13    |        |         |      |
| Total Kjeldahl Nitrogen          | 1.93      | 0.10         | mg/l   | 1.00                           | 0.89      | 104       | 80-120   | 2.05   | 20      |      |
| Batch AD32307 - General Preparat | ion       |              |        |                                |           |           |          |        |         |      |
| Blank (AD32307-BLK1)             |           |              |        | Prepared                       | d & Analy | zed: 23-A | pr-13    |        |         |      |
| Phosphorus, Dissolved as P       | ND        | 0.03         | mg/l   |                                |           |           |          |        |         |      |
| Phosphorus, Total as P           | ND        | 0.03         | "      |                                |           |           |          |        |         |      |
| LCS (AD32307-BS1)                |           |              |        | Prepared                       | d & Analy | zed: 23-A | pr-13    |        |         |      |
| Phosphorus, Dissolved as P       | 0.5830    | 0.03         | mg/l   | 0.500                          |           | 117       | 80-120   |        |         |      |
| Phosphorus, Total as P           | 0.4800    | 0.03         | "      | 0.500                          |           | 96.0      | 80-120   |        |         |      |
| LCS Dup (AD32307-BSD1)           |           |              |        | Prepared                       | a & Analy | zed: 23-A | pr-13    |        |         |      |
| Phosphorus, Dissolved as P       | 0.5310    | 0.03         | mg/l   | 0.500                          |           | 106       | 80-120   | 9.34   | 20      |      |
| Phosphorus, Total as P           | 0.5030    | 0.03         | "      | 0.500                          |           | 101       | 80-120   | 4.68   | 20      |      |
| Duplicate (AD32307-DUP1)         | S         | ource: 13042 | 266-01 | Prepared                       | d & Analy | zed: 23-A | pr-13    |        |         |      |
| Phosphorus, Dissolved as P       | ND        | 0.03         | mg/l   |                                | ND        |           |          |        | 20      |      |
| Phosphorus, Total as P           | ND        | 0.03         | "      |                                | ND        |           |          |        | 20      |      |
| Matrix Spike (AD32307-MS1)       | S         | ource: 13042 | 266-01 | Prepared & Analyzed: 23-Apr-13 |           |           |          |        |         |      |
| Phosphorus, Total as P           | 0.4850    | 0.03         | mg/l   | 0.500                          | ND        | 97.0      | 80-120   |        |         |      |
| Phosphorus, Dissolved as P       | 0.5320    | 0.03         | "      | 0.500                          | ND        | 106       | 80-120   |        |         |      |

Respectfully Submitted,

Pat Buch

Pat Brueckner Laboratory Director



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| Attention:   | Bryn Evans   |
| Report Date: | 24-Apr-13 13:59  |
| Subject:     | Murphy Canyon 7165   |

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Project/P.O.#: City of San Diego O&M IWQA

| General Inorganic Nonm           | etallic C | hemistry b   | y Star | dard Me        | ethods/          | EPA Me    | ethods ·       | - Qualit | y Contr      | ol   |
|----------------------------------|-----------|--------------|--------|----------------|------------------|-----------|----------------|----------|--------------|------|
| Parameter                        | Result    | Rep. Limit   | Units  | Spike<br>Level | Source<br>Result | %REC      | %REC<br>Limits | RPD      | RPD<br>Limit | Note |
| Batch AD32307 - General Preparat | tion      |              |        |                |                  |           |                |          |              |      |
| Matrix Spike Dup (AD32307-MSD1)  | s         | ource: 13042 | 266-01 | Prepared       | d & Analy        | zed: 23-A | pr-13          |          |              |      |
| Phosphorus, Total as P           | 0.5250    | 0.03         | mg/l   | 0.500          | ND               | 105       | 80-120         | 7.92     | 20           |      |
| Phosphorus, Dissolved as P       | 0.5280    | 0.03         | "      | 0.500          | ND               | 106       | 80-120         | 0.755    | 20           |      |
| Batch AD32308 - General Preparat | ion       |              |        |                |                  |           |                |          |              |      |
| Blank (AD32308-BLK1)             |           |              |        | Prepared       | d & Analy        | zed: 23-A | pr-13          |          |              |      |
| Phosphorus, Total as P           | ND        | 0.5          | mg/kg  |                |                  |           | •              |          |              |      |
| Duplicate (AD32308-DUP1)         | S         | ource: 13042 | 266-03 | Prepared       | d & Analy        | zed: 23-A | Apr-13         |          |              |      |
| Phosphorus, Total as P           | 160       | 0.5          | mg/kg  |                | 169              |           |                | 5.47     | 20           |      |
| Matrix Spike (AD32308-MS1)       | S         | ource: 13042 | 266-03 | Prepared       | d & Analy        | zed: 23-A | Apr-13         |          |              |      |
| Phosphorus, Total as P           | 313       | 0.5          | mg/kg  | 167            | 169              | 86.4      | 75-125         |          |              |      |
| Matrix Spike Dup (AD32308-MSD1)  | S         | ource: 13042 | 266-03 | Prepared       | d & Analy        | zed: 23-A | \pr-13         |          |              |      |
| Phosphorus, Total as P           | 322       | 0.5          | mg/kg  | 167            | 169              | 91.8      | 75-125         | 2.83     | 80           |      |
| Batch AD32312 - General Preparat | ion       |              |        |                |                  |           |                |          |              |      |
| Blank (AD32312-BLK1)             |           |              |        | Prepared       | d & Analy        | zed: 23-A | pr-13          |          |              |      |
| % Solids                         | 0.00      |              | %      |                |                  |           |                |          |              |      |
| Duplicate (AD32312-DUP1)         | S         | ource: 13042 | 266-03 | Prepared       | d & Analy        | zed: 23-A | Apr-13         |          |              |      |
| % Solids                         | 70.5      |              | %      |                | 69.8             |           |                | 1.05     | 15           |      |

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| Attention:   | Bryn Evans  |
| Report Date: | 24-Apr-13 13:59   |
| Subject:     | Murphy Canyon 7165  |

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Project/P.O.#: City of San Diego O&M IWQA

## General Inorganic Nonmetallic Chemistry by Standard Methods/EPA Methods - Quality Control

|                                     |        |              |       | Spike    | Source    |           | %REC   |       | RPD   |      |
|-------------------------------------|--------|--------------|-------|----------|-----------|-----------|--------|-------|-------|------|
| Parameter                           | Result | Rep. Limit   | Units | Level    | Result    | %REC      | Limits | RPD   | Limit | Note |
| Batch AD32317 - General Preparation | on     |              |       |          |           |           |        |       |       |      |
| Blank (AD32317-BLK1)                |        |              |       | Prepared | d & Analy | zed: 23-A | pr-13  |       |       |      |
| Total Hardness                      | ND     | 2            | mg/l  |          |           |           |        |       |       |      |
| LCS (AD32317-BS1)                   |        |              |       | Prepared | d & Analy | zed: 23-A | pr-13  |       |       |      |
| Total Hardness                      | 240    | 2            | mg/l  | 250      |           | 96.0      | 80-120 |       |       |      |
| Duplicate (AD32317-DUP1)            | S      | ource: 13042 | 66-01 | Prepared | d & Analy | zed: 23-A | pr-13  |       |       |      |
| Total Hardness                      | 884    | 2            | mg/l  |          | 880       |           |        | 0.454 | 20    |      |

Respectfully Submitted,

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Pat Brueckner Laboratory Director



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|--|---|----|
| Attention:<br>Report Date:<br>Subject: | Bryn Evans<br>24-Apr-13 13:59<br>Murphy Canyon 7165   | Pr |

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Project/P.O.#: City of San Diego O&M IWQA

#### General Physical Chemistry by Standard Methods/EPA Methods - Quality Control %REC RPD Spike Source RPD Parameter Result Rep. Limit Units Level Result %REC Limits Limit Note **Batch AD32310 - General Preparation** Blank (AD32310-BLK1) Prepared & Analyzed: 23-Apr-13 **Total Dissolved Solids** ND 1 mg/l Prepared & Analyzed: 23-Apr-13 LCS (AD32310-BS1) Total Dissolved Solids 1020 1 mg/l 989 103 85-115 Duplicate (AD32310-DUP1) Source: 1304266-01 Prepared & Analyzed: 23-Apr-13 **Total Dissolved Solids** 1480 1 mg/l 1480 0.270 15 **Batch AD32311 - General Preparation** Blank (AD32311-BLK1) Prepared & Analyzed: 23-Apr-13 ND **Total Suspended Solids** 1 mg/l LCS (AD32311-BS1) Prepared & Analyzed: 23-Apr-13 848 **Total Suspended Solids** 1 mg/l 803 106 85-115 Duplicate (AD32311-DUP1) Source: 1304266-01 Prepared & Analyzed: 23-Apr-13 Total Suspended Solids 2.00 1 mg/l 2.00 0.00 15

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Pat Brueckner Laboratory Director



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| Attention:   | Bryn Evans  |
| Report Date: | 24-Apr-13 13:59   |
| Subject:     | Murphy Canyon 7165  |

