

PUBLIC NOTICE AND AGENDA
LOS PEÑASQUITOS CANYON PRESERVE CITIZENS' ADVISORY COMMITTEE
Thursday, November 18, 2021 7:00 P.M
VIRTUAL MEETING via Zoom. Contact franklandis03@yahoo.org for a link

CALL TO ORDER: Roll Call and Introduction of Members

APPROVAL OF MINUTES September 16, 2021

REQUESTS FOR CONTINUANCES

CHAIRPERSON'S REPORT

TREASURER'S REPORT and APPROVAL

RANGER REPORTS: County, City

CORRESPONDENCE: Chair

PUBLIC COMMUNICATIONS: (Limited to items not on the agenda. Each one will be limited to two (2) minutes and is not debatable.)

ACTION ITEMS:

101. El Cuervo del Sur Phase II Mitigation Site, a planned wetland mitigation project located in the southwest portion of the Los Peñasquitos Canyon. Presentation by Vanessa Sandoval, Associate Planner at Stormwater and Transportation. Action item to support project.
102. Request for legal street parking to access Del Mar Mesa Preserve (DMMP) Trailhead from Duck Pond Lane entrance (Parikh or Landis). Action item to edit and approve sending the letter.

INFORMATION/DISCUSSION ITEMS:

201. Climate Resilient San Diego. Whether to get involved in this program (Landis, Barnes).
<https://www.sandiego.gov/sustainability/resilience/climateresilientsd>
202. Discussion of LPCP Task Force, their historic role, whether to inform the current Supervisor and Councilmembers of the Task Force and what the CAC is doing, and whether to encourage them to become active again. This was discussed in September, before redistricting became important. That needs to be factored in (Landis)

ORGANIZATION REPORTS

FRIENDS OF LOS PENASQUITOS

CANYONSIDE RANCH, EQUESTRIAN COMMUNITY

TRAILS COMMUNITY

ARCHEOLOGICAL COMMUNITY

COMMUNITY PLANNING BOARDS

PARK & REC BOARD

ITEMS FOR NEXT MEETING AGENDA

ADJOURNMENT

NOTICE OF NEXT REGULAR MEETING: January 20, 2022 7:00 p.m.

Board Members Please Note: If there are any questions regarding this agenda, please contact the Staff Representative Gina Washington at (858) 538-8066. Please contact CAC Chair Frank Landis 24 hours in advance if you are unable to attend at 310-883-8569 or franklandis03@yahoo.com

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