| | Month: April Year: 2023 |
|--|--|
| work in an appren (the "Project") du apprenticeship pr | ith Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, (the "Prime Contractor") certifies that all the workers performing nticeable occupation utilized on the project known as Biosolids Center Improvements uring the monthly reporting period are either skilled journeypersons or apprentices in an organ approved by the Chief of the Division of Apprenticeship Standards of the California dustrial Relations (the "Chief"). |
| (1) Graduate Chief or pursuant (2) Has at le | derson" means a worker who either: def from an apprenticeship program for the applicable occupation that was approved by the apprenticeship program located outside California and approved for federal purposes, to the apprenticeship regulations adopted by the Federal Secretary of Labor. deast as many hours of on-the-job experience in the applicable occupation as would be to graduate from an apprenticeship program that is approved by the Chief. |
| subject to certain skilled journeype | rime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), exceptions set forth therein, that the required percentage of the skilled journeypersons or rson hours employed to perform work on the Project by the Prime Contractor and all re graduates of an apprenticeship program for the applicable apprenticeable occupation. |
| (1) An individe Apprentice to Section (2) An individ | apprenticeship program means either of the following: dual that has been issued a certificate of completion under the authority of the California ceship Council for completing and apprenticeship program approved by the Chief pursuant n 3075 of the Labor Code, or dual that has completed an apprenticeship program located outside California and approved all purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of |
| | penalty of perjury under the laws of the State of California, that the foregoing is true and hat the attached Skilled and Trained Workforce Monthly Compliance Reports are complete |
| Full Name: | Annette Franchini |
| Title: _ | Admin. Asst. |
| Signature: | Annette Franchini (Innette Franchini) |

Please upload the completed form to LCPTracker monthly.

Date Signed:

05/10/2023

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | Biosolids Center Improve | ements | | | | |
|---------------------|--------------------------|--------|--|--|--|--|
| *Project Number: | K-21-1867-DBB-3 | | | | | |
| *Prime Contractor: | PCL Construction | | | | | |
| *Subcontractor: | | | | | | |
| *Contact Name: | Annette Franchni | | | | | |
| *Contact Number: | 562-278-1390 | | | | | |
| | Month | Year | | | | |
| *Work Month & Year: | April | 2023 | | | | |

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non- exempt? |
|--|--------------------------------|----------------------------------|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | False | Exempt if (1) is "True" |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | False | Exempt if both (2)(A) and (2)(B) |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | False | are "True" |

^{*}Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| | | SK | ILLED JOURN | EYPERSON (SJ) REP | ORT | | |
|-------------------------------|--|--------------------------------|--------------------------------------|--|---|--------------------------------------|---|
| *Apprenticeable Occupation | *Required minimum SJ: Apprentice | employed by the contractor | | SJ ratio between the number of SJ; Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers |
| Laborers | 60% | 0 | 2 | 0 | 0 | 732 | 0 |
| Cement Masons | 10% | 0 | 1 | 0 | 0 | 190 | 0 |
| Operators | | | | | | | 7 |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |



MBC Improvements (K-21-1867) e mail : Franciscoromero@pcl.com

April 2023

RE: MBC Improvements (K-21-1867)

To Whom it May Concern.

PCL Construction Inc. Did not meet the minimum of Skilled and Trained workforce for the month of April 2023, for the Metro Biosolids Center Improvements Project. The project was issue LNTP in September of 2021, At the time we only have three workers employed. As the project progresses PCL will Monitor the Goals and reach out to the proper sources to meet these goals.

Sincerely,

Francisco Romero Superintendant PCL Civil Infrastructure Division 602-677-0152 franciscoromero@pcl.com