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Project/P.O.#: City of San Diego O&M IWQA

|                                 | Anions b | oy EPA Me    | thod 3 | 00.0 - Qı      | uality C         | ontrol    |                |      |              |      |
|---------------------------------|----------|--------------|--------|----------------|------------------|-----------|----------------|------|--------------|------|
| Parameter                       | Result   | Rep. Limit   | Units  | Spike<br>Level | Source<br>Result | %REC      | %REC<br>Limits | RPD  | RPD<br>Limit | Note |
| Batch AD32313 - General Prepara | tion     |              |        |                |                  |           |                |      |              |      |
| Blank (AD32313-BLK1)            |          |              |        | Prepared       | d & Analy        | zed: 23-A | pr-13          |      |              |      |
| Nitrate as N                    | ND       | 0.5          | mg/kg  |                |                  |           |                |      |              |      |
| Nitrite as N                    | ND       | 0.5          | "      |                |                  |           |                |      |              |      |
| LCS (AD32313-BS1)               |          |              |        | Prepared       | d & Analy        | zed: 23-A | pr-13          |      |              |      |
| Nitrate as N                    | 18.8     | 0.5          | mg/kg  | 16.7           |                  | 113       | 80-120         |      |              |      |
| Nitrite as N                    | 16.9     | 0.5          | "      | 16.7           |                  | 101       | 85-115         |      |              |      |
| LCS Dup (AD32313-BSD1)          |          |              |        | Prepared       | d & Analy        | zed: 23-A | pr-13          |      |              |      |
| Nitrate as N                    | 17.8     | 0.5          | mg/kg  | 16.7           |                  | 107       | 80-120         | 5.29 | 20           |      |
| Nitrite as N                    | 16.2     | 0.5          | "      | 16.7           |                  | 97.2      | 85-115         | 4.23 | 20           |      |
| Duplicate (AD32313-DUP1)        | S        | ource: 13042 | 266-03 | Prepared       | d & Analy        | zed: 23-A | pr-13          |      |              |      |
| Nitrate as N                    | ND       | 0.5          | mg/kg  |                | ND               |           |                |      | 20           |      |
| Nitrite as N                    | ND       | 0.5          | "      |                | ND               |           |                |      | 20           |      |
| Matrix Spike (AD32313-MS1)      | S        | ource: 13042 | 266-03 | Prepared       | d & Analy        | zed: 23-A | pr-13          |      |              |      |
| Nitrite as N                    | 16.3     | 0.5          | mg/kg  | 16.7           | ND               | 97.8      | 85-115         |      |              |      |
| Nitrate as N                    | 18.0     | 0.5          | "      | 16.7           | ND               | 108       | 75-125         |      |              |      |
| Matrix Spike Dup (AD32313-MSD1) | S        | ource: 13042 | 266-03 | Prepared       | d & Analy        | zed: 23-A | pr-13          |      |              |      |
| Nitrite as N                    | 16.1     | 0.5          | mg/kg  | 16.7           | ND               | 96.8      | 85-115         | 1.03 | 20           |      |
| Nitrate as N                    | 17.5     | 0.5          | "      | 16.7           | ND               | 105       | 75-125         | 2.81 | 20           |      |
| Batch AD32316 - General Prepara | tion     |              |        |                |                  |           |                |      |              |      |
| Blank (AD32316-BLK1)            |          |              |        | Prepared       | d & Analy        | zed: 23-A | pr-13          |      |              |      |
| Nitrate as N                    | ND       | 0.10         | mg/l   |                |                  |           |                |      |              |      |
| Nitrite as N                    | ND       | 0.10         | "      |                |                  |           |                |      |              |      |

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| Report Date: | 24-Apr-13 13:59   |

Murphy Canyon 7165

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|                                 | Anions b | oy EPA Met   | thod 3 | 00.0 - Qı      | uality C         | ontrol    |                |       |              |      |
|---------------------------------|----------|--------------|--------|----------------|------------------|-----------|----------------|-------|--------------|------|
| Parameter                       | Result   | Rep. Limit   | Units  | Spike<br>Level | Source<br>Result | %REC      | %REC<br>Limits | RPD   | RPD<br>Limit | Note |
| Batch AD32316 - General Prepara | tion     |              |        |                |                  |           |                |       |              |      |
| LCS (AD32316-BS1)               |          |              |        | Prepared       | d & Analy:       | zed: 23-A | pr-13          |       |              |      |
| Nitrate as N                    | 0.535    | 0.10         | mg/l   | 0.500          |                  | 107       | 80-120         |       |              |      |
| Nitrite as N                    | 0.505    | 0.10         | "      | 0.500          |                  | 101       | 80-120         |       |              |      |
| LCS Dup (AD32316-BSD1)          |          |              |        | Prepared       | d & Analy:       | zed: 23-A | pr-13          |       |              |      |
| Nitrate as N                    | 0.504    | 0.10         | mg/l   | 0.500          |                  | 101       | 80-120         | 5.97  | 20           |      |
| Nitrite as N                    | 0.485    | 0.10         | "      | 0.500          |                  | 97.0      | 80-120         | 4.04  | 20           |      |
| Duplicate (AD32316-DUP1)        | S        | ource: 13042 | 266-01 | Prepared       | d & Analy        | zed: 23-A | pr-13          |       |              |      |
| Nitrate as N                    | 0.0762   | 0.10         | mg/l   |                | 0.0706           |           |                | 7.63  | 20           |      |
| Nitrite as N                    | ND       | 0.10         | "      |                | ND               |           |                |       | 20           |      |
| Matrix Spike (AD32316-MS1)      | s        | ource: 13042 | 266-01 | Prepared       | d & Analy        | zed: 23-A | pr-13          |       |              |      |
| Nitrate as N                    | 0.581    | 0.10         | mg/l   | 0.500          | 0.0706           | 102       | 80-120         |       |              |      |
| Nitrite as N                    | 0.479    | 0.10         | "      | 0.500          | ND               | 95.8      | 80-120         |       |              |      |
| Matrix Spike Dup (AD32316-MSD1) | S        | ource: 13042 | 266-01 | Prepared       | d & Analy        | zed: 23-A | pr-13          |       |              |      |
| Nitrite as N                    | 0.473    | 0.10         | mg/l   | 0.500          | ND               | 94.6      | 80-120         | 1.26  | 20           |      |
| Nitrate as N                    | 0.577    | 0.10         | "      | 0.500          | 0.0706           | 101       | 80-120         | 0.691 | 20           |      |
|                                 |          |              |        |                |                  |           |                |       |              |      |

## **Notes and Definitions**

Subject:

- DET Analyte DETECTED
- ND Analyte NOT DETECTED at or above the reporting limit
- NR Not Reported
- dry Sample results reported on a dry weight basis

Respectfully Submitted,

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Pat Brueckner Laboratory Director

