

### SAN DIEGO POLICE DEPARTMENT - PERMITS AND LICENSING

### **TOBACCO INFORMATION SHEET**



Tobacco, E-Cigs/Vape, Hookah

San Diego Municipal Code, Section 33.0101(c), states you must have a valid police permit to operate a business designated as police regulated. You are responsible for being familiar with and complying with the rules and regulations related to Tobacco. Copies of the <u>Tobacco Product Sales</u> Ordinance and General Divisions for police regulated activities may be obtained from the City Clerk's office located at 202 C Street, 2nd Floor, Telephone # (619) 533-4000, or via the City's website: https://www.sandiego.gov/city-clerk/officialdocs/municipal-code

New applications may be submitted in person at the Office of the City Treasurer located at: 1200 Third Avenue, Suite 100, San Diego, CA 92101

Mailing Address: SDPD Permits, P.O. Box 122289, San Diego, CA 92112-2289

For questions, contact the Business Tax Program at (619) 615-1500.

Note: Regulation and enforcement will continue to be performed by SDPD.

#### YOU MUST PROVIDE ALL OF THE FOLLOWING WHEN APPLYING FOR THE ABOVE-MENTIONED POLICE PERMIT. INCOMPLETE APPLICATION PACKETS WILL NOT BE ACCEPTED. WHEN APPLYING FOR THE ABOVE-MENTIONED POLICE PERMIT

- <u>POLICE PERMIT APPLICATION</u> Fill out the application completely. Only one of the owner/officers must complete the Police Permit Application. A criminal records check will be made on the applicant. A 30-day investigation period begins at the time the complete application is submitted.
- <u>BUSINESS ADDENDUM</u> Each additional corporate officer or partner is deemed an applicant and must complete a Business Addendum application. An applicant who is a corporation or partnership shall designate one of its officers or general partners to act as its responsible managing officer. The responsible managing officer may complete, sign and submit all applications on behalf of the corporate officers and partners. A criminal records check will be made on each applicant. A 30-day investigation period begins at the time the complete application package is submitted.
- <u>BUSINESS TAX CERTIFICATE</u> City of San Diego Business Tax Certificates can be obtained from the City Treasurer's Office located at 1200 Third Avenue, 1st Floor, San Diego, CA 92101, Telephone No.: (619) 615-1500.
- <u>CORPORATE ARTICLES, LIMITED PARTNERSHIP DOCS, OR FICTITIOUS BUSINESS NAME STATEMENT</u>– Applicable documentation as filed with State of California and/or County of San Diego.
- <u>STATE RETAILER CIGARETTE & TOBACCO PRODUCTS LICENSE</u> Board of Equalization (800) 400-7115 N/A to E-Cigs or Vape Shops
- <u>LEASE OR RENTAL AGREEMENT</u> A copy of your lease or rental agreement and amendments for the property the dressiness is to be conducted.
- <u>IDENTIFICATION</u> A valid Government issued photo identification card (i.e. driver's license or military ID).
- <u>FEES</u> Cash, checks, and credit cards are accepted. Please makes checks, money orders, and cashier's checks payable to the **City Treasurer**.

In addition to the annual PD Regulatory fee, all new and renewal permits are assessed a non-refundable Application Fee\*. The application fee consists of a \$24 investigative fee (background review) per owner/officer and a \$63 administrative fee (\$59 at the time of renewal).