| | Month: APRIL Year: 2022 |
|---|---|
| FD THOMAS work in an appre (the "Project") of apprenticeship p | with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602,(the "Prime Contractor") certifies that all the workers performing enticeable occupation utilized on the project known asBIOSOLIDS CENTER IMPROVEMENTS during the monthly reporting period are either skilled journeypersons or apprentices in an orogram approved by the Chief of the Division of Apprenticeship Standards of the California industrial Relations (the "Chief"). |
| (1) Gradua Chief o pursuar (2) Has at | rperson" means a worker who either: ted from an apprenticeship program for the applicable occupation that was approved by the r apprenticeship program located outside California and approved for federal purposes, at to the apprenticeship regulations adopted by the Federal Secretary of Labor. least as many hours of on-the-job experience in the applicable occupation as would be to graduate from an apprenticeship program that is approved by the Chief. |
| subject to certai skilled journeyp | Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), n exceptions set forth therein, that the required percentage of the skilled journeypersons or erson hours employed to perform work on the Project by the Prime Contractor and all are graduates of an apprenticeship program for the applicable apprenticeable occupation. |
| (1) An indiv Apprent to Secti (2) An indiv | n apprenticeship program means either of the following: vidual that has been issued a certificate of completion under the authority of the California iceship Council for completing and apprenticeship program approved by the Chief pursuant on 3075 of the Labor Code, or idual that has completed an apprenticeship program located outside California and approved ral purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of |
| | penalty of perjury under the laws of the State of California, that the foregoing is true and that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete |
| Full Name: | ALEX BAUER |
| Title: | SENIOR PAYROLL SPECIALIST |
| Signature: | Alex Bauer |
| Data Signad: | 06/06/2022 |

Please upload the completed form to LCPTracker monthly.

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | BIOSOLIDS CENTER IMI | PROVEMENTS | |
|-------------------------------------|-------------------------------------|------------|--|
| *Project Number: *Prime Contractor: | K-21-1867-DBB-3 PCL CONSTRUCTION | | |
| *Subcontractor: *Contact Name: | FD THOMAS ALEX BAUER | | |
| *Contact Number: | 541-727-3049 | | |
| | Month | Year | |
| *Work Month & Year: | 04 | 2022 | |

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non- exempt? |
|--|--------------------------------|----------------------------------|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | FALSE | Exempt if (1) is "True" |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | FALSE | Exempt if both (2)(A) and (2)(B) |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | FALSE | are "True" |

^{*}Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| *Apprenticeable Occupation G (s | *Required minimum SJ: Apprentice | employed by the contractor | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates |
|---------------------------------|--|--------------------------------|--------------------------------------|--|---|--------------------------------------|---|
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers |
| PAINTER | 60% | 2 | 1 | 67% | 93 | 22 | 81% |
| | | | | | T _a | | |
| | | | | | | | |
| | | | | | F. F. S. | | |
| **EXAMPLE** Laborer | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions | |
|--|---|--|
| Apprentice | Defined in Labor Code 3077 | |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) | |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) | |

| Same and Trained Workford Continuation Form |
|--|
| Month:Year:2023 |
| In accordance with Public Contract Code sections 2600-2602, National Electric Works, Inc. |
| (Subcontractor Name) (the "subcontractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known asBiosolids Center Improvements (the "Project") during this monthly |
| (Project Name) |
| reporting period are either skilled journeypersons or apprentices registered in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief"). |
| "Skilled journeyperson" means a worker who either: (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes, pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor. (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief. |
| In addition, the subcontractor certifies that it has met the requirements of Public Contract Code 2601(d), subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons or skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation ¹ . |
| A graduate of an apprenticeship program means either of the following: (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing an apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of Labor. |
| I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Employee Roster Report(s) and Monthly Compliance Report(s) are complete and accurate. |
| Sherry Pascua Full Name: |
| Title: Payroll/HR |
| Signature: Date Signed: $\frac{4/30/2n}{}$ |

1 But for certain exceptions set forth in PCC §2601, skilled journeypersons employed to perform work on the Project by Contractor or subcontractors at every tier must be graduates of an apprenticeship program for the applicable occupation at the following percentages per Section 2601: at least 30 percent for work performed on or after January 1, 2018; at least 50 percent for work performed on or after January 1, 2019; and at least 60 percent for work performed on or after January 1, 2020. The requirement for 2018, 2019, and 2020 shall not apply to work performed in the following occupations: acoustical installer, bricklayer, carpenter, cement mason, drywall installer or lather, marble mason, finisher, or setter, modular furniture or systems installer, operating engineer, pile driver, plasterer, roofer or waterproofer, stone mason, surveyor, terrazzo worker or finisher, and tile layer, setter, or finisher. These apprenticeable occupations must meet a minimum apprenticeship graduate ratio of 30 percent.