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| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | <b>DUDEK</b><br>605 Third Street<br>Encinitas, CA 92024<br>Tel: 760-942-5147 |                | Cha      | - uin         | of -             | Cus      | tody                | / Fo         | E         |           | Pr        | borate<br>b Con | lanage                        | Pre-      | ) Here | 95    |             | Lab<br>Ship<br>PM | Pa<br>Job #:<br>Ping A<br>Email: | ethod:      | wier        |
|--|--|----------------|----------|---------------|------------------|----------|---------------------|--------------|-----------|-----------|-----------|-----------------|-------------------------------|-----------|--------|-------|-------------|-------------------|----------------------------------|-------------|-------------|
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  |  |                | Lat. ML. | in the second | 5                | 1        |                     |              |           |           | 00        | NN              | LVA                           | 2 N       |        |       |             | elis              | HX121                            | 1.chilman   | dudek.com   |
| C. H. off San Check O & M. Z.D.OG. M. Z.D. M. Z.N. X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X.X. | l'roject Name:   |                | nni dof  | inner.        | T                | 50       |                     |              |           |           | 2         | pe of           | Analysi                       | s to be   | Perfor | med   | t           | TAT               | -                                | Special I   | istructions |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  | City of Son Diego O  | R NR           | 3        | YX X          | E                | your     | 9                   | rohu         | 0         |           | 260B      | 9 022           | 51081                         |           |        | KM    |             | _                 | L                                | oace re.    | it to       |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | Sampled by:  | ÷              | Sample   | er Sign       | ature            | 2        | 1                   | -            | 1         | (         | 8 ¥43     | 8 Vd            | n Aq                          | (124      |        | 1 Fr  | <b>C</b> 13 |                   | 122 (                            | -backed     | 4           |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  | Lydia Nor Chi Blizab   | ette Ch        | ma       | <             | 5                | 5        |                     |              |           |           | H<br>/    | 1               | H (IIC                        | 47        | 5      | NC,   | 2410        | omiT              | 14 St                            | instan      | ŧ           |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | Samp   | ole Collection | Mat      | rix A         | Aethod 1         | reserve  | nuN be              | ther of S    | ample     | Contain   | lers      |                 | totor C                       | 557       | (1)    | 20    | 4           | puno.             | -)+ +z                           |             |             |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  |  |                |          |               |                  |          | (                   | 9L           | 3L        |           | 1         |                 | səpi                          | up.       | 29     | 2     | P           | 1A-1              | 2                                |             |             |
| $ \begin{array}{c ccccccccccccccccccccccccccccccccccc$   | Consult (D   | Time           | Vater    | lioi          | <sup>1</sup> ONF | ENION    | (V/V)<br>0 mL glass | oz. Class Ja | oquuy 7 7 | VION POLY | JOC2 5914 | \$20A           | ГРН (GRO, DR<br>DCPs / Pestic | Not + Sal | fresh  | 9-40M | Jac Solva   | tandard Turn      | )ther:                           |             |             |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | R-53-0 4-22  | 6:30           | X        | S             |                  | X        | t<br>H              | 3            | -         | 7         |           | 3               | X                             | L×        |        | ××    | X           | s ×               | X                                |             |             |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | R-53-U 1   | 10:00          | X        |               |                  |          | -                   |              |           | 14        | N         |                 | V                             | ×         | ~      | ××    | ×           |                   | -                                |             |             |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | R-58-1   | 13:00          |          | ×             | ~                | ×        |                     | N            |           |           |           | 4               | ×                             | X         | X      | ×     |             |                   | -                                |             |             |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | 2-82-2   | 14:00          |          | X             | ~                | V        |                     | N            |           |           | -         |                 |                               |           | -      |       |             |                   |                                  |             |             |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | R-58-3   | 14:20          |          | X             | 1                | V        |                     | 2            |           |           | -         |                 |                               |           |        |       |             |                   |                                  |             |             |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | R-SB-4   | 14:40          |          | X             | / ~              | X        |                     | 2            |           |           | -         |                 | 1971                          |           |        |       |             |                   |                                  |             |             |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | R-58-5   | 15.10          |          | X             | ~                | V        | _                   | 17           |           |           |           |                 |                               |           | _      | _     |             |                   |                                  |             |             |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | R-58-6   | 15:40          |          | ×             | 1.               | X        | _                   | Ν            |           | -         | -         |                 |                               |           |        |       |             |                   | _                                |             |             |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $  | R-58-7   | 16:00          | -        | X             |                  | V        | _                   | N            |           | -         | -         |                 |                               |           | _      | _     |             |                   | _                                |             |             |
| R-58-9 IC:20 X X Z V V V   R-58-9 IL:40 X X Z V V V   R-58-10 IL:40 X X Z V V V   R-53-10 IL:40 X X Z V V V   relinquished by: Company Dot Z V Time Sample Receipt   Lydn Rosth Mydla Rev DVDEK V/Z T2 V V/Z TOL Samples Intot   Lydn Rosth Mydla Rev DVDEK V/Z T2 V V/Z TOL Samples Intot   Lydn Rosth Mydla Rev DVDEK V/Z T2 V V/Z TOL Samples Intot   | R-58-8   | 01:94          |          | X             | ~                | x        |                     | 2            |           |           | -         |                 |                               |           |        |       |             |                   |                                  |             |             |
| R-53-10 IL:40 X Z U U U U   Total # of containers per type 20 Z J Total # of containers Z Please return original COC to Dudek   Relinquished by: Company Date Time Received by: Company Date Time Sample Receipt   Lydin Dosth, Mydia Are DVDE.k J/2.2 I 7:2.6 Routiner Relinquished by: Cooler Temp: C   Lydin Dosth, Mydia Are DVDE.k J/2.2 I 7:2.6 Routiner Received by: Conpany Date Sample Receipt   Lydin Dosth, Mydia Are DVDE.k J/2.2 I 7:2.6 Routiner C U M Cooler Temp: C   Culf DVD.ex J/2.4 I 7:2.6 Routiner C U D D Cooler Temp: C  | R-58-9   | 16:20          |          | ×             | 2.4              |          | _                   | 2            |           | _         | -         |                 |                               |           |        | _     |             |                   |                                  |             |             |
| Total # of containers per type 2.0 2 4 Total # of containers 2.0 Please return original COC to Dudek   Relinquished by: Company Date Time Received by: Company Date Time Sample Receipt   U Vdha Don IA DVDE k 4/2.2 17:2.6 PQULL PULL PULL Doter Temp: Color Temp: C   Current Current of Current Public Current Public Current Public Current Public Current Public Current Public Current to CO PULL PULL PULL PULL PULL PULL Contorms to COC   | R-58-10 -  | 11:40          |          | ×             |                  | X        | _                   | 2            |           | -         | _         |                 | >                             | -         | 1      | >     |             | -                 | $\rightarrow$                    |             |             |
| Relinquished by: Company Date Time Received by: Company Date Time Sample Receipt   Lydra Posith Kydla Ren DVDEk 4/22 17:2 b RQUUARCOL RCL 4/7C D Damples Intact   Lydra Posith Kydla Ren DCL 4/2 17:2 b RQUUARCOL RCL 4/7C D D   Lydra Posith Kydla Ren PCL 4/2 17:2 b RQUUARCOL RCL 4/7C D D   L CL 4/5 A A A Conter Temp: C  |  |                | Tota     | l # of c      | ontainer         | s per ty | pe                  | 20           | 2         | 5         | F         | fotal #         | of cont                       | ainers    | 2      | 9.    | PI          | ease re           | turn or                          | ginal COC t | Dudek       |
| Lydra Posth Kydia prove 4/22 17:26 Kgulug COL PLZ 1706 Samples Intact<br>+ LOLP PCLYD 946 DULHD BORK Contorns to COC   | Relinquished by:   | Company        | Date     | F             | ime              | -        | leceived            | I by:        |           | +         | C         | mpan            | / Dat                         |           |        | Lime  |             |                   | Sar                              | ple Receipt |             |
| + LOLP PCLYD 946 PCLHN BARC Contorns to COC  | Lydin Positi Rydia Pren-   | DUDEK          | 1/2      | 2             | 7:21             | Q.       | g                   | AAC          | Y         | 2         | X         | d               | 7                             | Ke        | ~      | R     | 9           | Samp              | oles Int                         | ict         |             |
| + LOU ILLY 946 / BV - ULH 1049484 Contorns to COC  |  | 3              | 11-      |               |                  | 1        | - []                | X            | 6         |           | Ć         | K               | -                             | 0         |        | te    |             | Cool              | er Tem                           | 2;          |             |
|  | +  | 177            | 2        | 0             | THE              | 10       |                     |              | X         | 4         | 7         | 3               | T                             | 11        | Z      | 2     | 2           | Conf              | orms to                          | COC         |             |

| DUDEK                                  |              |       | 1040           | \$   | *                | C        | +0             | in the second | L             | -     |       |               |        | -      | 0                | 0         | T      | R        | 2    | 0 | 1               |            | Page Z        | of Z            |        |
|--|--------------|-------|----------------|------|------------------|----------|----------------|---------------|---------------|-------|-------|---------------|--------|--------|------------------|-----------|--------|----------|------|---|-----------------|------------|---------------|-----------------|--------|
| 605 Third Street                       |              |       |                | -    | 5                |          | Icn            | duy           |               |       |       |               | Lab    | orato  | Di Xi            | F         | her    | 8        |      |   | La              | b Job      | #             |                 |        |
| Encinitas, CA 92024                    |              |       |                |      |                  |          |                |               |               |       |       |               | Lab    | Cont   | act:             | F         | ene    | 8        |      |   | Sh              | ipping     | 3 Meth        | Nd: COUV W      | Ì      |
| Tel: 760-942-5147<br>Fax: 760-942-5206 |              |       |                |      |                  |          |                |               |               |       |       |               | 200    | ect N  | Lanag            | er.       | N      |          |      |   | D               | A Ema      | il:<br>An chi | nam adud        | Sekcom |
| Project Name:                          |              |       | ob Nun         | her: |                  |          |                |               |               |       |       |               | Typ    | e of / | Analy            | sis to    | be P   | erfor    | pau  |   | TA              | H          |               | special Instrue | ctions |
| Gly of Son Dugo O                      | FM 11        | AAV   | MU             | 14)  | 10               | an       | an             | 11            | +16           | h     |       |               | 809    | 02     | -18              | ctoo      |        |          |      |   | -               | ŗ          |               |                 |        |
| Sampled by:<br>Lydia Roach, Son        | Marth        | 2     | ampler         | Sign | ature:           |          |                |               |               |       |       |               | EPA 82 | EPA 82 | EPA m            | 111 17 17 |        |          |      |   | ອເມ             | 4 22 (14 8 |               |                 |        |
| Laura Roll, El                         | 13abeth      | ~     |                |      |                  |          |                |               |               |       |       |               | -      |        | 1180 -           | /no n     | -      |          | _    |   | IT bu           | st Ju      |               |                 |        |
|  | Sample Colle | ction | Matri          | ×    | Metho            | d Pre    | erved          | Numb          | er of S       | ample | e Con | tainer        | 01     |        | sa               | avorat    |        | 0        |      |   | Lou             | 541        |               |                 |        |
| Sample ID                              | Date         | Time  | Water<br>Vapor | lios | <sup>C</sup> ONH | NONE     | (N/Y) baratifi | AOV AOV       | oz. Glass Jar | Amber | бюд — | totodelbucket | *DOC*  | \$DOV2 | OCPs / Pesticide | SGT       | slataM | SR MIDID |      |   | Standard Turn-A | Other:     |               |                 |        |
| MURPHY CANNON GYAIN                    | 1/22-11      | N     |                | ×    |                  | $\times$ |                |               |               |       |       | ×             |        |        |                  | -         |        | ×        | _    |   |                 | ×          |               |                 |        |
| Sigetz                                 |              |       |                |      |                  |          |                |               |               |       |       |               |        |        |                  |           |        |          |      |   |                 |            |               |                 |        |
|  |              |       |                |      | -                |          | -              |               |               |       |       |               |        |        |                  | _         |        |          |      |   | _               |            | _             |                 |        |
|  |              |       |                |      |                  |          |                |               |               |       |       |               |        |        |                  |           |        |          |      |   |                 | -          |               |                 |        |
|  |              |       |                |      |                  |          |                |               |               |       |       |               |        |        |                  |           |        |          |      |   |                 |            |               |                 |        |
|  |              |       |                |      |                  |          | -              |               |               |       |       |               |        |        |                  |           | -      |          | -    |   |                 |            |               |                 |        |
|  |              |       |                |      |                  |          |                |               |               |       |       |               |        |        |                  |           |        |          |      |   |                 |            |               |                 |        |
|  |              |       |                |      |                  |          |                |               |               |       |       |               | 1      |        |                  |           |        |          |      |   |                 |            |               |                 |        |
|  |              |       | _              |      | -                |          | -              | -             |               |       |       | -             | _      |        | _                | _         | _      |          |      |   |                 |            |               |                 |        |
|  |              |       | Total          | to # | conta            | ners p   | er typ         | e             |               |       |       | -             | T      | otal # | of co            | ntain     | ers    |          |      |   | Please          | return     | ı origin      | al COC to Du    | ıdek   |
| Relinquished by:                       | Co           | mpany | Date           | -    | Time             |          | R              | eceived       | by:           |       |       |               | Cor    | npan   | y D              | ate       |        |          | lime |   |                 |            | Sampl         | Receipt         |        |
|  |              |       |                |      |                  |          |                |               |               |       |       |               | _      |        |                  |           |        |          |      |   | □ Sa            | mples      | Intact        |                 |        |
|  |              |       |                |      |                  |          | -              | X             | 6             | V     | d     | 1             | 9      | -      | -                | -         | (      | 4        | 4    | 1 | D               | Soler T    | emp:          |                 |        |
|  |              |       |                |      | 1                |          | 1              |               | Y             | 11    | 0     | Y             | 1      | 5      | )                | 0         | 4      | 5        | 5    | C | Ŭ               | nforn      | ts to C       | C               |        |
|  |              |       |                | 1    |                  |          | - )            | 1             |               | -     | ~     | 5             |        |        |                  | -         | _      |          | -    | ) | _               |            |               |                 |        |
|  |              |       |                |      | 0                |          |                |               |               |       |       |               |        |        |                  |           |        |          |      |   |                 |            |               | Rev             | 01/13  |





