

**ASBURY STEEL, INC.**

STATE LICENSE NO. 999599

9102 Birch Street Spring Valley CA 91977

TEL: (619) 465-2311 FAX: (619)465-3254

**ATTACHMENT A – LETTER OF ASSENT**

To be signed by all Contractors awarded work covered by the Project Labor Agreement prior to commencing work.

DATE 08/22/2023

Project Labor Coordinator  
City of San Diego  
525 B Street, Suite 750  
San Diego, CA 92101

Attention: Lea Fields-Bernard (lfbarnard@sandiego.gov)

**Re: City of San Diego Project Labor Agreement for  
Pure Water Program Phase I Project**

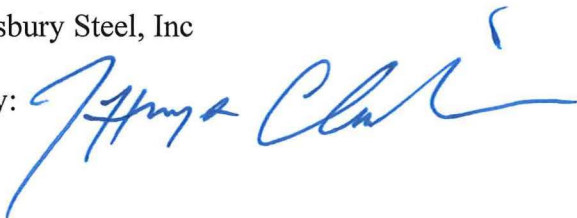
Dear Sir:

This is to confirm Asbury Steel, Inc agrees to be party to and bound by the City of San Diego Project Labor Agreement for Construction of Pure Water Program Phase I Projects, effective May 1, 2020, as such Agreement may from time to time be amended by the negotiating Parties or interpreted pursuant to its terms. Such obligation to be a Party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to City Contract No. K-21-1810-DBB-3-A North City Pure Water Facility and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Asbury Steel, Inc

By:



Jeffrey Clinkscales,  
President, Asbury Steel, Inc

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article 3, Section 3.3(b)]