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 19th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| IDrainet Titles | Pure Water ProgramMetro Biosolids Center Improvements | | | | | |
|----------------------------------|--|--------------------------------|----------------------------------|--|--|--|
| *Project Title: *Project Number: | K-21-1867-DBB-3 | | | | | |
| 'Prime Contractor: | PCL Construction Inc. | | | | | |
| *Subcontractor: | National Electric Works, Inc. | | | | | |
| *Contact Name: | Sherry Pascua | | | | | |
| ·contact Number: | 619-516-7069 | | | | | |
| | Month Year | | | | | |
| *Work Month & Year: | 4 2023 | | | | | |
| *Exemptions: | The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(8) are both true: | *Please select (True/False) | Exempt or non- exempt? | | | |
| | (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | false | Exempt if (1) is "True" | | | |
| | (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | false | Exempt if both (2)(A) and (2)(8) | | | |
| | (2)(8) The subcontractor does not exceed one-half of 1 percent of the Price of the prime contract. | true | are "True" | | | |
| | | | | | | |

'Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| | | SH | ILLED JOURN | EYPERSON (SJ) REP | ORT | | |
|---------------------|--|---|--------------------------------------|---|---|---|---|
| *Apprenticeable | 'Required minimum SJ: Apprentice | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ; Apprentice Graduates |
| Occupation | Graduate% (see 211 page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to S.t. On-The-Job Experience Workers Apprentice Graduate | *SJ: On-The- Job Experience | compared with S.t. On-The Job Experience Workers | |
| Insida Wireman | 60% | | 0 | (00). | 308 | 0 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| **EXAMPLE** Laborer | 40% | | | 70% | 30 | 70 | 30% |

| Terms | Definitions | | |
|--|---|--|--|
| Acorentice | Defined in Labor Code 3077 | | |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (el (1) | | |
| Skilled Journeyoerson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) | | |

| | Month: April Year: 2023 |
|--|---|
| Deans Co work in an appro (the "Project") of apprenticeship | with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, ertified Welding, Inc. (the "Prime Contractor") certifies that all the workers performing enticeable occupation utilized on the project known as Metro Biosolids during the monthly reporting period are either skilled journeypersons or apprentices in an program approved by the Chief of the Division of Apprenticeship Standards of the California ndustrial Relations (the "Chief"). |
| "Skilled Journey (1) Gradua Chief o pursual (2) Has at | /person" means a worker who either: Ited from an apprenticeship program for the applicable occupation that was approved by the or apprenticeship program located outside California and approved for federal purposes, into the apprenticeship regulations adopted by the Federal Secretary of Labor. I least as many hours of on-the-job experience in the applicable occupation as would be d to graduate from an apprenticeship program that is approved by the Chief. |
| subject to certa skilled journeyp | Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), in exceptions set forth therein, that the required percentage of the skilled journeypersons or person hours employed to perform work on the Project by the Prime Contractor and all are graduates of an apprenticeship program for the applicable apprenticeable occupation. |
| (1) An indir Appren to Secti (2) An indir | n apprenticeship program means either of the following: vidual that has been issued a certificate of completion under the authority of the California ticeship Council for completing and apprenticeship program approved by the Chief pursuant on 3075 of the Labor Code, or vidual that has completed an apprenticeship program located outside California and approved tral purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of |
| | r penalty of perjury under the laws of the State of California, that the foregoing is true and that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete |
| Full Name: | Kristin Sprague |
| Title: | Payroll Clerk |
| Signature: | Kristin Sprague |
| Date Signed: | 5/12/2023 Please upload the completed form to LCPTracker monthly. |

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | Metro Biosolids | | | | | |
|--------------------|-------------------------------|--------------|-----|--|--|--|
| *Project Number: | | | | | | |
| *Prime Contractor: | PCL Construction | F. | | | | |
| *Subcontractor: | Deans Certified Welding, Inc. | | | | | |
| *Contact Name: | Bill Naddi | | | | | |
| *Contact Number: | 951-676-0242 | 951-676-0242 | | | | |
| | Month | Y | ear | | | |
| *Work Month & Year | 04 | 2023 | | | | |

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non- exempt? |
|--|--------------------------------|----------------------------------|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | True | Exempt if (1) is "True" |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | True | Exempt if both (2)(A) and (2)(B) |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | True | are "True" |