| Project Name:     |   | Pat-Chem Lab |                 | _Sampled By:_ | Client   | Date: | 04/23/13  |
|-------------------|---|--------------|-----------------|---------------|----------|-------|-----------|
| Project No.:      |   | A8798-06-01  |                 | Set Up By:    | SI       | Date: | 4/23/2013 |
| Location:         |   | -            |                 | Tested By:    | SI/CC    | Date: | 4/24/2013 |
| Sample #          | 1 | Depth:       | -               | Engineer/ Geo | ologist: | 1     | NDB       |
| Soil Description: |   | Murphy Ca    | anyon Grainsize | e #2          |          |       |           |

| Total Wet Weight in Use/Dry Weight |                   | 23770.7    | 20024.4      |                              |   |         |
|------------------------------------|-------------------|------------|--------------|------------------------------|---|---------|
| Total Wet Weight Retain No. 4      |                   | 23770.7    |              |                              |   |         |
| Moisture Content of Retained No. 4 |                   | 16.48%     |              |                              |   |         |
| Container Weight/ Pan Number       |                   | 0          | -            |                              |   |         |
| Wt. of Wet Gravel Retain No. 4     |                   | 22240.5    |              | Dry Weight After Washed 1809 |   |         |
| Wt. of Dry Gravel Retain No. 4     |                   | 19094.2    |              |                              |   | 1800/ 3 |
| Moisture Content of Passing No. 4  |                   | 16.48%     |              |                              |   | 10094.5 |
| Container Weight/ Pan Number       |                   | 0          | -            |                              |   |         |
| Wt of Wet Soil +Cont. Pass No4     |                   | 471.16     |              |                              |   |         |
| Wt.of Dry Soil+Cont. Pass No4      |                   | 404.5      |              |                              |   |         |
| Total Dry Weight of Sample         |                   | 19094.2    |              |                              | _ |         |
| U.S. SIEVE SIZE                    | CUMULATIVE WEIGHT |            | GHT RETAINEI | D                            |   |         |
|                                    | Plus No. 4        | Minus No.4 | % Retained   | % Passing                    |   |         |
| 3"                                 | 0                 |            | 0.00%        | 100.00%                      |   |         |
| 2"                                 | 1594.7            |            | 8.35%        | 91.65%                       |   |         |
| 11/2"                              | 2735.1            |            | 14.32%       | 85.68%                       |   |         |
| 1"                                 | 4503.9            |            | 23.59%       | 76.41%                       |   |         |
| 3/4"                               | 5823.7            |            | 30.50%       | 69.50%                       |   |         |
| 1/2"                               | 7247.8            |            | 37.96%       | 62.04%                       |   |         |
| <sup>3</sup> /8"                   | 8118.5            |            | 42.52%       | 57.48%                       |   |         |
| No. 4                              | 9146.8            |            | 47.90%       | 52.10%                       |   |         |
| Pan                                | 19092.4           |            | 99.99%       | 0.01%                        |   |         |
| No. 10                             |                   | 25.1       | 51.14%       | 48.86%                       |   |         |
| No. 20                             |                   | 46.4       | 53.88%       | 46.12%                       |   |         |
| No. 40                             |                   | 169.2      | 69.70%       | 30.30%                       |   |         |
| No. 100                            |                   | 374.8      | 96.17%       | 3.83%                        |   |         |
| No. 200                            |                   | 400.4      | 99.47%       | 0.53%                        |   |         |
| Pan                                |                   | 404.5      | 100.00%      | 0.00%                        |   |         |
|             |         |      | Entero     | Total      | Fecal      |
|-------------|---------|------|------------|------------|------------|
| Sample Date | Station | Time | CFU/100 mL | MPN/100 mL | MPN/100 mL |
| 22-Apr-2013 | R-58-D  | 830  | 240e       | 33000      | 45         |
| 22-Apr-2013 | R-58-U  | 1000 | <20        | 700        | 45         |
| 23-Apr-2013 | R-3-D   | 855  | 80e        | 120        | 20         |
| 23-Apr-2013 | R-3-U   | 1058 | 20e        | 1700       | 45         |

Sediment Sampling Results

### ATTACHMENT 5 - Sediment Sampling Results

|                         | Concentration (mg/kg) |        |        |        |        |        |        |        | Human Health |                     |             |                              |
|-------------------------|-----------------------|--------|--------|--------|--------|--------|--------|--------|--------------|---------------------|-------------|------------------------------|
| Analyte                 |                       |        |        |        |        |        |        |        |              | CHHSL / RSL (mg/kg) |             |                              |
|                         | R-58-1                | R-58-2 | R-58-3 | R-58-4 | R-58-5 | R-58-6 | R-58-7 | R-58-8 | R-58-9       | R-58-10             | Residential | <b>Commerical/Industrial</b> |
| General Physical        |                       |        |        |        |        |        |        |        |              |                     |             |                              |
| % Solids                | 69.8                  | 63     | 69.2   | 74     | 72.3   | 70     | 67.8   | 74.9   | 72.6         | 80                  | NA          | NA                           |
| Inorganic Non-Metals    |                       |        |        |        |        |        |        |        |              |                     |             |                              |
| Nitrate as N            | <0.5                  | <0.5   | <0.5   | <0.5   | <0.5   | <0.5   | <0.5   | <0.5   | <0.5         | <0.5                | 29,355      | 361,290                      |
| Nitrite as N            | <0.5                  | <0.5   | <0.5   | <0.5   | <0.5   | <0.5   | <0.5   | <0.5   | <0.5         | <0.5                | 2,374       | 30,435                       |
| Phosphorus, Total as P  | 169                   | 145    | 159    | 157    | 135    | 152    | 176    | 124    | 106          | 318                 | NA          | NA                           |
| Total Kjeldahl Nitrogen | 170                   | 160    | 310    | 140    | 120    | 77     | 130    | 98     | 110          | 30                  | NA          | NA                           |
| Metals                  |                       |        |        |        |        |        |        |        |              |                     |             |                              |
| Manganese               | 140                   | 230    | 210    | 170    | 110    | 490    | 400    | 130    | 230          | 140                 | 1,800       | 23,000                       |
| Arsenic                 | 4                     | 3.6    | 5.3    | 3.9    | 3.4    | 3.8    | 3.1    | 3.1    | 3.2          | 5.6                 | 0.07        | 0.24                         |
| Cadmium                 | <0.2                  | <0.2   | <0.2   | <0.2   | <0.2   | <0.2   | <0.2   | <0.2   | <0.2         | <0.2                | 1.7         | 7.5                          |
| Chromium*               | 3.6                   | 3.6    | 3.7    | 3.2    | 2.6    | 3.8    | 4.5    | 2.2    | 2.2          | 3.2                 | 100,000     | 100,000                      |
| Copper                  | 4.3                   | 7.3    | 5.4    | 4.5    | 3.3    | 5.2    | 5.3    | 3.7    | 4            | 4                   | 3,000       | 38,000                       |
| Nickel                  | 3.4                   | 3.1    | 4      | 3.1    | 2.6    | 4.1    | 4.4    | 2.3    | 2.4          | 2.6                 | 1,600       | 16,000                       |
| Lead                    | 3.8                   | 6.7    | 5.7    | 4.3    | 3      | 3.5    | 4.5    | 2.8    | 3            | 3.4                 | 80          | 320                          |
| Antimony                | <1.0                  | <1.0   | <1.0   | <1.0   | <1.0   | <1.0   | <1.0   | <1.0   | <1.0         | <1.0                | 30          | 380                          |
| Selenium                | <1.0                  | 1.1    | <1.0   | <1.0   | <1.0   | <1.0   | <1.0   | <1.0   | <1.0         | <1.0                | 380         | 4,800                        |
| Zinc                    | 38                    | 53     | 44     | 41     | 29     | 43     | 47     | 32     | 34           | 28                  | 23,000      | 100,000                      |
| Organics                |                       |        |        |        |        |        |        |        |              |                     |             |                              |
| Malathion               | <50.0                 | <50.0  | <50.0  | <50.0  | <50.0  | <50.0  | <50.0  | <50.0  | <50.0        | <50.0               | 1,200       | 12,000                       |
| Chlorpyrifos            | <50.0                 | <50.0  | <50.0  | <50.0  | <50.0  | <50.0  | <50.0  | <50.0  | <50.0        | <50.0               | 61          | 620                          |
| Diazinon                | <50.0                 | <50.0  | <50.0  | <50.0  | <50.0  | <50.0  | <50.0  | <50.0  | <50.0        | <50.0               | 43          | 430                          |