**\$219.00 -** Regulatory Permit Fee / Tobacco Retailer **\$87.00 -** \*Application Fee **\$306.00 -** Total

| SANDARY SANDARY                                     | 1                    | SUB               | E PERMIT<br>MIT FORM IN<br>E OF THE CI<br>VE SUITE 100<br>(619) 615 | N PERSON<br>FY TREASU<br>), SAN DIE( | AT:<br>JRER   | 01                                   |  |
|---|----------------------|-------------------|---|--------------------------------------|---------------|--------------------------------------|--|
| PERMIT TYPE   | E:                   |                   | BUSI  | NESS TAX                             | CERTIFICAT    | TE#:                                 |  |
| Ownership Type                                      | prietor 🗆 P          | artnership        | □ Corpo   | oration                              | □ LLC         |                                      | Other                                  |
| Applicable to EntertAGE GROUPE18 and UP021 and UP50 | XPECTED ATTENI       | DANCE             |   | DAN                                  | CING KARAC    | <mark>WHICHEVER</mark><br>)KE LIVE B | <mark>APPLIES</mark><br>AND D.J. OTHER |
| Applicant's Ful                                     | 1 Name:              |                   |   | First                                |               |                                      | Middle                                 |
| Date of Birth:                                      | Last                 | Driver's          | s License/ID #  | #:                                   |               | Sta                                  | te:                                    |
| Other Names (N                                      | Maiden, Alias, I     | Etc.):            |   |                                      | Stage N       | Name (A/E)                           |  |
| Residence Add                                       | ress:                |                   |   | City, St                             | ate, Zip:     |                                      |  |
| Mailing Addres                                      | SS:                  |                   |   | City, St                             | ate, Zip:     |                                      |  |
| Business Phone                                      | e#:                  |                   |   | Ce                                   | ell Phone #:_ |                                      |  |
| Email Address:                                      |                      |                   |   |                                      |               |                                      |  |
| Social Security                                     | #:                   |                   |   | Pla                                  | ce of Birth:  | Cit./S                               | tate/Country                           |
| Eyes:   | Hair:                | Height            |   | Weight:                              |               | Race:                                | Sex:                                   |
| J   |                      |                   |   | _ 0 _                                |               |                                      |  |
|   | -                    |                   |   |                                      | -             |                                      | Retailers, Peep Shows):                |
| Business Name                                       |                      |                   |   |                                      |               |                                      |  |
| Business Addre                                      | ess:                 |                   |   | City, State,                         | Zip Code:_    |                                      |  |
| LIST ALL FICTIT                                     | TIOUS NAMES T        | HE BUSINESS       | WILL OPERAT   | E OR ADVE                            | RTISE UNDE    | R:                                   |  |
|   | FICTITIC             | US NAME           |   |                                      |               | PH                                   | IONE #                                 |
| 1 2   |                      |                   |   |                                      |               |                                      |  |
| 3   |                      |                   |   |                                      |               |                                      |  |
|   |                      |                   | FOR OFFICE  | USE ONLY                             |               |                                      |  |
| App. Date:  |                      |                   |   |                                      |               |                                      | e Scan Rec:                            |
|   | <b>Records</b> Checl | ::<br>Initials/ID | #   |                                      | RI01 ok or    |                                      |  |
| Approvi   | ng Officer:          |                   |   |                                      | Date:         |                                      |  |

#### IF APPLICANT IS A CORPORATION:

| NAME OF CORPORATION AS<br>SHOWN IN ARTICLES OF<br>INCORPORATION OR CHARTER | DATE OF INCORPORATION | STATE OF INCORPORATION |
|--|-----------------------|------------------------|
|  |                       |                        |

### NAMES AND RESIDENCE ADDRESSES OF EACH CURRENT CORPORATE OFFICER, DIRECTOR, OR PARTNER (INCLUDING LIMITED PARTNERS):

(ADDITIONAL OWNERS/OFFICERS MUST COMPLETE OWNER/OFFICER ADDENDUM)

| NAME | TITLE |
|------|-------|
|      |       |
|      |       |
|      |       |

# LIST FULL TRUE NAME AND ANY OTHER NAMES USED BY THE OWNERS AND ANY PERSONS WHO EXERCISE CONTROL OVER THE OPERATION, MANAGEMENT, DIRECTION OR POLICY OF THE BUSINESS, OR WHO ARE RESPONSIBLE FOR THE DAILY OPERATION OF THE BUSINESS:

|   | FULL NAME | TITLE |
|---|-----------|-------|
| 1 |           |       |
| 2 |           |       |
| 3 |           |       |
| 4 |           |       |
| 5 |           |       |

#### APPLICANT'S PREMISES ARE "" ""OWNED """ "LEASED/RENTED

#### IF RENTED OR LEASED, PLEASE PROVIDE THE NAME AND ADDRESS OF THE PROPERTY OWNER(S):

| PROPERTY OWNER'S NAME | PROPERTY OWNER'S ADDRESS | PHONE # |
|-----------------------|--------------------------|---------|
|                       |                          |         |
|                       |                          |         |

#### 1. List <u>similar</u> permits or licenses issued by any agency or board, or any city, county, state or federal agency in the past five (5) years. *IF NONE. INITIAL HERE*:

|    | TYPE OF LICENSE | LICENSE NUMBER | DATES HELD | CITY AND STATE |
|----|-----------------|----------------|------------|----------------|
| 1. |                 |                | From To    |                |
| 2. |                 |                | From To    |                |
| 3. |                 |                | From To    |                |
| 4. |                 |                | From To    |                |
| 5. |                 |                | From To    |                |

# 2. Have you ever had any permit or license issued by any agency or board, or any city, county, state or federal agency denied, suspended or revoked? $\Box Yes \quad \Box No$

#### If yes, please complete below:

| CITY/STATE | DATE OF SUSPENSION OR REVOCATION | REASON |
|------------|----------------------------------|--------|
| 1.         |                                  |        |
| 2.         |                                  |        |
| 3.         |                                  |        |

**3.** List all criminal convictions, including convictions in another state and those under appeal. Include pleading of guilty to a lesser charge in satisfaction of, or as a substitute for, an original charge, and pleadings of *nolo contendere* or no contest. Expunged convictions must be listed per California Penal Code section 1203.4(a). Infractions are excluded.