^{*}Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| | | SK | ILLED JOURN | EYPERSON (SJ) REP | ORT | | |
|-------------------|--|---|--------------------------------------|---|---|--|---|
| *Apprenticeable | *Required minimum SJ: Apprentice | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates |
| Occupation | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | On-The-Job Experience Workers Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers | |
| Certified Welding | | 0 | 0 | | 0 | 0 | 0 |
| | | | | | | | |
| | 8 | | | | | | |
| **EXAMPLE** | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions |
|--|---|
| Apprentice | Defined in Labor Code 3077 |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) |

| | Month: April Year: 2023 |
|---|--|
| PCL Construction work in an appro- (the "Project") of apprenticeship | with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602, n, Inc |
| (1) Gradua Chief o pursua (2) Has at | preson" means a worker who either: Ited from an apprenticeship program for the applicable occupation that was approved by the or apprenticeship program located outside California and approved for federal purposes, nt to the apprenticeship regulations adopted by the Federal Secretary of Labor. Ieast as many hours of on-the-job experience in the applicable occupation as would be d to graduate from an apprenticeship program that is approved by the Chief. |
| subject to certa skilled journeyr | Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d), in exceptions set forth therein, that the required percentage of the skilled journeypersons or person hours employed to perform work on the Project by the Prime Contractor and all are graduates of an apprenticeship program for the applicable apprenticeable occupation. |
| (1) An indi Appren to Secti (2) An indiv | n apprenticeship program means either of the following: vidual that has been issued a certificate of completion under the authority of the California ticeship Council for completing and apprenticeship program approved by the Chief pursuant on 3075 of the Labor Code, or vidual that has completed an apprenticeship program located outside California and approved aral purposes pursuant to the apprenticeship regulations adopted by the federal Secretary of |
| | penalty of perjury under the laws of the State of California, that the foregoing is true and that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete |
| Full Name: | BEATRICE ROZUK |
| Title: | CERTIFIED PAYROLL SUPERVISOR |
| Signature: | Beatrice Rozuk |
| Date Signed: | 5/12/2023 Please upload the completed form to LCPTracker monthly. |

CMC REBAR

Skilled and Trained Workforce Monthly Compliance Report

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| | 121 | | | | |
|---------------------|--|-------------------|--|------------------------------|----------------------------------|
| Project Title | Biosolids Center Impr | ovements | | | |
| Project Number | PBV2103 | | | | |
| Prime Contractor | PCL Construction, Inc | | | | |
| Subcontractor * | CMC REBAR | | | | |
| Contact Name * | BEATRICE ROZUK | | | | |
| Contact Number * | 909-803-1575 | | | | |
| | Month | Year | | | |
| /ork Month & Year * | April | 2023 | | | |
| Exemptions * | CARROLL OF ACCOUNTS AND ACCOUNTS OF AND ACCOUNTS | | ot meet the apprenticeship graduation A) and (2)(B) are both true: | Please select * (True/False) | Exempt or non- exempt? |
| | | | loyed skilled journeypersons to perform fewer ring this reporting period? | TRUE | Exempt if (1) is "True". |
| | (2) (A) The subcontract substitute for a listed | | FALSE | Exempt if both | |
| | (2) (B) The subcontract contract. | t does not exceed | one-half of 1 percent of the price of the prime | FALSE | (2)(A) and (2)(B) are "True". |

Report * Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

SKILLED JOURNEYPERSON (SJ) REPORT Number of Skilled Journeypersons (SJ) Number of hours worked by SJ employed employed by the contractor to perform by the contractor to perform work on Required minimum SJ ratio of hours SJ ratio between the work on the project the project SJ: Apprentice worked by SJ: number of SJ: Apprenticeable Occupation Graduate Apprentice Graduates Apprentice Graduates (use dropdown menu) * percentage (see compared with SJ: Onto SJ: On-The-Job 2nd page The-Job Experience SJ: On-The-Job SJ: Apprentice **Experience** workers SJ: Apprentice SJ: On-The-Job attachment) * workers Graduate * Experience * Graduate * Experience * Ironworker 60 0 0 0 0 **EXAMPLE** 40% 7 3 70% 30 70 30% Laborer

| Terms | Definitions | |
|--|---|--|
| Apprentice | Defined in Labor Code 3077 | |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) | |
| Skilled Journeyperson: On-The-Job Experience | Defined in Public Contracts Code 2601 (e) (2) | |