#### Notes

\* Human Health Standards for Chromium (III) listed

CHHSL - California Human Health Screening Level, January 2005

RSL - Regional Screening Level, USEPA Region 9

mg/kg - milligrams per kilogram

NA - No Human Health Level available

**Constituent Lists** 

#### **ATTACHMENT 6 - Consituent Lists**

| AQUEOUS                       |                   |            |                      |                     |  |  |  |  |  |
|-------------------------------|-------------------|------------|----------------------|---------------------|--|--|--|--|--|
| Constituent                   | Analytical Method | Units      | Maximum Hold<br>Time | Source              |  |  |  |  |  |
| 303(d) listed for Lower San D | iego River        |            |                      |                     |  |  |  |  |  |
| Total Dissolved Solids        | EPA 160.1         | mg/L       | 7 days               | 303(d) list         |  |  |  |  |  |
| Phosphorous, Total as P       | EPA 365.3         | mg/L       | 28 days              | 303(d) list         |  |  |  |  |  |
| Nitrogen, Total as N          | Calculated        | mg/L       | -                    | 303(d) list         |  |  |  |  |  |
| Manganese, total              | EPA 200.8         | ug/L       | 6 months             | 303(d) list         |  |  |  |  |  |
| Enterococcus                  | MF, EPA 1600      | CFU/100 mL | 6 hours              | 303(d) list         |  |  |  |  |  |
| Fecal Coliform                | MTF, SM 9221E     | MPN/100 mL | 6 hours              | 303(d) list         |  |  |  |  |  |
| General Physical              |                   |            |                      |                     |  |  |  |  |  |
| Total Suspended Solids        | SM 2540 D         | mg/L       | 7 days               | PEIR                |  |  |  |  |  |
| Inorganic Non-Metals          |                   |            |                      |                     |  |  |  |  |  |
| Total Hardness                | SM 2340 C         | mg/L       | 6 months             | PEIR                |  |  |  |  |  |
| Phosphorous, Dissolved        | EPA 365.3         | mg/L       | 48 hours             | Sampled-Dry Weather |  |  |  |  |  |
| Nitrate as N                  | EPA 353.3         | mg/L       | 48 hours             | PEIR                |  |  |  |  |  |
| Nitrite as N                  | EPA 353.2         | mg/L       | 48 hours             | PEIR                |  |  |  |  |  |
| Total Kjeldahl Nitrogen       | EPA 351.3         | mg/L       | 28 days              | PEIR                |  |  |  |  |  |
| Organics                      |                   |            |                      |                     |  |  |  |  |  |
| Diazinon                      | EPA 8141          | mg/L       | 14 days              | PEIR                |  |  |  |  |  |
| Chlorpyrifos                  | EPA 8141          | mg/L       | 14 days              | PEIR                |  |  |  |  |  |
| Malathion                     | EPA 8141          | mg/L       | 14 days              | PEIR                |  |  |  |  |  |
| Metals - Total                |                   |            |                      |                     |  |  |  |  |  |
| Antimony                      | EPA 200.8         | mg/L       | 6 months             | PEIR                |  |  |  |  |  |
| Arsenic                       | EPA 200.8         | mg/L       | 6 months             | PEIR                |  |  |  |  |  |
| Cadmium                       | EPA 200.8         | mg/L       | 6 months             | PEIR                |  |  |  |  |  |
| Chromium                      | EPA 200.8         | mg/L       | 6 months             | PEIR                |  |  |  |  |  |
| Copper                        | EPA 200.8         | mg/L       | 6 months             | PEIR                |  |  |  |  |  |
| Lead                          | EPA 200.8         | mg/L       | 6 months             | PEIR                |  |  |  |  |  |
| Nickel                        | EPA 200.8         | mg/L       | 6 months             | PEIR                |  |  |  |  |  |
| Selenium                      | EPA 200.8         | mg/L       | 6 months             | PEIR                |  |  |  |  |  |
| Zinc                          | EPA 200.8         | mg/L       | 6 months             | PEIR                |  |  |  |  |  |
| Metals - Dissolved (Filtered) |                   |            |                      |                     |  |  |  |  |  |
| Antimony                      | EPA 200.8         | mg/L       | 6 months             | Sampled-Dry Weather |  |  |  |  |  |
| Arsenic                       | EPA 200.8         | mg/L       | 6 months             | Sampled-Dry Weather |  |  |  |  |  |
| Cadmium                       | EPA 200.8         | mg/L       | 6 months             | Sampled-Dry Weather |  |  |  |  |  |
| Chromium                      | EPA 200.8         | mg/L       | 6 months             | Sampled-Dry Weather |  |  |  |  |  |
| Copper                        | EPA 200.8         | mg/L       | 6 months             | Sampled-Dry Weather |  |  |  |  |  |
| Lead                          | EPA 200.8         | mg/L       | 6 months             | Sampled-Dry Weather |  |  |  |  |  |
| Manganese                     | EPA 200.8         | mg/L       | 6 months             | Sampled-Dry Weather |  |  |  |  |  |
| Nickel                        | EPA 200.8         | mg/L       | 6 months             | Sampled-Dry Weather |  |  |  |  |  |
| Selenium                      | EPA 200.8         | mg/L       | 6 months             | Sampled-Dry Weather |  |  |  |  |  |
| Zinc                          | EPA 200.8         | mg/L       | 6 months             | Sampled-Dry Weather |  |  |  |  |  |
| Bacteriological               |                   |            |                      |                     |  |  |  |  |  |
| Total Coliform                | MTF, SM 9221B     | MPN/100 mL | 6 hours              | Sampled-Dry Weather |  |  |  |  |  |

| SEDIMENT                |                     |       |                      |        |  |  |  |  |  |
|-------------------------|---------------------|-------|----------------------|--------|--|--|--|--|--|
| Constituent             | Analytical Method   | Units | Maximum Hold<br>Time | Source |  |  |  |  |  |
| General Physical        |                     |       |                      |        |  |  |  |  |  |
| Percent Solids          | Percent Calculation | %     |                      | PEIR   |  |  |  |  |  |
| Inorganic Non-Metals    |                     |       |                      |        |  |  |  |  |  |
| Phosphorous, Total as P | EPA 365.3           | mg/kg | 28 days              | PEIR   |  |  |  |  |  |
| Nitrate as N            | EPA 353.3           | mg/kg | 48 hours             | PEIR   |  |  |  |  |  |
| Nitrite as N            | EPA 354.1           | mg/kg | 48 hours             | PEIR   |  |  |  |  |  |
| Total Kjeldahl Nitrogen | EPA 351.3           | mg/kg | 28 days              | PEIR   |  |  |  |  |  |
| Organics                |                     |       |                      |        |  |  |  |  |  |
| Diazinon                | EPA 8141            | ug/kg | 14 days              | PEIR   |  |  |  |  |  |
| Chlorpyrifos            | EPA 8141            | ug/kg | 14 days              | PEIR   |  |  |  |  |  |
| Malathion               | EPA 8141            | ug/kg | 14 days              | PEIR   |  |  |  |  |  |
| Metals                  |                     |       |                      |        |  |  |  |  |  |
| Antimony                | EPA 6020            | mg/kg | 6 months             | PEIR   |  |  |  |  |  |
| Arsenic                 | EPA 6020            | mg/kg | 6 months             | PEIR   |  |  |  |  |  |
| Cadmium                 | EPA 6020            | mg/kg | 6 months             | PEIR   |  |  |  |  |  |
| Chromium                | EPA 6020            | mg/kg | 6 months             | PEIR   |  |  |  |  |  |
| Copper                  | EPA 6020            | mg/kg | 6 months             | PEIR   |  |  |  |  |  |
| Lead                    | EPA 6020            | mg/kg | 6 months             | PEIR   |  |  |  |  |  |
| Manganese               | EPA 6020            | mg/kg | 6 months             | PEIR   |  |  |  |  |  |
| Nickel                  | EPA 6020            | mg/kg | 6 months             | PEIR   |  |  |  |  |  |
| Selenium                | EPA 6020            | mg/kg | 6 months             | PEIR   |  |  |  |  |  |
| Zinc                    | EPA 6020            | mg/kg | 6 months             | PEIR   |  |  |  |  |  |

#### Notes

mg/kg - milligrams per kilogram

ug/kg - micrograms per kilogram

mg/L - milligrams per liter

PEIR - Master Storm Water System Maintenance Program Programmatic Environmental Impact Report,

City of San Diego, October 2011, Appendix F

MPN - Most Probable Number

CFU - Colony Forming Unit

303(d) list - 2010 Integrated Report (Clean Water Act Section 303(d) List / 305(b) Report) - Statewide, accessed from: http://www.waterboards.ca.gov/water\_issues/programs/tmdl/integrated2010.shtml

Sampled-Dry Weather - Constituent was analyzed during dry weather monitoring along the lower San Diego River