#### IF NONE, INITIAL HERE:

|    | CHARGE | DATE CONVICTED | LOCATION OF COURT |
|----|--------|----------------|-------------------|
| 1. |        |                |                   |
| 2. |        |                |                   |
| 3. |        |                |                   |
| 4. |        |                |                   |
|    |        |                | 1                 |

\*For additional info in any section, please use separate sheet(s).

<u>APPLICANTS</u>: It is the responsibility of the permit holder to renew the permit no later than fifteen (15) calendar days after the expiration date on the permit. Failure to renew on time will result in a penalty fee of \$25.00 plus 10% of the regulatory fee. If a renewal is not completed with all fees and penalties paid within the following calendar month after the due date, the permit expires and business operations, occupations, or activities allowed by the permit must cease. Any outstanding balance (PD or Business Tax fees) may be referred to our Delinquent Accounts Program.

#### INITIAL HERE:

A police permit is required for any person or entity engaged in any occupation or business deemed to be police-regulated, as set forth in Chapter 3, Article 3 of the San Diego Municipal Code, <u>http://www.sandiego.gov/city- clerk/officialdocs/legisdocs/muni.shtml</u>. Under penalty of perjury, applicant understands and agrees: To abide by all federal, state, and local laws; Consent to inspection by the Chief of Police per SDMC § 33.0103; The investigation fee is non-refundable per SDMC § 33.0307; Applications must be complete and truthful; Applicant will not willfully make a false statement or fail to report any material fact in the application per SDMC § 11.0401(b); Any changed circumstance which would have been grounds for denial of the application is grounds for denying a renewal application; Failure to disclose any material circumstance, whether or not such circumstance would have been grounds for denial, is grounds for denying a renewal permit.

INITIAL HERE:

To review grounds for denial, please refer to Municipal Code section 33.0305. Municipal Code or specific industry code sections may be accessed at the web address referenced above.

APPLICANT'S SIGNATURE

DATE OF APPLICATION

#### PLEASE BE ADVISED THE INFORMATION YOU PROVIDE ON YOUR APPLICATION MAY BE SUBJECT TO PUBLIC DISCLOSURE PER THE CALIFORNIA PUBLIC RECORDS ACT

| POLICE  | E PERMIT A                  | APPLICATION –                   | <b>OWNER/OFF</b>                          | ICER ADDEN | DUM           |
|---|-----------------------------|---------------------------------|---|------------|---------------|
| SUBMIT FORM I<br>OFFICE OF THE C<br>1200 THIRD AVE SUITE 10<br>(619) 61 |                             |                                 | CITY TREASURER<br>00, SAN DIEGO, CA 92101 |            |               |
| FINEST  | PLEASE CO                   | OMPLETE ALL SE<br>(TYPE OR PRIN |   | PLICABLE   | COMPER VIGUNE |
| PERMIT TYPE:  |                             | BUSINESS T                      | AX CERTIFICAT                             | `E#:       |               |
| Applicant Title:  | Partner                     | Corporate Officer               | Other:                                    |            |               |
| Applicant's Full Nam  | ne:<br>Last                 |                                 | First                                     |            | Middle        |
|   |                             | _Driver's License/ID #          |   |            |               |
| Residence Address: _  |                             |                                 | City, State, Zip C                        | Code:      |               |
| Mailing Address:  |                             |                                 | _City, State, Zip C                       | Code:      |               |
| Residence Phone #:  |                             |                                 | Cell Phone #:                             |            |               |
| Business Name:  |                             |                                 | Email Address:                            |            |               |
| Social Security #:  |                             |                                 | Place of Birth: _                         |            |               |
| Eyes:<br>Business Where Applica   | Hair:<br>nt Expects to be [ | Height:                         | Weight:                                   | Race:      | _ Sex:        |
| Business Name:  |                             |                                 |   |            |               |
| Business Address:   |                             |                                 | _City, State, Zip (                       | Code:      |               |

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|    | TYPES OF LICENSE | LICENSE NUMBER | DATES | HELD | CITY AND STATE |
|----|------------------|----------------|-------|------|----------------|
| 1. |                  |                | FROM  | ТО   |                |
|    |                  |                |       |      |                |
| 2. |                  |                | FROM  | ТО   |                |
|    |                  |                |       |      |                |
| 3. |                  |                | FROM  | ТО   |                |
|    |                  |                |       |      |                |

| FOR OFFICE USE ONLY |                         |              |                |  |  |  |
|---------------------|-------------------------|--------------|----------------|--|--|--|
| Application Date:   | Corresponding Permit #: | Received by: | Live Scan Rec: |  |  |  |
|                     | Records Check:          | RI01 OK or:  |                |  |  |  |
| Approving Officer:  |                         | Date:        |                |  |  |  |

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|    |        |                |                   |

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