| Month: APRIL Year: 2023 |
|---|
| In accordance with Public Utilities Code section 132354.7 and Public Contract Code sections 2600-2602 PENHALL COMPANY (the "Prime Contractor") certifies that all the workers performing work in an apprenticeable occupation utilized on the project known as BIOSOLIDS CENTER IMPROVEMENTS (the "Project") during the monthly reporting period are either skilled journeypersons or apprentices in an apprenticeship program approved by the Chief of the Division of Apprenticeship Standards of the California Department of Industrial Relations (the "Chief"). |
| "Skilled Journeyperson" means a worker who either: (1) Graduated from an apprenticeship program for the applicable occupation that was approved by the Chief or apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the Federal Secretary of Labor. (2) Has at least as many hours of on-the-job experience in the applicable occupation as would be required to graduate from an apprenticeship program that is approved by the Chief. |
| In addition, the Prime Contractor certifies that it has met the requirements of Public Contract Code 2601(d) subject to certain exceptions set forth therein, that the required percentage of the skilled journeypersons of skilled journeyperson hours employed to perform work on the Project by the Prime Contractor and all subcontractors are graduates of an apprenticeship program for the applicable apprenticeable occupation. |
| A graduate of an apprenticeship program means either of the following: (1) An individual that has been issued a certificate of completion under the authority of the California Apprenticeship Council for completing and apprenticeship program approved by the Chief pursuant to Section 3075 of the Labor Code, or (2) An individual that has completed an apprenticeship program located outside California and approved for federal purposes pursuant to the apprenticeship regulations adopted by the federal Secretary or Labor. |
| I declare, under penalty of perjury under the laws of the State of California, that the foregoing is true and correct. I certify that the attached Skilled and Trained Workforce Monthly Compliance Reports are complete and accurate. |
| Full Name: BROOKLYN BARAGLIA |
| Title: LEAD ACCOUNTING ADMINISTRATOR |
| Signature: Breelyn B. |
| Date Signed:05/12/2023 |

Please upload the completed form to LCPTracker monthly.

DIRECTIONS: This form is required to be submitted by the Prime for all contractors regardless of tier by the 15th of the following month for work performed corresponding to this reporting period. Items with a red asterisk (*) indicate a required field.

| *Project Title: | BIOSOLIDS CENTER IMPROVEMENTS | | | | |
|---------------------|-------------------------------|-------------|---|--|--|
| *Project Number: | | | | | |
| *Prime Contractor: | PCL CONSTRUCTION | ON SERVICES | | | |
| *Subcontractor: | PENHALL COMPANY | | | | |
| *Contact Name: | BROOKLYN BARAG | SLIA | | | |
| *Contact Number: | 714-589-2425 | | | | |
| | Month | Yea | r | | |
| *Work Month & Year: | APRIL | 2023 | | | |

| The contractor or subcontractor need not meet the apprenticeship graduation requirements if either (1) is true, or (2)(A) and (2)(B) are both true: | *Please select (True/False) | Exempt or non- exempt? | | | |
|--|--------------------------------|----------------------------------|--|--|--|
| (1) The contractor or subcontractor employed skilled journeypersons to perform fewer than 10 hours of work on the project during the reporting period? | | Exempt if (1) is "True" | | | |
| (2)(A) The subcontractor was not a listed subcontractor under Section 4104 or a substitute for a listed contractor. | | Exempt if both (2)(A) and (2)(B) | | | |
| (2)(B) The subcontractor does not exceed one-half of 1 percent of the price of the prime contract. | | are "True" | | | |

^{*}Report: Please fill out the following report for all apprenticeable occupations utilized in this reporting period.

| | | SK | ILLED JOOKN | EYPERSON (SJ) REP | UKI | | |
|---------------------------------|--|---|--------------------------------------|--|---|--------------------------------------|---|
| *Apprenticeable Occupation G (s | *Required minimum SJ: Apprentice | Number of Skilled Journeypersons (SJ) employed by the contractor to perform work on the project | | SJ ratio between the number of SJ: Apprentice | Number of hours worked by SJ employed by the contractor to perform work on the project | | SJ ratio of hours worked by SJ: Apprentice Graduates |
| | Graduate % (see 2 nd page attachment) | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | Graduates to SJ: On-The-Job Experience Workers | *SJ: Apprentice Graduate | *SJ: On-The- Job Experience | compared with SJ: On-The-Job Experience Workers |
| LABORER | 60% | 1 | 1 | 50% | 8 | 6.50 | 50% |
| | | | | | , | | |
| **EXAMPLE** | 40% | 7 | 3 | 70% | 30 | 70 | 30% |

| Terms | Definitions | 1.1.1 |
|--|---|-------|
| Apprentice | Defined in Labor Code 3077 | |
| Skilled Journeyperson: Apprentice Graduate | Defined in Public Contracts Code 2601 (e) (1) | |
| Skilled Journeyperson: On-The-Job-Experience | Defined in Public Contracts Code 2601 (e) (2) | |