Flow Measurement Field Forms

Cross section measurement Field Form

| Client:       | City of San Di | ego              | Date - Time: 20-22-2013 9:50                |
|---------------|----------------|------------------|---|
| Project Name: | 7165 Murphy    | Canyon/Sorrento  | Canyon IWQAs                                |
| Field Crew:   | Jon Martin/Lau | ura Roll/Lydia R | oach/Elizabeth Chilman                      |
|               |                |                  | May (12-38-D)                               |
| Av. from loft | Arr alternal   |                  | Cross-section measurements                  |
| bank (ft)     | depth (ft)     | (ft/sec)         | Notes                                       |
| MO.7          | 1.33           | 0.015            | LMB - underant 5" Mutted w(roots 30=0.029   |
| 1.5           | 1.5            | 0.032            | SO= 0.009 Sindy bottom we cocke labore      |
| 2.5           | 1.63           | 0-029            | 50:00:00 - 500:00 - 500 - 000 - 000         |
| 3.5           | 1.73           | 0.177            | SO = 0.064 $So 2 / c - b$                   |
| 4.5           | 1.74-          | 0.199            | SD = 0.105                                  |
| -5.5          | -1.54          | 0.181            | $\frac{3D}{5D} = 0.075$ Cobbly              |
| 6.5           | 1.13           | 0.394            | SD=0.039 [ Collably water ]                 |
| 7.5           | 0.83           | 0.174            | \$0 = 0.101                                 |
| 8.5           | 0.67           | -0.001<br>-0.001 | SO=0.051 In long eddy from wastream builder |
| 9.5           | 0.54           | -0.113           | SO = 0.027 In Les eddy from restrem balles  |
| 10.5          | 0.54           | 0.236            | SD=0.074 OUT OP FORY                        |
| 11.5          | 0.54           | 0.854            | 50=0.050                                    |
| 12.5          | 0.54           | 0.613            | 50=0.114                                    |
| 13.5          | 0.5            | 0.600            | 50= 0.067                                   |
| 14.5          | 0.44           | 0.449            | 50=0.045 1_COBBLY LALCA MATI                |
| 15.3          | 0.40           | 0.336            | SD=0.029 CARLY & (VOID) OUTRO               |
| 16.4          | ()             | 0                | PWR CONCEPT WOOVE WEBKES                    |
|               |                | ~~~~             |   |

Left Bank and Right Bank are determined when looking downstream. LWB = left wetted bank - where surface water terminates at the left bank

 $\mathbf{RWB}$  = right wetted bank - where surface water terminates at the right bank

 $\Delta \mathbf{x} = \text{difference in horizontal distance from LWB}$ 

0

 $\Delta \mathbf{y} = \text{difference in vertical distance from channel bottom to surface of water}$ 

Velocity - measured with Valeport Model 801 Electromagnetic Flow Meter

Velocity measured at 60% depth for stage less than 1.5 feet. Velocity measured at 20% and 80% depths for stages greater than 1.5 feet.

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#### Cross section measurement Field Form

| Client:<br>Project Name:<br>Field Crew: | City of San Die<br>7165 Murphy C<br>Jon Martin/Lau | ego<br>Canyon/Sorrento<br>ra Roll/Lydia R | Date - Time: <u>4/72/2013</u><br>Date - Time: <u>4/72/2013</u><br>Location: <u>Murphy - UpStream</u><br>War P - 58-V |
|---|--|---|--|
| Δx - from left<br>bank (ft)             | Δy - channel<br>depth (ft)                         | Velocity<br>(ft/sec)                      | Cross-section measurements Notes   |
| 6.2                                     | 0  | 0   | trapezoidal concrete channel LWB   |
| 0.8                                     | 0.70   | 0.191                                     | SD=0.007 millioning upstream and Glowing   |
| 2.0                                     | 0.70   | 0.184                                     | SD=0.009 Surface of from upstream )  |
| 4.0                                     | 0.80   | 0.157                                     | SD=0.047 5-10mph. Still Dool #Sand and cobble  |
| 6.0                                     | 0.7.5  | 0.178                                     | SD=0.010 sand and colables   |
| 8.0                                     | 0.65   | 0.129                                     | SD=0.013 Sardy bottom  |
| 10.0                                    | 0.65   | 0.177                                     | 5D= 0.012 Sardy/Silty  |
| 12.0                                    | 0.65   | 0.192                                     | SD = 0.007   |
| 19.0                                    | 0.70   | 0.112                                     | SD= 0.010 " "annaflean Shapping cart   |
| 16.0                                    | 0.70   | 0-108                                     | SD= 0.009 Sandy/Sitty  |
| 18.0                                    | 0.70   | 0.138                                     | 5D=0.011 " n   |
| 200                                     | 0.65   | 0.135                                     | SD=0.011 1 11  |
| 21.0                                    | 0  | 0   | PWB  |
|   |  |   |  |
|   |  |   |  |
|   |  |   |  |
|   |  |   |  |
|   |  |   |  |
|   |  |   |  |

NOTES

Left Bank and Right Bank are determined when looking downstream.

- LWB = left wetted bank where surface water terminates at the left bank
- **RWB** = right wetted bank where surface water terminates at the right bank
- $\Delta \mathbf{x} = \text{difference in horizontal distance from LWB}$

 $\Delta y$  = difference in vertical distance from channel bottom to surface of water

Velocity - measured with Valeport Model 801 Electromagnetic Flow Meter

Velocity measured at 60% depth for stage less than 1.5 feet. Velocity measured at 20% and 80% depths for stages greater than 1.5 feet.

Total Flow Calculation Example (See Attached CD)

### Water Quality Sampling Results

#### ATTACHMENT 9 - Water Quality Sampling Results

|                            |             | Conce                | ntration               | Water Quality  | Banahmark     |            |
|----------------------------|-------------|----------------------|------------------------|----------------|---------------|------------|
| Analyte                    | Sample Date | Upstream<br>(R-58-U) | Downstream<br>(R-58-D) | Benchmark      | Source        | Units      |
| Wet Chemistry              |             |                      |                        |                |               |            |
| Total Dissolved Solids     | 4/22/2013   | 1,524                | 1,480                  | 1,500          | Basin Plan    | mg/L       |
| Total Suspended Solids     | 4/22/2013   | 2                    | 2                      | NA             | NA            | mg/L       |
| Total Hardness             | 4/22/2013   | 902                  | 880                    | NA             | NA            | mg/L       |
| Phosphorus, Dissolved as P | 4/22/2013   | <0.03                | < 0.03                 | 0.1            | Basin Plan    | mg/L       |
| Phosphorus, Total as P     | 4/22/2013   | <0.03                | <0.03                  | 0.1            | Basin Plan    | mg/L       |
| Total Kjeldahl Nitrogen    | 4/22/2013   | 0.63                 | 0.89                   | NA             | NA            | mg/L       |
| Nitrite as N               | 4/22/2013   | <0.10                | <0.10                  | 1              | Basin Plan    | mg/L       |
| Nitrate as N               | 4/22/2013   | 0.18                 | <0.10                  | 10             | Basin Plan    | mg/L       |
| Total Nitrogen             | 4/22/2013   | 0.8                  | 0.89                   | 1              | Basin Plan    | mg/L       |
| Total Metals               |             |                      |                        |                |               |            |
| Arsenic                    | 4/22/2013   | 0.0051               | 0.0044                 | 0.01           | Basin Plan    | mg/L       |
| Antimony                   | 4/22/2013   | <0.001               | <0.001                 | 0.006          | Basin Plan    | mg/L       |
| Cadmium                    | 4/22/2013   | <0.0002              | <0.0002                | 0.005          | Basin Plan    | mg/L       |
| Chromium*                  | 4/22/2013   | 0.0051               | 0.0047                 | 0.05           | Basin Plan    | mg/L       |
| Copper                     | 4/22/2013   | 0.0023               | 0.0022                 | 1              | Basin Plan    | mg/L       |
| Lead                       | 4/22/2013   | <0.001               | <0.001                 | 0.065 / 0.0025 | 40 CFR 131.38 | mg/L       |
| Manganese                  | 4/22/2013   | 0.023                | 0.0062                 | 0.05           | Basin Plan    | mg/L       |
| Nickel                     | 4/22/2013   | 0.0073               | 0.0069                 | 0.1            | CA-MCL        | mg/L       |
| Selenium                   | 4/22/2013   | 0.011                | 0.010                  | 0.005          | 40 CFR 131.38 | mg/L       |
| Zinc                       | 4/22/2013   | 0.0054               | 0.0073                 | 5              | Basin Plan    | mg/L       |
| Dissolved Metals           |             |                      |                        |                |               |            |
| Antimony - Dissolved       | 4/22/2013   | <0.001               | <0.001                 | 0.006          | Basin Plan    | mg/L       |
| Arsenic - Dissolved        | 4/22/2013   | 0.0048               | 0.0044                 | 0.34 / 0.15    | 40 CFR 131.38 | mg/L       |
| Cadmium - Dissolved        | 4/22/2013   | <0.0002              | <0.0002                | Calculated     | 40 CFR 131.38 | mg/L       |
| Chromium - Dissolved*      | 4/22/2013   | 0.005                | 0.0046                 | Calculated     | 40 CFR 131.38 | mg/L       |
| Copper - Dissolved         | 4/22/2013   | 0.0021               | 0.0022                 | Calculated     | 40 CFR 131.38 | mg/L       |
| Lead - Dissolved           | 4/22/2013   | <0.001               | <0.001                 | Calculated     | 40 CFR 131.38 | mg/L       |
| Manganese - Dissolved      | 4/22/2013   | 0.022                | 0.0052                 | 0.05           | Basin Plan    | mg/L       |
| Nickel - Dissolved         | 4/22/2013   | 0.0072               | 0.0066                 | Calculated     | 40 CFR 131.38 | mg/L       |
| Selenium - Dissolved       | 4/22/2013   | 0.011                | 0.010                  | NA             | NA            | mg/L       |
| Zinc - Dissolved           | 4/22/2013   | <0.005               | 0.0066                 | Calculated     | 40 CFR 131.38 | mg/L       |
| Organics                   |             |                      |                        |                |               |            |
| Malathion                  | 4/22/2013   | <0.001               | <0.001                 | 0.43 / 0.1     | 40 CFR 131.38 | mg/L       |
| Chlorpyrifos               | 4/22/2013   | <0.001               | <0.001                 | 0.02 / 0.014   | 40 CFR 131.38 | mg/L       |
| Diazinon                   | 4/22/2013   | <0.0002              | <0.0002                | 0.08 / 0.05    | 40 CFR 131.38 | mg/L       |
| Bacteriological            |             |                      |                        |                |               |            |
| Enterococcus               | 4/22/2013   | <20                  | 240e                   | 151            | Basin Plan    | CFU/100 mL |
| Fecal Coliform             | 4/22/2013   | 45                   | 45                     | 400            | Basin Plan    | MPN/100 mL |
| Total Coliform             | 4/22/2013   | 700                  | 33,000                 | NA             | NA            | MPN/100 mL |

#### Notes

mg/L - milligrams per liter

CFU - Colony Forming Units

MPN - Most Probably Number

e - estimated value

mL - milliliters

NA - No benchmark set

0.43 / 0.1 - CMC / CCC (Acute / Chronic)

Basin Plan - Water Quality Control Plan for the San Diego Basin (9), September 8, 1994 (with amendments effective on or before April 4, 2011) 40 CFR 131.38 - Establishment of numeric criteria for priority toxic pollutants for the State of California

Calculated - alculated as described by the USEPA Federal Register Doc. 40 CFR Part 131, May 18, 2000.

Criteria Maximum Concentration (CMC) and Continuous Criteria Concentration (CCC) used,

no concentration measured in R-58-D or R-58-U exceeds the calculated CMC or CCC

\* Chromium benchmarks based on total chromium (Basin Plan) or chromium (III) (40 CFR 131.38) chromium concentration measured in R-58-D or R-58-U does not exceed the 40 CFR 131.38 benchmark for chromium (VI)

Wetland Assessment Criteria

| Vegetation |   |       | Hydrosoil  | Hydroperiod |  |  |
|------------|---|-------|--|-------------|--|--|
| Score      | Description   | Score | Description  | Score       | Description  |  |
| 0          | No visible vegetation   | 0     | Storm water facility<br>reach with little to no<br>sediment and storm<br>water facility is lined with<br>concrete or other<br>impermeable substrate  | 0           | No visible surface water<br>within the storm water<br>facility reach   |  |
| 1          | Very young population<br>of woody, terrestrial<br>species with an overall<br>low surface area<br>coverage   | 1     | Hydrosoil consists of<br>sand and cobble, with<br>not visible deposition of<br>fines, sediment pH is<br>less than 6 or greater<br>than 8, and redox within<br>reach is positive (+100<br>mV) | 1           | Very deep (>2 feet) or<br>very shallow (<0.5 feet)<br>areas, fast flowing water<br>and/or no deposition of<br>fines and organic carbon<br>in the storm water facility  |  |
| 2          | Mature wetland<br>population near carrying<br>capacity, overgrown<br>with both submerged<br>and emergent wetland<br>species   | 2     | Heterogeneous mixture<br>of sand and fines with<br>hydrosoil, visible<br>sedimentation, organics,<br>neutral pH, and redox<br>from (-100 mV to +100<br>mV)                                   | 2           | Moderate water flow,<br>intermediate pulsed flow<br>depending on inputs and<br>effects of storm water<br>events, a moderate<br>HRT* (less than 12<br>hours), shallow(0.5-1<br>foot deep), redox<br>ranging from – 100 to<br>+100 mV, and some<br>deposition of fines |  |
| 3          | Young population of<br>emergent and<br>submerged wetland<br>species which<br>reproduce through<br>tubers and/or rhizomes<br>(Spartina, Typha,<br>Scirpus, Phragmites) | 3     | System consisting of<br>primarily fines and<br>organic carbon, very<br>little sand, and areas of<br>high solids deposition,<br>neutral pH, and redox<br>less than -100 mV                    | 3           | Water 1 -2 feet deep,<br>slow flow, with no<br>evidence of scouring<br>and/or channeling, a<br>preferential HRT<br>(>12Hours), and<br>measurable/observable<br>deposition of fines   |  |

\*HRT- Hydraulic Retention Time

Wetland Assessment (Recovery) Value Scoring System

| Vegetation |  |       | Hydrosoil  | Hydroperiod |   |  |
|------------|--|-------|--|-------------|---|--|
| Score      | Description  | Score | Description  | Score       | Description   |  |
| 0          | Assumption that the<br>current population will<br>not recover to its current<br>density after removal of<br>the standing crop  | 0     | High flow or no flow area<br>with little to no<br>deposition likely  | 0           | No sediment deposition<br>within the reach due to<br>channel flow   |  |
| 1          | The current population<br>is comprised of trees<br>and woody species and<br>recovery would take<br>greater than 5 years  | 1     | Primarily sand<br>deposition in the short-<br>term. The likelihood of<br>fines and/or organic<br>carbon accumulating<br>within the reach low<br>within a 5 year period | 1           | Flow within the reach<br>and thus some<br>deposition of sand and<br>other coarse grain<br>materials   |  |
| 2          | The current population<br>is mature habitat with<br>mix of woody and leafy<br>vegetation. (Terrestrial<br>and wetland species)<br>Recovery would take 1 -<br>5 years | 2     | Heterogeneous mix of<br>sand, organics, and fines<br>depositing and<br>accumulating in the next<br>1 – 5 years   | 2           | Wide spot in the storm<br>water facility after<br>maintenance, resulting<br>in some deposition of<br>fines, and an overlaying<br>water depth of less than<br>0.5 feet   |  |
| 3          | Population comprised of<br>primarily emergent and<br>submerged wetland<br>species and re-growth to<br>the current density<br>would take<br>approximately 1 year      | 3     | Heterogeneous mix of<br>sand, organics, and fines<br>depositing and<br>accumulating within the<br>reach in the next year   | 3           | Flood control reach with<br>an overlying water depth<br>greater than 1- foot,<br>typically a wide spot in<br>the storm water facility<br>after maintenance, and<br>associated deposition of<br>fines and organics |  |

Sediment Pollutant Loading Calculations

#### ATTACHMENT 11 - Sediment Pollutant Loading Calculations

Equations:

| $\rho_{dry \ insitu} = \frac{\%_{solid} * \rho_{water} * \rho_{solid}}{\rho_{solid} - (\%_{solid} * \rho_{solid}) + (\%_{solid} * \rho_{water})}$ | $CF_{cobble=\frac{\%_{Finer}/\rho_{dry\ insitu}}{\%_{Finer}/\rho_{dry\ insitu}+(1-\%_{Finer})/\rho_{soild}}}$ |
|---|---|
| Sediment Mass = Removal Volume * $\rho_{dry insitu}$ * $CF_{cobble}$  | Load Removal = Sediment Mass * Measu  |

Measured Concentration

| where | $ ho_{solid}=$ 165.4 | lbs/ft <sup>3</sup> | and | $\rho_{water} =$ | 62.4 | lbs/ft <sup>3</sup> |
|-------|----------------------|---------------------|-----|------------------|------|---------------------|
|       |                      |                     |     |                  |      |                     |

Reach 1 Removal Volume Reach 2 Removal Volume 8,500 cyd 1,250 cyd

=

=

%<sub>Finer</sub> = inch seive based on grain size analysis (1 for R-58-1 through R-58-7 and 0.8568 for R-58-8 through R-58-10

fraction passing through 1.5-

| Sample ID | Reach | Туре     | % Solid | P <sub>dry insitu</sub><br>(Ibs/ft <sup>3</sup> ) | CF <sub>cobble</sub> | Sediment<br>Mass (Ibs) |
|-----------|-------|----------|---------|---|----------------------|------------------------|
| R-58-1    | 2     | Concrete | 69.8    | 77.0  | 1                    | 2.60E+06               |
| R-58-2    | 1     | Earthen  | 63      | 64.7  | 1                    | 1.65E+06               |
| R-58-3    | 1     | Earthen  | 69.2    | 75.9  | 1                    | 1.93E+06               |
| R-58-4    | 1     | Earthen  | 74      | 85.6  | 1                    | 2.18E+06               |
| R-58-5    | 1     | Earthen  | 72.3    | 82.1  | 1                    | 2.09E+06               |
| R-58-6    | 1     | Earthen  | 70      | 77.4  | 1                    | 1.97E+06               |
| R-58-7    | 1     | Earthen  | 67.8    | 73.2  | 1                    | 1.87E+06               |
| R-58-8    | 1     | Earthen  | 74.9    | 87.6  | 0.92                 | 2.05E+06               |
| R-58-9    | 1     | Earthen  | 72.6    | 82.7  | 0.92                 | 1.95E+06               |
| R-58-10   | 1     | Earthen  | 80      | 99.5  | 0.91                 | 2.31E+06               |

The approximated sediment removal volume for the entire maintenance project is expected to be approximately 9,750 cyd, with approximately 8,500 cubic yards (cyd) to be removed from the earthen section of the maintenace area (Reach 1) and the remaining 1,250 cyd to be removed from the concrete section of the maintenance area (Reach 2). The 8,500 cubic yards from Reach 1 was distributed evenly amongst the nine analyzed sediment sample locations. The 1,250 cyd for Reach 2 was assigned to the single analzyed sediment sample location from this section.

and

#### Sediment Pollutant Loading Results

| Analyte                 |        | Load Removal (Ibs) at Sediment Sampling Locations |        |        |        |        |        |        |        |         |       |
|-------------------------|--------|---|--------|--------|--------|--------|--------|--------|--------|---------|-------|
|                         | R-58-1 | R-58-2  | R-58-3 | R-58-4 | R-58-5 | R-58-6 | R-58-7 | R-58-8 | R-58-9 | R-58-10 |       |
| Manganese               | 1762   | 379   | 406    | 371    | 230    | 968    | 747    | 267    | 448    | 323     | 5,901 |
| Total Kjeldahl Nitrogen | 442    | 264   | 600    | 306    | 251    | 152    | 243    | 201    | 214    | 69      | 2,742 |
| Nitrate as N            | -      | -   | -      | -      | -      | -      | -      | -      | -      | -       | -     |
| Nitrite as N            | -      | -   | -      | -      | -      | -      | -      | -      | -      | -       | -     |
| Total Nitrogen          | 442    | 264   | 600    | 306    | 251    | 152    | 243    | 201    | 214    | 69      | 2,742 |
| Phosphorus, Total as P  | 439    | 239   | 308    | 343    | 283    | 300    | 329    | 254    | 206    | 733     | 3,434 |
| Arsenic                 | 10     | 5.9   | 10     | 8.5    | 7.1    | 7.5    | 5.8    | 6.4    | 6.2    | 13      | 80    |
| Cadmium                 | -      | -   | -      | -      | -      | -      | -      | -      | -      | -       | -     |
| Chromium                | 9.4    | 5.9   | 7.2    | 7      | 5.4    | 7.5    | 8.4    | 4.5    | 4.3    | 7.4     | 67    |
| Copper                  | 11     | 12  | 10     | 9.8    | 6.9    | 10     | 9.9    | 7.6    | 7.8    | 9.2     | 94    |
| Nickel                  | 8.8    | 5.1   | 7.7    | 6.8    | 5.4    | 8.1    | 8.2    | 4.7    | 4.7    | 6       | 66    |
| Lead                    | 9.9    | 11  | 11     | 9.4    | 6.3    | 6.9    | 8.4    | 5.7    | 5.8    | 7.8     | 82    |
| Antimony                | -      | -   | -      | -      | -      | -      | -      | -      | -      | -       | -     |
| Selenium                | -      | 1.8   | -      | -      | -      | -      | -      | -      | -      | -       | 1.8   |
| Zinc                    | 99     | 87  | 85     | 90     | 61     | 85     | 88     | 66     | 66     | 65      | 792   |
| Malathion               | -      | -   | -      | -      | -      | -      | -      | -      | -      | -       | -     |
| Chlorpyrifos            | -      | -   | -      | -      | -      | -      | -      | -      | -      | -       | -     |
| Diazinon                | -      | -   | -      | -      | -      | -      | -      | -      | -      | -       | -     |

- Not detected above laboraty reporting limits

see Attachment 5 for measured concentrations of each analyte at each sediment sampling location

Sediment Pollutant Loading Calculations Example (See Attached CD)

Comparison of Existing and Maintained Pollutant Load Removal Estimates

#### ATTACHMENT 13 - Comparison of Existing and Maintained Load Removal Estimates

| Analyte                 | Estimated Sediment<br>Polluntant Load<br>Removal (Ibs) | Estimated Annual<br>Existing Pollutant Load<br>Removal Capcity (Ibs) | Maintenance<br>Period (yrs) | Estimated Existing Pollutant<br>Load Removal Capacity per<br>maintenance period (Existing<br>Pollutant Removal) (Ibs) | Estimated Maintained Pollutant<br>Load Removal Capacity per<br>maintenance period (Maintained<br>Pollutant Removal) (Ibs) | Maintained - Existing Load<br>Removal (Ibs) <sup>1</sup> |
|-------------------------|--|--|-----------------------------|---|---|--|
| Arsenic                 | 80   | 1.5  | 3                           | 4.4   | 3.5   | 80   |
| Cadmium                 | ND   | ND   | 3                           | ND  | ND  |  |
| Chromium                | 67   | 1.5  | 3                           | 4.4   | 3.5   | 66   |
| Copper                  | 94   | 0.4  | 3                           | 1.3   | 1.0   | 94   |
| Manganese               | 5,901  | 6.6  | 3                           | 20  | 16  | 5,897  |
| Nickel                  | 66   | 2.1  | 3                           | 6.3   | 5.0   | 64   |
| Lead                    | 82   | ND   | 3                           | ND  | ND  | 82   |
| Antimony                | ND   | ND   | 3                           | ND  | ND  |  |
| Selenium                | 1.8  | 3.1  | 3                           | 9.4   | 7.6   | 0.0  |
| Zinc                    | 792  | 1.3  | 3                           | 4.0   | 3.2   | 791  |
| Total Kjeldahl Nitrogen | 2,742  | 43   | 3                           | 129   | 103   | 2,717  |
| Nitrite as N            | ND   | ND   | 3                           | ND  | ND  |  |
| Nitrate as N            | ND   | 55   | 3                           | 164   | 132   | -32  |
| Total Nitrogen          | 2,742  | 145  | 3                           | 435   | 350   | 2,657  |
| Phosphorus, Total as P  | 3,434  | ND   | 3                           | ND  | ND  | 3,434  |
| Malathion               | ND   | ND   | 3                           | ND  | ND  |  |
| Chlorpyrifos            | ND   | ND   | 3                           | ND  | ND  |  |
| Diazinon                | ND   | ND   | 3                           | ND  | ND  |  |

#### Notes

Metal concentration reflects that of total recoverable concentration

ND - Not detected above Laboratory Reporting Limit

-- Anaylte not detected in either sediment or water

1. Calculated by: (Estimated Sediment Pollutant Load + Maintained Pollutant Removal) - Existing Pollutant Removal

### Existing and Maintained NTS Pollutant Removal Estimate Example (See Attached CD)

### Applicable PEIR Mitigation Measures

### Attachment 15

### **Applicable PEIR Mitigation Measures**

### **GENERAL**

*General Mitigation 1:* Prior to commencement of work, the Assistant Deputy Director (ADD) Environmental Designee of the Entitlements Division shall verify that mitigation measures for impacts to biological resources (Mitigation Measures 4.3.1 through 4.3.20), historical resources (Mitigation Measures 4.4.1 and 4.4.2), land use policy (Mitigation Measures 4.1.1 through 4.1.13), paleontological resources (Mitigation Measure 4.7.1), and water quality (Mitigation Measures 4.8.1 through 4.8.3) have been included in entirety on the submitted maintenance documents and contract specifications, and included under the heading, "Environmental Mitigation Requirements." In addition, the requirements for a Pre-maintenance Meeting shall be noted on all maintenance documents.

*General Mitigation 2:* Prior to the commencement of work, a Pre-maintenance Meeting shall be conducted and include, as appropriate, the MMC, SWD Project Manager, Biological Monitor, Historical Monitor, Paleontological Monitor, Water Quality Specialist, and Maintenance Contractor, and other parties of interest.

*General Mitigation 3:* Prior to the commencement of work, evidence of compliance with other permitting authorities is required, if applicable. Evidence shall include either copies of permits issued, letters of resolution issued by the Responsible Agency documenting compliance, or other evidence documenting compliance and deemed acceptable by the ADD Environmental Designee.

*General Mitigation 4:* Prior to commencement of work and pursuant to Section 1600 et seq. of the State of California Fish & Game Code, evidence of compliance with Section 1605 is required, if applicable. Evidence shall include either copies of permits issued, letters of resolution issued by the Responsible Agency documenting compliance, or other evidence documenting compliance and deemed acceptable by the ADD Environmental Designee.

### WATER QUALITY

Potential impacts to water quality would be reduced to below a level of significance through implementation of the following mitigation measures.

*Mitigation Measure 4.8.1:* Prior to commencement of any activity within a specific annual maintenance program, a qualified water quality specialist shall prepare an IWQA for each area proposed to be maintained. The IWQA shall be prepared in accordance with the specifications included in the Master Program. If the IWQA indicates that maintenance would impact a water pollutant where the existing level for that pollutant exceeds or is within 25 percent of the standard established by the San Diego Basin Plan, mitigation measures identified in Table 4.8-8 shall be incorporated into the IMP to reduce the impact to within the established standard for that pollutant.

| Table 4.8-8<br>MITIGATION MEASURES FOR REDUCED POLLUTANT REMOVAL CAPACITY |                |        |           |            |          |                          |       |  |  |  |
|---|----------------|--------|-----------|------------|----------|--------------------------|-------|--|--|--|
|   | Pollutant Type |        |           |            |          |                          |       |  |  |  |
| Mitigation<br>Measure   | Bacteria       | Metals | Nutrients | Pesticides | Sediment | TDS/Chloride<br>Sulfates | Trash |  |  |  |
| Remove kelp on beaches  |                |        |           |            | •        | •                        |       |  |  |  |
| Sweep streets   | •              | •      | •         | •          | •        | •                        | •     |  |  |  |
| Retrofit<br>residential<br>landscaping to<br>reduce runoff                | •              | •      | •         |            | •        |                          |       |  |  |  |
| Install artificial<br>turf  | •              | •      | •         | •          | •        |                          | •     |  |  |  |
| Install inlet<br>devices on storm<br>drains                               |                | •      | •         |            | •        |                          |       |  |  |  |
| Replace<br>impermeable<br>surfaces with<br>permeable<br>surfaces          |                | ٠      | •         |            | •        |                          | ٠     |  |  |  |
| Install modular<br>storm water<br>filtration systems                      |                | •      | •         | •          | •        | •                        | •     |  |  |  |
| Install storm<br>water retention<br>basins                                |                | •      | •         | •          | •        | •                        | •     |  |  |  |
| Install catch basin media filters   |                | ٠      | •         |            | •        | •                        | •     |  |  |  |
| Create vegetated swales   | •              | •      | •         | •          | •        | •                        | •     |  |  |  |
| Restore wetlands  | •              | •      | •         | •          | •        | •                        | •     |  |  |  |
| Install check dams  |                | •      |           |            | •        |                          | •     |  |  |  |

*Mitigation Measure 4.8.2:* No maintenance activities within a proposed annual maintenance program shall be initiated before the City's ADD Environmental Designee and state and federal agencies with jurisdiction over maintenance activities have approved the IMPs and IWQAs including proposed mitigation and BMPs for each of the proposed activities. In their review, the ADD Environmental Designee and agencies shall also confirm that the appropriate maintenance protocols have been incorporated into each IMP.